

THE
BOOKE OF
COMMON PRAYER
and administration of the
SACRAMENTS:



And other RITES and CE-
REMONIES of the CHURCH
of ENGLAND.

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Excellent Maiestie.
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5 Cum Primis.

Cor mundum crea in me Deus, &c.

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AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE, in the CHVRCH, and administration of the SACRAMENTS.



Here at the death of our late Soueraigne Lord, King Edward the sixth, there remained one vniforme order of Common Service and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of Eng-

land, which was set forth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorisied by Act of Parliament, holden in the fift and sixt yeeres of our said late Soueraigne Lord, King Edward the sixth, intituled, An Act for the vniformitie of Common Prayer, and administration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady, Queene Mary, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and every thing therein contained, onely concerning the said Booke, and the Service, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shalbe void and of none effect, from, and after the Feast of the Natiuities of Saint Iohn Baptist next comming. And that the said Booke, with the order of Service, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Natiuities of Saint Iohn Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedral or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Natiuities of S. Iohn Baptist next comming, bee bounden to say and vse the Mattens, Euen-song, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King Edward the sixth, with one alteration or addition of certaine Lessons to bee read on euery Sunday in the yeere, and the forme of the Letany altered and corrected, and two sentences onely added in the deliuary of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Person, Vicar, or other whatsoeuer Minister, that ought or should say or say Common prayer mentioned in the said Booke; or minister the Sacraments, from and after

the Feast of the Natiuities of S. Iohn Baptist next comming, refuse to vse the said Common Prayer, or to minister the Sacraments in such Cathedral or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they be mentioned and set forth in the said Booke, or shall wilfully or obstinately stand in the same, vse any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper openly or privately, of Mattens, Euen-song, administration of the Sacraments, or other open prayers, then is mentioned and set forth in the said Booke. (*Open prayer is and shalbe this Act, it meaneth that Prayer which is for other so come two or three, either in common Churches or private Chappels, or Oratories commonly called, The Service of the Church*) or shall preach, declare, or speake any thing in the derogation or deprauing of the said Booke, or any thing therein contained, or of any parte thereof, and shall bee thereof lawfully considered, according to the Lawes of this Realme, by verdict of twelve men, or by his owne confession, or by the notorious euidence of the fact, shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profits of all his Spirituall Benefices or Promotions, comming or arising in one whole yeere next after his conviction: And also that the person so convicted, shall for the same offence suffer imprisonment by the space of sixe moneths, without Baile or Mainprie. And if any such person, once convicted of any offence concerning the premises, shall after his first conviction, offend againe, and bee thereof in forme aforesaid lawfully convicted: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall therefore be deprived of all his spirituell promotions. And that it shall bee lawfull to all Patrons or Donours of all and singular the same spirituell promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twice convicted in forme aforesaid, shall offend against any of the premises the third time, and shall be thereof in forme aforesaid lawfully convicted: that then the person so offending, and convicted the third time, shall be deprived of all his spirituell promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be convicted in forme aforesaid, concerning any of the premises, shall not bee Beneficed, nor haue any spirituell promotion: that then the same person so offending and convicted, shall for the first offence suffer imprisonment during one whole yeere next after his said conviction, without Baile or Mainprie. And if any such person, not having any spirituell promotion, after his first conviction, shall offend againe in any thing concerning the premises, and shall in forme aforesaid bee thereof lawfully convicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authoritie
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abovesaid, that if any person or persons whatsoever, after the said feast of the Nativité of S. Iohn Baptist next comming, shall in any Enterludes, Playes, Songs, Rimes, or by other open wordes, declare or speake any thing in the derogation, depraving, or despising of the same Booke, or of any thing therein contained, or any part thereof, or shall by open lech, deed, or by open threatnings, compell, or cause, or otherwise procure, or maintaine any Parson, Vicar, or other Minister, in any Cathedral, or Parish Church, or in Chappell, or in any other place, to sing or say any Common & open prayer, or to minister any Sacrament, otherwise, or in any other manner and forme then is mentioned in the said Booke, or that by any of the said meanes, shall unlawfully interrupt or let any Parson, Vicar, or other minister in any Cathedral or Parish Church, Chappell, or any other place, to sing or say Common & open prayer, or to minister the Sacraments, or any of them, in such manner and forme as is mentioned in the said Booke: that then every such person being thereof lawfully convicted in forme abovesaid, shall forfeite to the Queene our Souveraigne Lady, her heires and successours, for the first offence an hundred markes. And if any person or persons, being once convicted of any such offence, either once offend against any of the last recited offences, and shall in forme abovesaid be thereof lawfully convicted: that then the same person so offending and convicted, shall for the second offence forfeite to the Queene our Souveraigne Lady her heires and successours, foure hundred markes. And if any person, after he in forme abovesaid, shall have been twice convicted of any offence concerning any of the last recited offences, shall offend the third time, and be thereof in forme abovesaid lawfully convicted: that then every person so offending and convicted, shall for his third offence, forfeite to our Souveraigne Lady the Queene, all his goods and chattels, and shall suffer imprisonment during his life. And if any person or persons, that for his first offence concerning the premises, shall be convicted in forme abovesaid, doe not pay the summe to be paid by vertue of his conviction, in such manner and forme as the same ought to be paid within sixe weekes next after his conviction: that then every person so convicted, and so not paying the same, shall for the same first offence, instead of the said summe, suffer imprisonment by the space of sixe moneths, without baile or mainprise. And if any person or persons, that for his second offence concerning the premises, shall be convicted in forme abovesaid, doe not pay the said summe to be paid by vertue of his conviction and this estatute, in such manner and forme as the same ought to be paid, within sixe weekes next after his said second conviction: that then every person so convicted and not paying the same, shall for the same second offence, in the stead of the said summe, suffer imprisonment during twelue moneths, without baile or mainprise. And that from and after the said Feast of the Nativité of Saint Iohn Baptist next comming, all and every person and persons inhabiting within this Realme, or any other the Queenes Maiesties dominions, shall diligently and faithfully, having no lawfull or reasonable excuse to bee absent, endeavour themselves to resort to their Parish Church or Chappell accustomed, or vpon reasonable let thereof, to some visall place where common prayer and such Service of God shalbe vsed in such time of let, vpon every Sunday, and other daies ordained & vsed to be kept as holy dayes: and then and there to abide orderly and soberly, during the time of Common prayer, preachings, or other Service of God there to be vsed and ministered, vpon paine

of punishment by the Censures of the Church: And also vpon paine that every person so offending, shall forfeite for every such offence twelue pence, to be leuied by the Churchwardens of the Parish, where such offence shall be done, to the vie of the poore of the same Parish, of the goods, lands, and tenements of such offender, by way of distresse. And for due execution hereof, the Queenes most excellent Maiesty, the Lords Temporal, and all the Commons in this present Parliament assembled, doeth in Gods Name earnestly require and charge all the Archbishops, Bishops, and other Ordinaries, that they shall endeavour themselves to the uttermost of their knowledges, that the due and true execution hereof, may bee had throughout their Diocesse and charges, as they will answer before God, for such evils and plagyes wherewith Almighty God may iustly punish his people for neglecting his good & wholesome Law. And for the authoritie in this behalfe, Bee it further enacted by the authoritie aforesaid, That all and singular the same Archbishops, Bishops, and all other their Officers, exercising Ecclesiasticall iurisdiction, as well in place exempt as not exempt, within their Diocesse, shall have full power and authority by this Act, to reforme, correct, and punish by Censures of the Church, all and singular persons, which shall offend within any their iurisdiccions or Diocesse, after the said feast of the Nativité of Saint Iohn Baptist next comming, against this Act and Statute: any other Law, Statute, Priviledge, Libertie, or Prouision heretofore made, had or suffered to the contrary notwithstanding.

And it is ordained and enacted by the authoritie aforesaid, that all and every Iustices of Oyer and Determiner, or Iustices of Assise, shall have full power and authoritie in curty of their open and generall Sessions, to enquire, heare, and determine all, and all manner of offences that shall be committed or done contrary to any article contained in this present Act, within the limits of the Commission to them directed, and to make proccesse for the execution of the same, as they may doe against any person being indicted before them of treppasse, or lawfully convicted thereof.

Provided alwayes, and be it enacted by the authoritie aforesaid, that all and every Archbishop & Bishop, shall or may at all time and times at his liberty and pleasure, ioyne and associate himselfe, by vertue of this Act, to the said Iustices of Oyer and Determiner, or to the said Iustices of Assise, at every of the said open and generall Sessions to be holden in any place within his Diocesse, for and to the enquiry, hearing and determining of the offences aforesaid.

Provided also, and be it enacted by the authoritie aforesaid, That the Bookes concerning the said Service, shall at the costes and charges of the Parishioners of every Parish and Cathedral Church, be attained and gotten before the said Feast of the Nativité of S. Iohn Baptist next following: and that all such Parishes and Cathedral Churches, or other places where the said bookes shall be attained and gotten, before the said feast of the Nativité of Saint Iohn Baptist, shall within three weekes next after the said bookes be attained and gotten, vie the said Service, and put the same in vie according to this Act.

And be it further enacted by the authority aforesaid, that no person or persons shall bee at any time hereafter impeached, or otherwise molested, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Act, unless he or they so offending, be thereof indicted at the next generall

An Act for the Vniformity of Common Prayer,

generall Sessions to be holden before any such Iustices of Oyer & Determiner, or Iustices of Assise, next after any offence committed or done, contrary to the tenor of this Acte.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singular Lords of the Parliament, for the third offence aboue mentioned, shalbe tryed by their Peeres.

Provided also, and be it ordained and enacted by the authority aforesaid, that the Mayor of London, and all other Mayors, Bayliffes, and other head Officers, of all and singular Cities, Boroughs, and Towns Corporate, within this Realme, Wales, and the Marches of the same, to the which Iustices of Assise doe not commonly reapeire, shall haue full power and authoritie by vertue of this Acte, to enquire, heare, and determine the offences aboue said, and euery of them, yeerely within fiftene dayes after the Feasts of Easter and Saint Michael the Archangel, in like maner and forme as Iustices of Assise, and Oyer, and Determiner may doe.

Provided alwayes, and be it ordained and enacted by the authority aforesaid, That all and singular Archbishops and Bishops, and euery of their Chancellors, Commissaries, Archdeacons, and other Ordinaries hauing any peculiar Ecclesiasticall iurisdiction, shall haue full power and authoritie by vertue of this Act, aswell to enquire in their Visitation, Synods, or elsewhere within their iurisdiction, at any other time and place, to take accusations and informations of all and euery the things aboue mentioned, done, committed or perpetrated within the limits of their iurisdiction and authoritie, and to punish the same by admonition, Excommunication, sequestration, or deprivation, or other Censures and Processess, in like forme as heretofore hath bene used in like cases by the Queenes Ecclesiasticall Lawes,

Provided alwayes, and be it enacted, that whatsoeuer person offending in the premises, shall for the first offence receiue punishment of the Ordinarie, hauing a testimoniall thereof vnder the said Ordinaries Seale, shall not for the same offence eftsoones be convicted before the Iustices: and likewise, receiving for the said first offence punishment by the Iustices, hee shall not for the same offence eftsoones receiue punishment of the Ordinarie: any thing contained in this Acte to the contrary, notwithstanding.

Provided alwayes, and be it enacted, that such ornaments of the Church, and of the ministers thereof, shall be retained, and be in vse, as was in this Church of England by the authority of Parliament in the second yere of the reigne of King Edward the sixth, vntill other order shall be therein taken by authoritie of the Queenes Maiestie, with the aduise of her Commissioners, appointed and authorized vnder the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any contempt or irreuerence to be vsed in the Ceremonies or Rites of the Church, by the misusing of the orders appointed in this Booke: the Queenes Maiestie may by the like aduise of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may bee most for the advancement of Gods glory, the edifying of his Church, and the due reuerence of Christs holy mysteries and Sacraments.

And bee it further enacted by the authoritie aforesaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Service, Administration of Sacraments, or Common prayer is limited, established, or set forth to bee vsed within this Realme, or any other the Queenes Dominions and Countreys, shall from henceforth vtterly be void, and of none effect.



¶ By the King.

¶ A Proclamation for the authorizing an vniformitie
of the Booke of Common Prayer to bee vſed
throughout the Realme.

Although it cannot bee knowne to Our Subjects by the former Declarations we haue published, what Our purposes & proceedings haue bene in matters of Religion since Our coming to this Crowne: Yet the same being now by vs reduced to a settled forme, Wee haue occasion to repeate somewhat of that which hath passed: And how at Our very first entry into the Realme, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although Wee had no reason to presume that things were so far amisse, as was pretended, because Wee had seene the Kingdome vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memorie, blessed with a peace and prosperitie, both extraordinary and of many yeeres continuance (a strong euidence that God was therewith well pleased,) Yet because the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: Wee were moued thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly duties, that is, to settle the affaires of Religion, and the Seruice of God before their owne. Which while Wee were in hand to doe, as the contagion of the sicknesse reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then euer Wee gaue them cause to doe, and transported with humour, began

such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they vsed formes of publique seruing of God not heere allowed, held assemblies without Authority, and did other things carrying a very apparant shew of Sedition, more then of Zeale: whom Wee restrained by a former Proclamation in the moneth of October last, and gaue intimation of the conference Wee intended to bee had with as much speede as conveniently could bee, for the ordering of those things of the Church, which accordingly followed in the moneth of January last at Our Honour of Hampton Court, where before Our Selfe, and Our Priuie Councell were assembled many of the grauest Bishops and Prelates of the Realme, and many other learned men, aswell of those that are conformable to the State of Church established, as of those that dissented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightnesse of Our iudgement in determining, Wee leaue to the report of those who heard the same, contenting our Selfe with the sinceritie of Our owne heart therein. But Wee cannot conceale, that the successe of that Conference was such, as happeneth to many other things, which mouing great expectation before they be entred into, in their issue produce small effects. For Wee found mighty and vehement Informations supported with so weak and slender proofes, as it appeareth vnto vs and Our Councell, that there was no cause why any change should haue bene at all in that which was most impugned, the booke of Common Prayer, containing the forme of the publique Seruice of God heere established, neither in the doctrine which appeared

¶ A Proclamation for the Uniformity of Common prayer.

peared to be sincere, nor in the Formes and Rites which were iustified out of the practise of the Primitive Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather bee explained then changed, not that the same might not very well haue bene done with by men, who would haue made a reasonable construction of them: but for that in a matter concerning the Seruice of God Wee were nice, or rather iea-lous, that the publike Forme thereof should be free not onely from blame, but from suspition, so as neither the common Adversary should haue aduantage to weake ought therein contained, to o-ther sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church bee able to take the least occasion of cauilt against it: And for that purpose gaue forth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vlen, to make the said Explanation, and to cause the whole Booke of Common prayer, with the same Explanations, to be newly printed. Which being now done, and established anew after so serious a deliberation, although Wee doubt not, but all our Subjects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselves thereunto euery man in that which him concerneth: Yet haue Wee thought it necessary, to make knownen by Proclamation Our authorizing of the same, And to require & enioyne all men, aswell Ecclesiasticall as Temporall, to conforme themselves vnto it, and to the practise thereof, as the onely publike forme of seruing of God, established and allowed to be in this Realme. And the rather, for that all the learned men who were there present, aswell of the Bishops as others, promised their conformance in

the practise of it, onely making suit to Us, that some few might bee borne with for a time.

Wherefore Wee require all Archbishops, Bishops, and all other publike Ministers, aswell Ecclesiasticall as Ciuill, to doe their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And Wee thinke it also necessary, that the said Archbishops and Bishops, doe each of them in his Prouince and Diocesse take order, That euery parish do procure to themselves within such time as they shall thinke good to limite, one of the said bookes so explained. And last of all, Wee doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither wil Wee giue way to any to presume, that Our same iudgement hauing determined in a matter of this weight, shall be swayed to alteration by the trifolous suggestions of any light spirit: neither are Wee ignorant of the inconueniences that doe arise in Government, by admitting inuouation in things once settled by mature deliberation: And how necessary it is to vse constancie in the vpholding of the publike determinations of States, for that such is the inquietnesse and vntedfastnesse of some dispositions, affecting euery yeere new formes of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeere of Our reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God save the King.

THE PREFACE.

There was neuer any thing by the wit of man so well desired, or so sure established, which in continuance of time hath not bene corrupted as (among other things) it may plainly appere by the Common prayers in the Church, commonly called Diuine seruice. The first original and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselves, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the truth. And further, that the people by daily hearing of holy Scripture read in Church, should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and Synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnuad. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreover, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath bene read in Latine to the people, which they vnderstod not, so that they haue heard with their eares onely, and their heart spirit and minde haue not bene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue bene dayly said, & often repeated, and the rest vtterly omitted. Moreover, the number and hardnesse of the rules called the *Pye*, and the manifold cingings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to read it when it was found out. These incompeniencies therefore considered, here is set forth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawn out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (in much as may be) the reading of holy Scriptures is so set forth, that all things shalbe done in order, without breaking one piece thereof from another. For this cause be cut off Anthems, Responds, Inuocatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet because there is no remedy, but that of necessity there must be some rules, therefore certayne rules are set forth, which as they be few in number,

so they be plaine and easie to bee vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vtrue, some vncertaine, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures, or that which is evidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall neede none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue bene. And where heretofore there hath bene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from henceforth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by heart: if those men wil weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paines, in consideration of the great profite that shall ensue thereof.

And inasmuch as nothing can almost bee so plainly set forth, but doubts may arise in the vse and practise of the same: to appeale all such diuersity (if any arise) and for the resolution of all doubts concerning the manner how to vnderstand, do, and execute the things contained in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocese, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order bee not contrary to any thing contained in this booke. And if the Bishop of the Diocese be in any doubt, then hee may send for the resolution thereof vnto the Archbishop.

Though it bee appointed in the afore written Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Evening prayer privately, they may say the same in any language that they themselves doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Evening prayer, either privately or openly, except they be lay by preaching, studying of Divinity, or some other urgent cause.

And the Curate that ministrereth in any Parish Church or Chappell, being at home, and not being otherwise taxed, shall say the same in the Parish Church or Chappell where he ministrereth, and shall toll a Bell thereto, a convenient time before he begin, that such as bee disposed, may come to heare Gods word, and so pray with him.

OF CEREMONIES, WHY SOME BEE abolished, and some retained.

IF such Ceremonies as bee used in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised; and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their unprofitablenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue beene deuised by man, yet it is thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the vnsull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a piece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would inuouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profit them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendered, why some of the accustomed Ceremonies bee put away, and some retained and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were grown to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes used among vs? whereunto the multitude used in his time was not to be compared. This our excessive multitude of Ceremonies was so great, and many of them so

darke, that they did more confound and darken then declare and set forth Christs benefit to vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moyses Law was) but it is a Religion to serue God, not in bondage of the figures or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as be apt to stirre vp the dull minde of man to the remembrance of his duty to God, by some notable and speciall signification, whereby hee might be edified.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindness of the rude and vnlearned, and partly by the insatiable avarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which perauenture will bee offended, for that some of the olde Ceremonies are retained still: if they consider, that without some Ceremonies it is not possible to keepe any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgements. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the old may be well used, there they cannot reasonably reprove the olde, onely for their age, without betraying of their owne folly. For in such a case, they ought rather to haue remembrance vnto them for their antiquitie, if they will declare themselves to bee more studious of vniuity and concord, then of innovations and new fanglenesse, which (as much as may bee, with the true setting forth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies referred to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreover, they bee neither darke nor dumbe Ceremonies, but are so set forth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue bene. And in these our doings wee condemne no other Nations, nor prescribe any thing but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting forth of Gods honour and glory, and to the reducing of the people to a most perfect and godly lining, without error or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chaunceth directly, in diuers Countreys.

The Table and Kalender expressing the order of the Psalmes, to be said at Morning and Euening Prayer thorow- out the yeere, except certaine Proper Feasts, as in the Rules following more plainly appeare.

The order how the Psalter is appointed to be read.



He Psalter shall be read through once every moneth. And because that some Moneths be longer then some other be, it is thought good to make them even by this meane. To every moneth shall be appointed, as concerning this purpose, his churche dayes.

And because January and March have one day above the said number: and Februarie which is placed betwene them both, hath onely xviij. dayes: Februarie shall borrow of either of the Moneths of January and March one day: and so the Psalter which shall be read in Februarie, must begin at the last day of January, and end the first day of March.

And whereas May, Iuly, August, October and December have xxxi. dayes apiece: it is ordered that the Psalmes shall bee read the last day of the said

moneths, which were read the day before, so that the Psalter may beginne againe the first day of the next moneth ensuing.

Now to know what Psalme shall be read every day, looke in the Kalender the number that is appointed for the Psalmes, & then find the same number in this Table placed at the end of the Kalender for that purpose: & upon that number that you see what Psalme shall be said at Morning and Euening prayer.

And where the Cxix. Psalme is divided into xxij. portions, and is overlong to be read at one time: it is so ordered, that at one time shall not be read above foure or five of the said portions, as you shall perceiue: to be noted in this Table following.

And here is also to bee noted, that in this Table and in all other parts of the Service, where any Psalmes are appointed, the number is expressed after the great English Bible, which from the ix. Psalm, vnto the Cxlviii. Psalm, following the diuision of the Hebrewes, doth vary in number from the common Latine translation.

The order how the rest of the holy Scripture (beside the Psalmes) is appointed to be read.



The Old Testament is appointed for the first Lessons at Morning and Euening prayer, and shall be read through every yeere once, except certaine Books and Chapters which be least edifying, and might best be spared, and therefore be left vntread.

The New Testament is appointed for the second Lessons at Morning and Euening prayer, and shall be read ouer orderly every yeere thrice beside the Epistles and Gospels: except the Reuelation, out of the which there be onely certaine Lessons appointed vpon diuers proper Feasts.

And to know what Lessons shall be read every day: finde the day of the moneth in the Kalender following, and there ye shall perceiue the Bookes and Chapters that shall be read for the Lessons both at Morning and Euening prayer.

And here is to be noted, that whensoever there be any proper Psalmes or Lessons appointed for the Sundayes, or for any Feast, mooneable or vnmoneable: then the Psalmes and Lessons appointed in the Kalender, shall be omitted for that time.

Yet must note also, that the Collected, Epistle, and

Gospel, appointed for the Sunday, shall serue all the weeke after, except there fall some Feast that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is every fourth yeere, then the Sunday letter leapeth, and that yeere the Psalmes and Lessons which serue for the 23. day of Februarie, shall be read againe the day following, except it be Sunday, which hath proper Lessons of the Old Testament appointed in the Table seruing to that purpose.

Also, wherefoerer the beginning of any Lesson, Epistle or Gospel is not expressed, there ye must begin at the beginning of the Chapter.

And wherefoerer is not expressed how farre shall be read: there ye shall reade to the end of the Chapter.

Item, so often as the first Chapter of S. Matthew, is read either for Lesson or Gospel, ye shall begin the same at verse 18. Now the birth of Iesus Christ, &c. And the third Chapter of S. Lukes Gospel shall be read vnto the middle of verse xxlii. Being as was supposed the forme of Joseph, &c.

PROPER

**PROPER LESSONS TO BE READ FOR
THE FIRST LESSONS BOTH AT MORNING**

and Evening prayer, on the Sundayes throughout the yeere,
and for some also the second Lessons.

<i>g Sundays of Advent.</i>	<i>g Mattem.</i>	<i>g Entensong.</i>
T ii. iii. iiii. v.	Esaï. i. v. xxv. xxx.	Esaï ii. xxiii. xxvi. xxxii.
<i>g Sundayes after Christmas.</i> The first. ii.	Esaï xxxv. xii.	Esaï xxxviii. xliii.
<i>g Sundayes after the Epiphanie.</i> The first. ii. iii. iiii. v.	Esaï xliiii. li. lv. lviii. lix.	Esaï xli. liii. li. lvii. lxiii.
<i>g Septuagesima.</i> <i>g Sexagesima.</i> <i>g Quinquagesima.</i>	Genesis i. Genesis ii. Genesis ix.	Genesis ii. vi. xii.
<i>g Lent.</i> First Sunday. ii. iii. iiii. v. vi.	Genesis xix. xxvii. xxxix. Genesis xliii. Exod. iii. ix.	Genesis xii. xxxiii. xli. Genesis xlv. Exod. v. x.
<i>g Easter day.</i> i. Penton. ii. Penton.	Exod. xii. Rom. vi.	Exod. xliii. Actes ii.

¶ Sundayes after Easter.

	<i>g Mattem.</i>	<i>g Ewangeng.</i>
T He fast.	Numb. xvi.	Numb. xxi.
ii.	xxii.	xxv.
iii.	Deut. iii.	Deut. v.
v.	vi.	vii.
<i>g Sunday after</i>	viii.	ix.
<i>ascension day.</i>	Deut. xiii.	Deut. xiiii.
<i>g Whitsunday.</i>		
i. Lesson.	Deut. xvi.	Wisdome i.
ii. Lesson.	Actes x. Then Pe- ter opened his mouth, &c.	Act xix. if thou woldst know, After these, &c.
<i>g Trinitie Sun- day.</i>		
i. Lesson.	Genes. xviii.	Iosiah i.
ii. Lesson.	Matth. iii.	

☞ **Sundays after Trinity.**

	<i>of Matthew.</i>	<i>of Esau's sons.</i>
F irst Sunday.	Iofuah x.	Iofuah xxiii.
ii.	Iudicam ^{iii.}	Iofucum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xij.	i. Sam. xij.
v.	xv.	xvij.
vi.	ii. Sam. xii.	ii. Sam. xx i.
vii.	xxii.	xxiii.
viii.	i. King xii.	ii. Kings xvij.
ix.	xvii.	xix.
x.	xij.	xxii.
xi.	ii. King v.	ii. Kings ix.
xii.	x.	xviii.
xiii.	xix.	xxii.
xiiii.	Ieremie v.	Ieremie xxij.
xv.	xxv.	xxvi.
xvi.	Ezech. ii.	Ezech. xii.
xvii.	xvi.	xvii.
xviii.	xx.	xxiii.
xix.	Daniel ii.	Daniel vi.
xx.	Iofel ii.	Micheh. vi.
xxi.	Abac ii.	Proerb. i.
xxii.	Proerbes ii.	Proerbes ii.
xxiii.		xi.
xxiiii.		xii.
xxv.		xvi.
xxvi.		xix.

¶ Lessons proper for holy dayes.

<p>S <i>Andrew.</i> <i>g S. Thomas</i> <i>Apost.</i> <i>g Nazianze of</i> <i>Christ.</i> i. Lesson. ii. Lesson. <i>g S. James.</i> i. Lesson. ii. Lesson. <i>g S. John.</i> i. Lesson. ii. Lesson.</p>	<p><i>g Matthew.</i> Proverbes xz. xxiii. Ephes. Luke ii. vnto And vnto mes good will. Proverbes xxviii. Actes vi and vii. Seven fall of faith &c. vnto And when for- tie yeres &c. Eccle. v. Apoca. i.</p>	<p><i>g Samson.</i> Proverbes xxi. xxviii. Esai vii. God spake once a- gaine to Achaz. Titus iii. The kindeste and loue, &c. Eccles. xlii. Acts vii. When forty yeres were &c vnto Steu- full of the holy Ghost, &c. Eccle. vi. Apoca. xlii.</p>
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Proper Leſſons.

	<i>g Matrus.</i>	<i>g Euenſong.</i>		<i>g Matrus.</i>	<i>g Euenſong.</i>
<i>g Innocents day.</i>	Iſe xxx. vnto Moreouer I heard Epulain Genes xvii.	Wildi.	<i>g Aſcenſion day</i>	Deuter. x.	ii. King. ii.
<i>g Circumciſion.</i> i. Leſſon.	Rom. ii.	Deu. x. And now Iſrael. &c. Coloſſ. ii.	<i>g Monday in Whiſſen weeke.</i> i. Leſſon.	Gene. xi. vnto Theſe are the generations of Sem.	Num. xi. Gather vnto me, &c. vnto Moſes and the, &c.
ii. Leſſon. Eſai. lx.	Eſai. lx.	Eſai. xlix.	ii. Leſſon.	i. Cor. xii.	Deut. xxx.
iii. Leſſon.	Luke iii. vnto So that he was ſup- poſed to be &c.	Iohn ii. vnto Af- ter this he wd to Capernaum	<i>g Tuesday in Whiſſen weeke.</i> i. Leſſon.	i. Sam. xix. Da- uid came to Samuel. &c.	
<i>g Conuerſion of S. Paul.</i> i. Leſſon.	Wildome v.	Wildome vi.	<i>g S. Barnabe.</i> i. Leſſon.	Eccle. x.	Eccle. xii.
ii. Leſſon.	Acts xxi. vnto They heard him.	Acts xxi.	ii. Leſſon.	Acts xiii.	Acts xv. vnto Af- ter certain daies.
<i>g Purification of Marie.</i>	Wildome ix.	Wildome xii.	<i>g S. Iohn Bap- tiſt.</i> i. Leſſon.	Malai. ii.	Malai. iii.
<i>g S. Mathias.</i>	Wildome xix.	Eccle. i.	ii. Leſſon.	Marth. xiii.	Marth. xiii. vnto When Ieſus, &c.
<i>g Annunciat. of Marie.</i>	Eccleſiaſtes ii.	Eccle. iii.	<i>g S. Peter.</i> i. Leſſon.	Eccle. xv.	Eccle. xix.
<i>g Wednesday be- fore Eaſter.</i>	Oſee xiii.	Oſee xiii.	ii. Leſſon.	Acts iii.	Acts iii.
<i>g Thursday be- fore Eaſter.</i>	Daniel ix.	Ierem. xxxi.	<i>g S. Iames.</i>	Eccle. xxi.	Eccle. xxii.
<i>g Good Friday.</i>	Genes xx. ii.	Eſai. lxi.	<i>g S. Bartholom.</i>	xv.	xix.
<i>g Eaſter ſun.</i>	Zachar. ix.	Exodus xiii.	<i>g S. Mattherw.</i>	xxxv.	xxxviii.
<i>g Monday in Ea- ſter weeke.</i> i. Leſſon.	Exodus xvi.	Exodus xvii.	<i>g S. Michael.</i>	xxxix.	xliii.
ii. Leſſon.	Marth. xxviii.	Acts iii.	<i>g S. Luke.</i>	li.	Iob i.
<i>g Tuesday in Ea- ſter weeke.</i> i. Leſſon.	Exodus xx.	Exod. xxxi.	<i>g Simon and Iude.</i> i. Leſſon.	Iob xliii. xiv.	Iob xliii.
ii. Leſſon.	Luk. xliii. vnto And behold two of them.	i. Cor. xv.	<i>g All Saints.</i> i. Leſſon.	Wildome iii. vnto Heſſed is ra- ther the &c.	Wildome v. vnto His jealousie alſo
<i>g S. Marke.</i>	Eccle. iii.	Eccle. v.	ii. Leſſon.	Heb. xii. Saines by faith vnto, Iſ endure &c.	Apoc. xix. vnto And I ſaw an Angel ſtand.
<i>g Philo and Ja- cob.</i>	Eccle. vii.	Eccle. ix.			

¶ Proper Pſalmes on certaine dayes.

	<i>g Matrus.</i>	<i>g Euenſong.</i>		<i>g Matrus.</i>	<i>g Euenſong.</i>
<i>Chriſtmas day.</i>	Pſalmes xix. xlv. xxxv.	Pſal lxxxix. cx. cxxxii.	<i>Aſcenſion day.</i>	Pſalm. viii. xv. xxi.	Pſalm. xliii. lxxviii. cxviii.
<i>Eaſter day.</i>	ii. lvii. cvi.	cxi. cxlii. cxvii.	<i>Whiſſon day.</i>	xlviii. lxxv.	cxi. cxv.



THE ORDER OF THE Psalmes to be said at Morning and Evening Prayer.

Morning prayer. | Evening prayer.

i	1. 2. 3. 4. 5.	6. 7. 8.
2	9. 10. 11.	12. 13. 14.
3	15. 16. 17.	18.
4	19. 20. 21.	22. 23.
5	24. 25. 26.	27. 28. 29.
6	30. 31.	32. 33. 34.
7	35. 36.	37.
8	38. 39. 40.	41. 42. 43.
9	44. 45. 46.	47. 48. 49.
10	50. 51. 52.	53. 54. 55.
11	56. 57. 58.	59. 60. 61.
12	62. 63. 64.	65. 66. 67.
13	68.	69. 70.
14	71. 72.	73. 74.
15	75. 76. 77.	78.
16	79. 80. 81.	82. 83. 84. 85.
17	86. 87. 88.	89.
18	90. 91. 92.	93. 94.
19	95. 96. 97.	98. 99. 100. 101.
20	102. 103.	104.
21	105.	106.
22	107.	108. 109.
23	110. 111. 112. 113.	114. 115.
24	116. 117. 118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124. 125.	Inde 4. (120. 121.
27	120. 121. 122. 123.	126. 127. 128. 129.
28	132. 133. 134. 135.	136. 137. 138.
29	139. 140. 141.	142. 143.
30	144. 145. 146.	147. 148. 149. 150.



These to be obserued for Holy dayes,
and none other.

That is to say, All Sundayes in the yere. The dayes
of the Feasts of the Circumcision of our Lord Je-
sus Christ. Of the Epiphany. Of the Purification of
the blessed Virgin. Of S. Matthias the Apostle. Of the
Annunciation of the blessed Virgin. Of S. Marke
the Euangelist. Of S. Philip and Iacob the Apostles.
Of the Ascension of our Lord Iesus Christ. Of the Na-
tivity of S. Iohn Baptist. Of S. Peter the Apostle. Of
S. Iames the Apostle. Of S. Bartholomew the Apostle.
Of S. Matthew the Apostle. Of S. Michael the Arch-
angel. Of S. Luke the Euangelist. Of S. Simon and
Iude the Apostles. Of all Saints. Of S. Andrew the A-
postle. Of S. Thomas the Apostle. Of the Nativity
of our Lord. Of S. Steuen the Martyr. Of S. Iohn the
Euangelist. Of the holy Innocents. Munday and
Tuesday in Easter weekes, Munday and Tuesday in
Whitson weekes.



To finde Easter for euer.

Primer. | A | B | C | D | E | F | G

i	Apr. 9.	10. 11.	12. 6.	7.	8.
ii	Mar. 26.	27. 28.	29. 30.	31.	Apr. 1.
iii	Apr. 16.	17. 18.	19. 20.	21.	22.
iiii	Apr. 9.	3. 4.	5. 6.	7.	8.
v	Mar. 26.	27. 28.	29. 30.	31.	Apr. 1.
vi	Apr. 16.	17. 18.	19. 20.	21.	22.
vii	Apr. 2.	3. 4.	5. 6.	7.	8.
viii	Apr. 23.	24. 25.	26. 27.	28.	29.
ix	Apr. 9.	10. 11.	12. 13.	14.	15.
x	Apr. 2.	3. 4.	5. 6.	7.	8.
xi	Apr. 16.	17. 18.	19. 20.	21.	22.
xii	Apr. 9.	10. 11.	12. 13.	14.	15.
xiii	Mar. 26.	27. 28.	29. 30.	31.	Apr. 1.
xiiii	Apr. 16.	17. 18.	19. 20.	21.	22.
xv	Apr. 2.	3. 4.	5. 6.	7.	8.
xvi	Mar. 26.	27. 28.	29. 30.	31.	Apr. 1.
xvii	Apr. 16.	17. 18.	19. 20.	21.	22.
xviii	Apr. 2.	3. 4.	5. 6.	7.	8.
xix	Apr. 23.	24. 25.	26. 27.	28.	29.

When yee haue found the Sunday Letter in
the yppermost Line, guide your eye down-
ward from the same, till ye come right ouer
the Pryme, and there is shewed both what
Month, and what day of the Month Easter
falleth that yere.

Septuagesima.	} before Easter.	ix. weekes.
Sexagesima.		viii. weekes.
Quinquagesima.		vii. weekes.
Quadragesima.	} after Easter.	vi. weekes.
Rogations.		v. weekes.
Whitsunday.		viij. weekes.
Trinitie Sunday.		vii. weekes.

A rule to know when the Terme be-
ginmeth and endeth.

Hillarie Terme beginneth the xxij. day of Ianu-
arie (if it be not Sunday: if it be Sunday, then
the next day after) and endeth the xij. of February.
E After Terme beginneth xvij. dayes after Easter
day, and endeth foure daies after the Ascension day.
T Rinitie Terme beginneth twelue dayes after
Whitsunday, and endeth the Wednesday four-
right after.
M Ichaelmas Terme beginneth the ix. day of Oc-
tober, if it be not Sunday, and endeth the xxv.
of Nouember.

AN ALMANACKE FOR XLV. YEERES.

The year of our Lord.	The Golden number.	Dominical Letter.	Seque- nce- num.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsun- day.	Advent Sunday.
1597.	ii.	B	23. January	9. Febr.	March 27.	1. Mai.	5. Mai.	15. Mai.	27. Nou.
1598.	iii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iunc.	3. Decem.
1599.	iiii.	G	4. Febr.	21. Febr.	8.	14.	17.	27. Mai.	2.
1600.	v.	F	20. Ian.	6.	March 23.	28. Apr.	1.	11.	30. Nou.
1601.	vi.	E	8. Febr.	25.	April 12.	18. Mai.	21.	31.	29.
1602.	vii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	B	20. Febr.	9. March.	24.	30.	1. Iunc.	12. Iunc.	27.
1604.	ix.	A G	5.	22. Febr.	2.	14.	17. Mai.	17. Mai.	2. Decem.
1605.	x.	F	27. Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16. Febr.	5. March.	April 20.	26.	29.	8. Iunc.	30. Nou.
1607.	xii.	D	1. Febr.	18. Febr.	5.	11.	14.	24. Mai.	29.
1608.	xiii.	C B	24. Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	A	12. Febr.	1. March.	April 16.	22.	25.	4. Iunc.	3. Decem.
1610.	xv.	G	4.	21. Febr.	8.	14.	17.	27. Mai.	2.
1611.	xvi.	F	20. Ian.	6.	March 24.	19. Apr.	3.	13.	1.
1612.	xvii.	E D	9. Febr.	25.	April 12.	18. Mai.	21.	31.	Noue. 29.
1613.	xviii.	C	31. Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20. Febr.	9. March.	24.	30.	1. Iunc.	12. Iunc.	27.
1615.	i.	A	5.	22. Febr.	2.	14.	17. Mai.	17. Mai.	2. Decem.
1616.	ii.	G F	23. Ian.	14.	March 31.	6.	9.	19.	1.
1617.	iii.	E	16. Febr.	5. March.	April 20.	26.	29.	8. Iunc.	30. Nou.
1618.	iiii.	D	1.	18. Febr.	5.	11.	14.	24. Mai.	29.
1619.	v.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	12. Febr.	1. March.	April 16.	22.	25.	4. Iunc.	3. Decem.
1621.	vii.	F	28. Ian.	14. Febr.	1.	7.	10.	20. Mai.	2.
1622.	viii.	G	17. Febr.	6. March.	21.	27.	30.	9. Iunc.	1.
1623.	ix.	E	2. Febr.	26. Febr.	13.	19.	22.	1.	30. Nou.
1624.	x.	D C	25. Ian.	11.	March 28.	3. Mai.	6.	16. Mai.	28.
1625.	xi.	B	23. Febr.	2. March.	April 17.	23.	26.	1. Iunc.	27.
1626.	xii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1627.	xiii.	G	21. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F B	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iunc.	30. Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24. Mai.	29.
1630.	xvi.	C	24. Ian.	10.	March 28.	3.	6.	16.	28.
1631.	xvii.	B	6. Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20. Mai.	2. Decem.
1633.	xix.	F	17. Febr.	6. March.	April 21.	27.	30.	9. Iunc.	1.
1634.	i.	E	3. Febr.	19. Febr.	6.	12.	15.	25.	30. Nou.
1635.	ii.	D	25. Ian.	11. Febr.	March 29.	4.	7.	17. Mai.	29.
1636.	iii.	C B	14. Febr.	2. March.	April 17.	23.	26.	1. Iunc.	27.
1637.	iiii.	A	5.	22. Febr.	9.	15.	18.	28. Mai.	3. Decem.
1638.	v.	G	20. Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1639.	vi.	F	10. Febr.	27.	April 13.	19. Mai.	22.	1. Iunc.	30. Nou.
1640.	vii.	E D	1.	19.	5.	11.	14.	24. Mai.	29.
1641.	viii.	C	21. Ian.	10. March.	24.	31.	1. Iunc.	11. Iunc.	28.

THE GOLDEN NUMB.

THE GOLDEN NUMB. is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sonne: and therefore it is also called the Circle of the Moone, in the which the Solitices and Equinoxials doe returne to al one point in the Zodiacque.

¶ To finde it every yeere, you must adde one yeere of CHRIST for CHRIST was borne one yeere of the 19. already past then diuide the whole by

19. and that which resteth, is the GOLDEN NUMB. for that yeere: if there be no surplasse, it is then 19.

¶ Note that the GOLDEN NUMB. and Dominical letter dooth change every yeere the first day of January.

¶ Note also that the year of our LORD beginneth the xxv. day of March, the same day supposed to be the first day upon which the world was created, and the same day when CHRIST was conceived in the Wombe of the Virgine Mary.

January hath xxx. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	A N ^o 10	Gen. 17.	Rom. 2.	Deut. 10.	Col. 2.
2	b	Gen. 1.	Matth. 1.	Gene. 2.	Rom. 1.
3	c	3	2.	4	3
4	d	5	3	6	4
5	e	7	4	8	5
6	f	Epiphania.	Elai. 60.	Luke 3.	5m. 49.
7	g	Gen. 9.	Matth. 5.	Gen. 12.	Rom. 5.
8	A	Lucian.	13	6	14
9	b	15	7	16	7
10	c	17	8	18	8
11	d	19	9	20	9
12	e	Sol in Aq.	21	10	22
13	f	Hillarie.	23	11	24
14	g	25	12	26	25
15	A	27	13	28	26
16	b	29	14	30	27
17	c	31	15	32	28
18	d	Prisca.	33	16	34
19	e	35	17	37	35
20	f	Fabian.	38	18	39
21	g	Agnes.	40	19	41
22	A	Vincent.	42	20	43
23	b	44	21	45	44
24	c	46	22	47	45
25	d	Comm. of	Wild. 9.	Act. 22.	Wild. 6.
26	e	Paul.	Gen. 48.	Matt. 13.	Gen. 49.
27	f	50	24	Exod. 1.	8
28	g	Exod. 3.	25	3	9
29	A	4	26	5	10
30	b	7	27	8	11
31	c	9	28	10	12

February hath xxviij. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	Faith.	Exo. 11.	Mar. 1.	Exo. 12.
2	e	Pa. of Ma.	Wild. 9	2	14
3	f	Rahab.	Exo. 13.	3	15
4	g	15	4	16	16
5	A	Agatha.	17	5	18
6	b	19	6	20	19
7	c	21	7	22	20
8	d	23	8	24	21
9	e	25	9	26	22
10	f	27	10	28	23
11	g	Sol in Pij.	Leuit. 19	11	24
12	A	26	12	20	25
13	b	Num. 13	13	21	26
14	c	Valentine.	14	16	27
15	d	17	15	17	28
16	e	19	16	18	29
17	f	21	17	19	30
18	g	23	18	20	31
19	A	25	19	21	32
20	b	27	20	22	33
21	c	29	21	23	34
22	d	31	22	24	35
23	e	Faith.	Deut. 3.	4	36
24	f	S. Mar-	4	6	37
25	g	tin.	Wic. 19.	7	38
26	A	8	Deut. 6.	8	39
27	b	10	9	9	40
28	c	12	10	11	41
29	d	13	11	12	42
30	e	14	12	13	43
31	f	15	13	14	44
32	g	16	14	15	45
33	A	17	15	16	46
34	b	18	16	17	47
35	c	19	17	18	48
36	d	20	18	19	49
37	e	21	19	20	50
38	f	22	20	21	51
39	g	23	21	22	52
40	A	24	22	23	53
41	b	25	23	24	54
42	c	26	24	25	55
43	d	27	25	26	56
44	e	28	26	27	57
45	f	29	27	28	58
46	g	30	28	29	59
47	A	31	29	30	60

March hath xxx. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	d	David.	1. Lesson	Dem. 14.	1. Lesson
2	e	Cedde.	15	13	10. 17
3	f	20	14	15	11
4	g	22	15	16	12
5	A	25	16	17	13
6	b	27	17	18	14
7	c	Perpetue.	29	18	15
8	d	31	19	19	16
9	e	32	20	20	17
10	f	1. Lesson	21	21	18
11	g	Equin.	3	22	19
12	A	Gregory.	5	23	20
13	b	Sol in A.	7	24	21
14	c	9	25	25	22
15	d	10	26	26	23
16	e	11	27	27	24
17	f	12	28	28	25
18	g	Edward.	1	29	26
19	A	2	30	30	27
20	b	3	31	31	28
21	c	Benedict.	11	32	29
22	d	12	33	33	30
23	e	13	34	34	31
24	f	14	35	35	32
25	g	15	36	36	33
26	A	16	37	37	34
27	b	17	38	38	35
28	c	18	39	39	36
29	d	19	40	40	37
30	e	20	41	41	38
31	f	21	42	42	39

April hath xxx. dayes.

		Morning prayer.		Evening prayer	
		1. Lesson	2. Lesson	1. Lesson	2. Lesson
1	g	1. Lesson	1. Lesson	1. Lesson	1. Lesson
2	A	1. Lesson	1. Lesson	1. Lesson	1. Lesson
3	b	Richard.	10	21	11
4	c	Ambrose.	12	23	13
5	d	13	24	24	14
6	e	14	25	25	15
7	f	15	26	26	16
8	g	16	27	27	17
9	A	17	28	28	18
10	b	18	29	29	19
11	c	19	30	30	20
12	d	20	31	31	21
13	e	21	32	32	22
14	f	22	33	33	23
15	g	23	34	34	24
16	A	24	35	35	25
17	b	25	36	36	26
18	c	26	37	37	27
19	d	27	38	38	28
20	e	28	39	39	29
21	f	29	40	40	30
22	g	30	41	41	31
23	A	31	42	42	32
24	b	32	43	43	33
25	c	33	44	44	34
26	d	34	45	45	35
27	e	35	46	46	36
28	f	36	47	47	37
29	g	37	48	48	38
30	A	38	49	49	39
31	b	39	50	50	40

May hath xxxj. dayes.

		Morning prayer.	Evening prayer.
		1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1	b	Philp and	Eccl. 7. Act. 8.
2	c	Jacob.	Eccl. 9. Iude. 1.
3	d	Invention	1. King. 2. Mat. 13.
4	e	of the	13. 14. 3.
5	f	croffe.	15. 16. 4.
6	g	Iohn Port.	17. 18. 5.
7	A		19. 20. 6.
8	b		21. 22. 7.
9	c		23. 24. 8.
10	d	1. King. 1.	2. Ki. 3.
11	e	3.	4.
12	f	5.	6.
13	g	Sol in Gr.	7. 16. 8.
14	A	9.	10.
15	b	11.	11.
16	c	12.	12.
17	d	13.	13.
18	e	14.	14.
19	f	15.	15.
20	g	17.	16.
21	A	19.	18.
22	b	20.	1. Cor. 1.
23	c	21.	2.
24	d	22.	3.
25	e	23.	4.
26	f	24.	5.
27	g	25.	6.
28	A	26.	7.
29	b	27.	8.
30	c	28.	9.
31	d	29.	10.

June hath xxx. dayes.

		Morning prayer.	Evening prayer.
		1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1	a	Heft. 6.	Mar. 2.
2	b	Heft. 7.	1. Cor. 15.
3	c	Heft. 8.	1. Cor. 16.
4	d	Heft. 9.	1. Cor. 17.
5	e	Heft. 10.	1. Cor. 18.
6	f	Heft. 11.	1. Cor. 19.
7	g	Heft. 12.	1. Cor. 20.
8	A	Heft. 13.	1. Cor. 21.
9	b	Heft. 14.	1. Cor. 22.
10	c	Heft. 15.	1. Cor. 23.
11	d	Heft. 16.	1. Cor. 24.
12	e	Heft. 17.	1. Cor. 25.
13	f	Heft. 18.	1. Cor. 26.
14	g	Heft. 19.	1. Cor. 27.
15	A	Heft. 20.	1. Cor. 28.
16	b	Heft. 21.	1. Cor. 29.
17	c	Heft. 22.	1. Cor. 30.
18	d	Heft. 23.	1. Cor. 31.
19	e	Heft. 24.	1. Cor. 32.
20	f	Heft. 25.	1. Cor. 33.
21	g	Heft. 26.	1. Cor. 34.
22	A	Heft. 27.	1. Cor. 35.
23	b	Heft. 28.	1. Cor. 36.
24	c	Heft. 29.	1. Cor. 37.
25	d	Heft. 30.	1. Cor. 38.
26	e	Heft. 31.	1. Cor. 39.
27	f	Heft. 32.	1. Cor. 40.
28	g	Heft. 33.	1. Cor. 41.
29	A	Heft. 34.	1. Cor. 42.
30	b	Heft. 35.	1. Cor. 43.
31	c	Heft. 36.	1. Cor. 44.

July hath xxxj. dayes.

		Morning prayer.	Evening prayer.
		1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1	a	Visit. Ma.	Prova. 13. Phil. 1.
2	b	14.	15.
3	c	16.	17.
4	d	18.	19.
5	e	20.	21.
6	f	22.	23.
7	g	24.	25.
8	A	26.	27.
9	b	28.	29.
10	c	30.	31.
11	d	1. Eccle. 1.	2. Eccle. 1.
12	e	3.	4.
13	f	5.	6.
14	g	7.	8.
15	A	9.	10.
16	b	11.	12.
17	c	13.	14.
18	d	15.	16.
19	e	17.	18.
20	f	19.	20.
21	g	21.	22.
22	A	23.	24.
23	b	25.	26.
24	c	27.	28.
25	d	29.	30.
26	e	31.	1. Eccle. 1.
27	f	1. Eccle. 1.	2. Eccle. 1.
28	g	3.	4.
29	A	5.	6.
30	b	7.	8.
31	c	9.	10.

August hath xxxj. dayes.

		Morning prayer.	Evening prayer.
		1. Lesson. 2. Lesson.	1. Lesson. 2. Lesson.
1	a	Lammas.	1. Cor. 15.
2	b	1. Cor. 16.	1. Cor. 17.
3	c	1. Cor. 18.	1. Cor. 19.
4	d	1. Cor. 20.	1. Cor. 21.
5	e	1. Cor. 22.	1. Cor. 23.
6	f	1. Cor. 24.	1. Cor. 25.
7	g	1. Cor. 26.	1. Cor. 27.
8	A	1. Cor. 28.	1. Cor. 29.
9	b	1. Cor. 30.	1. Cor. 31.
10	c	1. Cor. 32.	1. Cor. 33.
11	d	1. Cor. 34.	1. Cor. 35.
12	e	1. Cor. 36.	1. Cor. 37.
13	f	1. Cor. 38.	1. Cor. 39.
14	g	1. Cor. 40.	1. Cor. 41.
15	A	1. Cor. 42.	1. Cor. 43.
16	b	1. Cor. 44.	1. Cor. 45.
17	c	1. Cor. 46.	1. Cor. 47.
18	d	1. Cor. 48.	1. Cor. 49.
19	e	1. Cor. 50.	1. Cor. 51.
20	f	1. Cor. 52.	1. Cor. 53.
21	g	1. Cor. 54.	1. Cor. 55.
22	A	1. Cor. 56.	1. Cor. 57.
23	b	1. Cor. 58.	1. Cor. 59.
24	c	1. Cor. 60.	1. Cor. 61.
25	d	1. Cor. 62.	1. Cor. 63.
26	e	1. Cor. 64.	1. Cor. 65.
27	f	1. Cor. 66.	1. Cor. 67.
28	g	1. Cor. 68.	1. Cor. 69.
29	A	1. Cor. 70.	1. Cor. 71.
30	b	1. Cor. 72.	1. Cor. 73.
31	c	1. Cor. 74.	1. Cor. 75.

*) Note that be 17 of Daniel, touching the History of Susanna, is to be read until this month.

September hath xxx. days.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 f Gyles.	Offe. 13.	Mat. 3.	Offe. 14.	Rom. 2.
2 g	Isa. 1.	3	Isa. 2.	3
3 a	3	4	Amos. 1.	4
4 b	Amos. 2.	5	3	5
5 c	4	6	5	6
6 d	5	7	7	7
7 e	8	8	9	8
8 f	9	9	10	9
9 g	10	10	11	10
10 a	11	11	12	11
11 b	12	12	13	12
12 c	13	13	14	13
13 d	14	14	15	14
14 e	15	15	16	15
15 f	16	16	17	16
16 g	17	17	18	17
17 a	18	18	19	18
18 b	19	19	20	19
19 c	20	20	21	20
20 d	21	21	22	21
21 e	22	22	23	22
22 f	23	23	24	23
23 g	24	24	25	24
24 a	25	25	26	25
25 b	26	26	27	26
26 c	27	27	28	27
27 d	28	28	29	28
28 e	29	29	30	29
29 f	30	30	31	30
30 g	31	31	32	31

October hath xxx. days.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 a Remige.	7	Mar. 4	Tobi. 3.	1. Cor. 10.
2 b	8	5	8	2. Cor. 1.
3 c	9	6	9	3
4 d	10	7	10	4
5 e	11	8	11	5
6 f	12	9	12	6
7 g	13	10	13	7
8 a	14	11	14	8
9 b	15	12	15	9
10 c	16	13	16	10
11 d	17	14	17	11
12 e	18	15	18	12
13 f	19	16	19	13
14 g	20	17	20	14
15 a	21	18	21	15
16 b	22	19	22	16
17 c	23	20	23	17
18 d	24	21	24	18
19 e	25	22	25	19
20 f	26	23	26	20
21 g	27	24	27	21
22 a	28	25	28	22
23 b	29	26	29	23
24 c	30	27	30	24
25 d	31	28	31	25
26 e	1	29	1	26
27 f	2	30	2	27
28 g	3	31	3	28
29 a	4	1	4	29
30 b	5	2	5	30
31 c	6	3	6	31

Note that the 6. of Exodus is to be read the first of October at Morning prayer, unto these words: *These be the heads, &c.*

November hath xxx. days.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 d All Saints.	Wid. 3.	He. 1. 12	Wid. 5.	Apo. 1. 9.
2 e	Ecc. 14.	Luk. 18.	Ecc. 15.	Col. 2.
3 f	15	19	17	3
4 g	18	20	19	4
5 a	19	21	21	1. Th. 1.
6 b	22	22	23	2
7 c	23	23	25	3
8 d	24	24	28	4
9 e	25	25	30	5
10 f	26	26	31	6
11 g	27	27	32	7
12 a	28	28	33	8
13 b	29	29	34	9
14 c	30	30	35	10
15 d	31	31	36	11
16 e	1	1	37	12
17 f	2	2	38	13
18 g	3	3	39	14
19 a	4	4	40	15
20 b	5	5	41	16
21 c	6	6	42	17
22 d	7	7	43	18
23 e	8	8	44	19
24 f	9	9	45	20
25 g	10	10	46	21
26 a	11	11	47	22
27 b	12	12	48	23
28 c	13	13	49	24
29 d	14	14	50	25
30 e	15	15	51	26

(*) In the beginning of the 20. Chap. of Eccles. (vnto) Burroughs one 11. & must be read with the 23. chap.
(*) Note that the 46. Chapter of Ecclesiasticus is to be read vnto these words: *After this he sold, &c.*

December hath xxx. days.

Morning prayer. Evening prayer.

	1. Lesson.	2. Lesson.	1. Lesson.	2. Lesson.
1 f	Esa. 14.	Ad. 1.	Esa. 15.	Heb. 7.
2 g	16	2	17	8
3 a	18	3	19	9
4 b	19	4	21	10
5 c	20	5	22	11
6 d	21	6	23	12
7 e	22	7	24	13
8 f	23	8	25	14
9 g	24	9	26	15
10 a	25	10	27	16
11 b	26	11	28	17
12 c	27	12	29	18
13 d	28	13	30	19
14 e	29	14	31	20
15 f	30	15	1	21
16 g	31	16	2	22
17 a	1	17	3	23
18 b	2	18	4	24
19 c	3	19	5	25
20 d	4	20	6	26
21 e	5	21	7	27
22 f	6	22	8	28
23 g	7	23	9	29
24 a	8	24	10	30
25 b	9	25	11	31
26 c	10	26	12	1
27 d	11	27	13	2
28 e	12	28	14	3
29 f	13	29	15	4
30 g	14	30	16	5
31 a	15	31	17	6



THE ORDER WHERE MOR-
ning and Euening Prayer shall
bee vsed and sayd.

THe Morning and Euening Prayer shall bee vsed in
the accustomed place of the Church, Chappell, or
Chancell, except it shall bee otherwise determined by the Or-
dinarie of the place: And the Chancells shall remaine as
they haue done in times past.

And heere is to bee noted, that the Minister at the
time of the Communion; and at all other times in his Mi-
nistration, shall vse such Ornaments in the Church, as were
in vse by authoritie of Parliament in the second yeere of the
raigne of Edward the sixth, according to the Acte of Parlia-
ment set in the beginning of this Booke.

¶ A N



AN ORDER FOR MORNING

PRAYER daily throughout the yeere.

g As the beginning both of Morning prayer, and likewise of Evening prayer, the Minister shall read with a lowd voyce some one of these Sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

T* what time soeuer a sinner doth repent him of his sin from the bottome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

* I doe know mine owne wickednesse, and my sin is alway against me.

* Turne thy face away from our finnes (O Lord) and blot out all our offences,

* A sorrowfull spirit is a sacrifice to God, despise not (O Lord) humble and contrite hearts.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient and of much mercy, and such a one that is sorry for your afflictions.

* To thee (O Lord God) belongeth mercy and forgiveness, for we haue gone away from thee, and haue not hearkned to thy voyce, whereby we might walke in thy lawes which thou hast appointed for vs.

* Correct vs O Lord, and yet in thy iudgements not in thy fury, lest wee should be consumed and brought to nothing.

* Amend your liues: for the kingdome of God is at hand.

* I will go to my Father, and say vnto him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

* If we say that we haue no sinne, we deciaue our selues, and there is no truth in vs.

Dearely beloued brethren, the Scripture mooueth vs in sundry places to acknowledge and confesse our manifold sins and wickednes, and that we should not dissemble nee cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble lowly penitent and obedient heart, to the end that we may obtaine forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our finnes before God, yet ought we most chiefly so to doe when we assemblie and meet together, to render thanks for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most hely word, and to ake those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present to accompany mee with a pure heart and humble voyce vnto the throne of the heauenly grace, saying after me.

g A generall confession to be said of the whole congregation after the Minister, kneeling.

Almighty and most mercifull father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuires and desires of our owne hearts, we haue offended against thy holy Lawes, we haue left undone those

things which we ought to haue done, and we haue done those things which we ought not to haue done and there is no health in vs: but thou O Lord, haue mercy vpon vs miserable offenders. Spare thou them O God, which confesse their faultes, restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesus our Lord: and grant O most mercifull Father for his sake, that we may hereafter liue a godly righteous & sober life, to the glory of thy holy Name. Amen.

g The absolution or remission of finnes, to be pronounced by the Minister alone.
Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: the pardoneth and absolveth all them which truly repent, and vnsainedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which wee doe at this present, and that the rest of our life hereafter may be pure and holy. So that at the last we may come to his eternall joy, through Iesus Christ our Lord.

g The people shall answer.
Amen.
g Then shall the Minister begin the Lords Prayer with a lowd voyce.

Our Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespasses, as we forgive them that trespass against vs. And lead vs not into temptation: but deliver vs from euill. Amen.

g Then likewise he shall say.
O Lord open thou our lips.
Answe. And our mouth shall shew forth thy praise.
Priest O God make speed to saue vs.
Answe. O Lord make haste to helpe vs.
Priest Glory be to the Father, &c.
Answe. As it was in the beginning, &c.
Praise ye the Lord.

g Then shall be said or sung the Psalms following.

O Come let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation. Let vs come before his presence with thanksgiving: & shew our selues glad in him with Psalmes, singing. For the Lord is a great God: and a great king among all Gods.

In his hands are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come let vs worship and fall down and kneele before the Lord our Maker.

Morning prayer.

For he is the Lord our God: and we are the people of his pasture, and the sheep of his hands.

To day if ye will heare his voice, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted mee: prouoced mee, and saw my workes.

Forty yeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts: for they haue not known my wayes.

Vnto whom I sware in my wrath that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall follow certaine Psalmes in order as they be appointed in a Table made for that purpose, except there be proper psalmes appointed for that day. And at the end of every Psalm throughout the yere, and likewise in the end of Benedicims, Benedicite, Magnificat, and Nunc dimittis shall be repeated.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Then shall be read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the new, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the minister that readeth the Lesson, standing and singing him so, as he may best be heard of all such as be present. And before every Lesson, the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Mark, or other like, as is appointed in the Kalender. And in the end of every Chapter he shall say, Here endeth such a Chapter of such a Booke.

¶ And to the end the people may the better heare in such places where they do sing, there shall the Lessons be sung in a plaine tune after the manner of distinct reading, and likewise the Epistle and Gospel.

¶ After the first Lesson shall follow, Te Deum laudamus in English daily throughout the whole yere.

Te Deum laudamus We praise thee (O God,) we knowledge thee to be the Lord.

All the earth doeth worship thee, the Father everlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin and Seraphin continually doe cry.

Holy, holy, holy: Lord God of Sabaoth, Heaven and earth are full of the Maiesty: of thy glory.

The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee. The holy Church throughout all the world: doth knowledge thee.

The Father of an infinite Maiesty. Thy honourable, true: and onely Sonne, Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ. Thou art the everlasting Sonne: of the Father. When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgins wombe.

When thou haddest overcome the sharpene of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

Wee beleue that thou shalt come: to bee our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbered, with thy Saints: in glory everlasting.

O Lord saue thy people: and blesse thine heritage. Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs, O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer bee confounded.

¶ Or this Canticle, *Benedicims omnia opera Domini.*

O All ye workes of the Lord, blesse ye the Lord: and praise him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be about the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all yee powers of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O ye Sonne and Moone blesse ye the Lord: praise him and magnifie him for euer.

O yee Stars of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praise him and magnifie him for euer.

O yee windes of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him and magnifie him for euer.

O yee Winter and Summer, blesse yee the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O ye frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye yee and snow, blesse ye the Lord: praise him and magnifie him for euer.

O yee nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O ye light and darknes, blesse ye the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse yee the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yee, let it praise him and magnifie him for euer.

O yee mountaines and hills, blesse yee the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse yee the Lord: praise him and magnifie him for euer.

O yee welles, blesse ye the Lord: praise him and magnifie him for euer.

O ye seas and floods, blesse yee the Lord: praise him and magnifie him for euer.

O ye Whales, and all that mooue in the waters, blesse yee the Lord: praise him and magnifie him for euer.

O all ye foules of the ayre, blesse yee the Lord: praise him and magnifie him for euer.

O all yee beasts and cattell, blesse yee the Lord: praise him and magnifie him for euer.

O yee

Morning Prayer.

O ye children of men, bleſſe ye the Lord: praife him and magnifie him for ever.

O let Iſrael bleſſe the Lord: praife him and magnifie him for ever.

O ye Priests of the Lord, bleſſe ye the Lord: praife him and magnifie him for ever.

O ye ſervants of the Lord, bleſſe ye the Lord: praife him and magnifie him for ever.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praife him and magnifie him for ever.

O ye holy and humble men of heart, bleſſe ye the Lord: praife him and magnifie him for ever.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praife him and magnifie him for ever.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

*And after the ſecond leſſon ſhall be read and ſaid,
Benedictus in Engliſh, as followeth.*

Bleſſed be the Lord God of Iſrael: for hee hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for vs: in the houſe of his ſervant David.

As he ſpoke by the mouth of his holy Prophets: which have bene ſince the world began.

That we ſhould bee ſaved from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Covenant.

To performe the oath which he ſware to our forefather Abraham: that he would give vs.

That we being delivered out of the hands of our enemies: might ſerve him without feare.

In holineſſe and righteousneſſe befoze him all the dayes of our life.

And thou child ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe befoze the face of the Lord to prepare his wayes.

To give knowledge of ſalvation vnto his peoples for the remiſſion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from an high hath viſited vs.

To give light to them that ſit in darkeneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Or this too. Pſal.

O be joyfull in the Lord, all ye lands: ſerve the Lord with gladneſſe, and come befoze his preſence with a ſong.

Re ye ſure that the Lord he is God, it is hee that hath made vs, and not wee our ſelves: wee are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankſgiving, and into his courts with praife: be thankfull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is everlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

g Then ſhall be ſaid the Creed, by the Miniſter, and the people ſtanding.

I beleue in God the Father Almighty, Maker of heauen and earth: and in Ieſus Chriſt his only Sonne our Lord, which was conceived by the holy Ghoſt, borne of the Virgine Mary, ſuffered vnder Pontius Pilate, was crucified, dead and buried, hee deſcended into hell, the third day hee roſe againe from the dead, hee aſcended into heauen, and ſitteth

on the right hand of God the Father Almighty: from thence he ſhall come to iudge the quick and the dead. I beleue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiveness of ſinnes, the reſurrection of the body, and the life everlaſting. Amen.

And after this, theſe prayers following, as well as Evening prayer, as at Morning prayer, all devoutly kneeling, the Miniſter ſhall pronounce with a loud voice.

The Lord be with you.

Answers.
And with thy Spirit.

Miniſter.
¶ Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Then the Miniſter, Clerkes, and people ſhall ſay

the Lords prayer in Engliſh with a loud voice.

Our Father which art in heauen, &c.

¶ Then the Miniſter ſtanding up ſhall ſay.

O Lord ſhew thy mercy vpon vs.

Answers.

And grant vs thy ſalvation.

Miniſter.

O Lord ſave the King.

Answers.

And mercifully heare vs when wee call vpon thee.

Præſt.

Endue thy Miniſters with righteousneſſe.

Answers.

And make thy choſen people joyfull.

Miniſter.

O Lord ſave thy people.

Answers.

And bleſſe thine inheritance.

Præſt.

Give peace in our time, O Lord.

Answers.

Beauſe there is none other that fighteth for vs;

but onely thou, O God.

Miniſter.

O God, make cleane our hearts within vs.

Answers.

And take not thine holy Spirit from vs.

¶ Then ſhall follow three Collicts. The firſt of the day

which ſhall bee the ſame that is appointed as the

Communion. The ſecond for peace. The third, for

grace to ſine well. And the two laſt Collicts ſhall

never alter, but daily be ſaid at Morning prayer,

throughout all the yeere, as followeth.

The ſecond Collict for peace.

O God which art Author of peace, and lover

of concord, in knowledge of whom ſtandeth our eternall life,

whoſe ſervice is perfect freedome: defend vs thy humble ſervants,

in all assaults of our enemies, that wee ſurely truſting in thy defence,

may not feare the power of any aduerſaries, thorow

the might of Ieſus Chriſt our Lord. Amen.

The third Collict for grace.

O Lord our heavenly Father, Almighty and e-

uerlaſting God, which haſt liſely brought vs to the beginning

of this day: defend vs in the ſame with thy mighty power,

and grant that this day we fall into no ſinne, neither run into any kind

of danger, but that all our doings may be ordered by thy goodneſſe, to doe alwayes that is righteous

in thy ſight, through Ieſus Chriſt our Lord. Amen.

B 3

q AN

AN ORDER FOR EVENING PRAYER, throughout the yeere.

¶ The Minister shall say.

MY Father which art in heauen, Hal-
lowed be thy Name, Thy kingdome
come. Thy will bee done in earth as
it is in heauen. Giue vs this day our
daily bread, And forgie vs our tres-
passes, as we forgie them that trespass against vs,
And lead vs not into temptation: but deliuer vs
from euill, Amen.

¶ Then likewise he shall say.

O Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Priest.

O God make speed to saue vs.

Answer.

O Lord make hast to helpe vs.

Minister.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Praise ye the Lord.

*¶ Then the Psalms in order as they be appointed in
the Table for Psalms except there be proper Psalms
appointed for that day. Then a Lesson of the old Te-
stament, as it is appointed likewise in the Kalender,
except there be proper Lessons appointed for that
day. After that Magnificat in English as follow-
eth.*

*Magnifi-
cat. Luke
7. 46.*

MY soule doth magnifie the Lord: and my spirit
hath reioyced in God my Saviour.

For he hath regarded the lowliness of his hand-
maiden.

For behold from henceforth: all generations
shall call me blessed.

For he hath mightily hath magnified mee: and
holy is his Name.

And his mercy is on them that feare him: tho-
roughout all generations.

He hath shewed strength with his armes: he hath
scattered the proud in the imagination of their
hearts.

He hath put downe the mighty from their seats
and hath exalted the humble and mecke.

He hath filled the hungry with good things: and
the rich he hath sent empty away.

He remembering his mercy hath holpen his seruant
Israel: as he promised to our forefathers, Abraham
and his seed for euer.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or the 98. Psal.

*Exultate
Domine.
Psal. 98.*

OSing vnto the Lord a new song: for he hath
done maruillous things.

With his own right hand, and with his holy arme
hath he gotten himselfe the victory.

The Lord declared his salutations: his righteous-
nesse hath he openly shewed in the sight of the hea-
then.

He hath remembered his mercy and truth towards
the house of Israel: and all the ends of the world
have seene the saluation of our God.

Shew your felices ioyfull vnto the Lord: all ye
lands, sing reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing vs the harpe
with a Psalme of thanksgiving.

With trumpets also and shawmes: O shew your
felices ioyfull before the Lord the King.

Let the Sea make a noise, and all that therein is:
the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills
be ioyfull together before the Lord: for he is come
to iudge the earth.

With righteousness shall he iudge the worlds
and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

*¶ Then a Lesson of the new Testament. And after
that, A new dimittis, in English, as followeth.*

LORD, now lettest thou thy seruant depart in
peace, according to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared before the face of all
people.

To be light to lighten the Gentiles: and to bee
the glory of thy people Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalme.

GOD be mercifull vnto vs, and blesse vs: and
shew vs the light of his countenance, and
be mercifull vnto vs.

That thy way may be knowne vpon earth: thy
sauing health among all nations.

Let the people praise thee, O God: yea, let all
the people praise thee.

O let the nations reioyce and be glad: for thou
shalt iudge the folke righteously, and gouerne the
nations vpon earth.

Let the people praise thee, O God: let all the
people praise thee.

Then shall the earth bring forth her increase:
and God, euen our owne God shall giue vs his
blessing.

God shall blesse vs: and all the ends of the
world shall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

*¶ Then shall follow the Creed, with other prayers, as
in before appointed as Morning Prayer after Bene-
dictus, and with three Collects. First, of the day:
Second, of Peace: Third, for aid against all perils,
as hereafter followeth, which two last Collects,
shall bee daily said as Evening Prayer without
alteration.*

¶ The second Collect as Evening Prayer.

O God, from whom all holie desires, all good
counsels, and all iust workes doe proceed,
giue vnto thy seruants that peace which the world
cannot giue, that both our hearts may be set to
obey thy commandments, and also that by thee we
being defended from the feare of our enemies, may
passe our time in rest and quietnesse, through the
merits of Iesus Christ our Saviour, Amen.

¶ The third Collect for aide against all perils.

Lighten our darkness, we beseech thee, (O Lord)
and by thy great mercy defend vs from all pe-
rils and dangers of this night, for the loue of thy
only Sonne our Saviour Iesus Christ, Amen.

Quicunque vult.

In the Feasts of Christmas, the Epiphany, S. Mathias, Easter, the Ascension, Pentecost, S. John Baptist. S. James, S. Bartholomew, S. Matthew S. Simon and Jude, S. Andrew, and Trinity Sunday shall be sung or said, immediately after Benediction, this Confession of our Christian faith.

Whofoever will be faued t before all things, it is neceffary that hee hold the Catholike Faith.

Which faith except eury one doe keepe whole and vndeiled: without doubt hee fhall perih euerlaftingly.

And the Catholike faith is this: that wee worfhup one God in Trinitie, and Trinity in Vnity.

Neither confounding the perfons: nor diuiding the fubftance.

For there is one perfon of the Father, another of the Sonne: and another of the holy Ghoft.

But the Godhead of the Father, of the Sonne, and of the holy Ghoft is all one: the glory equally, the Maieftie coeternall.

Such as the Father is, fuch is the Sonne: and fuch is the holy Ghoft.

The Father vncrate, the Sonne vncrate: and the holy Ghoft vncrate.

The Father incomprehenfible, the Sonne incomprehenfible: and the holy Ghoft incomprehenfible.

The Father eternall, the Sonne eternall: and the holy Ghoft eternall.

And yet they are not three eternalls: but one eternall.

As alfo there be not three incomprehenfibles, nor three vncrate: but one vncrate, and one incomprehenfible.

So likewife the Father is Almighty, the Sonne Almighty, and the holy Ghoft Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God, and the holy Ghoft is God.

And yet they are not three Gods: but one God.

So likewife the Father is Lord, the Sonne Lord, and the holy Ghoft Lord.

And yet not three Lords: but one Lord.

For like as wee be compelled by the Chriftian verity to acknowledge eury perfon by himfelfe to be God and Lord.

So are we forbidden by the Catholike Religion: to fay there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghoft is of the Father, and of the Sonne: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sonnes, one holy Ghoft, not three holy Ghofts.

And in this Trinity none is afore or after other: none is greater or leffe then another.

But the whole three perfons bee coeternall together, and coequall.

So that in all things, as is aforefaid: the Vnity in Trinitie, and the Trinitie in Vnity is to be worfhipped.

He therefore that will be faued: muft thus thinke of the Trinitie.

Furthermore, it is neceffary to euerlafting faluation: that he alfo beleue rightly in the incarnation of our Lord Iefus Chrift.

For the right faith is, that wee beleue and confeffe: that our Lord Iefus Chrift the Sonne of God, is God and man.

God of the fubftance of the Father, begotten before the worlds: and man of the fubftance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable foule, and humane flefh fubfifting.

Equal to the Father as touching his Godhead: and inferior to the Father touching his manhood.

Who although hee bee God and man: yet hee is not two, but one Chrift.

One, not by conuerfion of the Godhead into flefh, but by taking of the manhood into God.

One altogether, not by confufion of fubftance but by vniy of perfon.

For as the reasonable foule and flefh is one man: fo God and man is one Chrift.

Who fuffered for our faluation, defcended into hell, rofe againe the third day from the dead.

He afcended into heauen, hee fiteth on the right hand of the Father, God Almighty, from whence hee fhall come to iudge the quicke and the dead.

At whofe coming all men fhall rife againe with their bodies: and fhall giue account for their owne works.

And they that haue done good, fhall goe into life euerlafting: and they that haue done euill, into euerlafting fire.

This is the Catholike faith: which except a man beleue faithfully, he cannot be faued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Thou readeth the order of Morning and Evening Prayer throughout the whole year.

¶ Here followeth the Letany to be vfed vpon Sundayes, Wednefdays, Fridayes, and at other times when it fhall be commanded by the Ordinary.

O God the Father of heauen: haue mercy vpon vs miserable finners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable finners.

O God the Sonne redeemer, &c.

O God the holy Ghoft, proceeding from the Father and the Son, haue mercy vpon vs miserable finners.

O God the holy Ghoft, &c.

O holy, blessed, and glorious Trinitie, three perfons and one God: haue mercy vpon vs miserable finners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our finnes: fpare vs good Lord, fpare thy people whom thou haft redeemed with thy moft precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and muchieffe, from finne, from the crafts and assaults of the diuell, from thy wrath, and from euerlafting damnation.

Good Lord deliuer vs.

From all blindneffe of heart, from pride, vaine glory and hyprocrite, from enuy, hatred, and malice, and all vncharitableneffe.

Good Lord deliuer vs.

From fornication, and all other deadly finnes, and from all the decits of the world, the flefh and the deuill.

The Letanie.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracy, from all false doctrine and heresie, from hardness of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy baptism, fasting and temptation.

Good Lord deliuer vs.

By thine agony, and bloody sweat, by thy crosse and passion, by thy precious death and buriall, by thy glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the house of death, and in the day of iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to beate vs good Lord.

That it may please thee to keepe and strengthen in the true worshipping of thee, in rightiounesse, and holinesse of life, thy seruant CHARLES, our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue assistance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beseech thee, &c.

That it may please thee to blesse and preserve our gracious Queene Mary, Fredericke the Prince Electour Palatine, the Lady Elizabeth his wife, with their Princely issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastours and Ministers of the Church, with good knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endue the Lords of the Counsell, and all the Nobilitie, with grace, wisdom, and vnderstanding.

We beseech thee, &c.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine troeth.

We beseech thee, &c.

That it may please thee to blesse and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all nations, unity, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to line after thy Commandements.

We beseech thee, &c.

That it may please thee to giue to all thy people increase of grace, to heare meekely thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are decciued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weak hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feet.

We beseech thee, &c.

That it may please thee to succour, help, and comfort all that be in danger, necessity and tribulation.

We beseech thee, &c.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sicke persons and young children, and to shew thy pity vpon all prisoners and captiues.

We beseech thee, &c.

That it may please thee to defend and provide for the fatherlesse children, and widowes, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecuters and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserve to our vic the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgive vs all our sins, negligences and ignorances, and to endue vs wth grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech thee to heare vs.

O Lambe of God, that takest away the sinne of the world,

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation,

But deliver vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our sinnes.

Answer.

Neither reward vs after our iniquities.

Let vs pray.

Neither reward vs after our iniquities.

Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers, that wee make before thee in all our troubles and aduersities whensoever they oppress vs, and graciously heare vs, that those euils which the craft and subtiltie of the deuill or man worketh against vs, bee brought to nought, and by the providence of thy goodness they may bee dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord,

O Lord

The Letany.

O Lord arise, help vs and deliuer vs for thy Names sake.

O God, we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs, and deliuer vs for thy honour.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously, looke vpon our afflictions.

Pitifully behold the sorrowes of our hearts.

Mercifully forgive the sinnes of thy people.

Fauntable with mercy heare our prayers.

O Sonne of David haue mercy vpon vs.

Both now and euer vouchsafe to heare vs, O Christ.

Graciously heare vs, O Christ, graciously, heare vs,

O Lord Christ.

The Psalle.

O Lord, let thy mercy be shewed vpon vs.

Answer.

As we doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father, mercifully to looke vpon our iniquities: and for the glory of thy Names sake, turne from vs all those evils, that wee most righteously haue deserved, and grant, that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and purenesse of liuing, to thy honour and glory, through our onely Mediator & Advocate Iesus Christ our Lord, Amen.

¶ *A prayer for the Kings Maiestie.*

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee, with thy fauour to behold our most gracious Soueraine Lord King *Charles*, and to replenish him with the grace of thy holy Spirit, that he may alway encline to thy will, and walke in thy way: endue him plentifully with heavenly gifts, grant him in health and wealth long to liue, strengthen him that hee may vanquish and overcome all his enemies, and finally after this life, hee may attaine euertlasting ioy and felicity, through Iesus Christ our Lord, Amen.

¶ *A prayer for the Queene, Prince Fredericke, the Lady Elizabeth his wife, and their children.*

Almighty God, the fountaine of all goodnesse, wee humbly beseech thee to blesse our gracious Queene *Mary*, Fredericke the Prince Eleour Palatine, the Lady *Elizabeth* his wife, with their Princely issue: endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happinesse, and bring them to thine euertlasting kingdome, through Iesus Christ our Lord, Amen.

Almighty and euertlasting God, which onely workest great manieles, send down vpon our Bishops and Curates, and all congregations committed to their charge, the healthfull spirit of thy grace, and that they may truly please thee, poure vpon them the continual dew of thy blessing: grant this, O Lord, for the honour of our Advocate and Mediator Iesus Christ, Amen.

¶ *A Prayer of Chastitete.*

Almighty God, which hast given vs grace at this time with one accord, to make our common supplications vnto thee, & doest promise that when two or three be gathered together in thy name, thou wilt grant their requests: fulfill now, O Lord, the

desires and petitions of thy seruants, as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euertlasting, Amen.

The grace of our Lord Iesus Christ and the loue of God, and the fellowship of the holy Ghost, be with vs all euertmore, Amen.

¶ *For raine, if the time require.*

O God, heavenly Father, which by thy Son Iesus Christ, hast promised to all them that looke thy kingdome, and the righteousness thereof, all things necessary to their bodily sustentance: send vs, we beseech thee, in this our necessitie, such moderate raine and shewes, that wee may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord, Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man didst once drown all y world except eight persons, and afterward of thy great mercy didst promise neuer to destroy it so againe: We humbly beseech thee, that although we for our iniquities haue worthily deserved this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue y fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to give thee praise and glory, through Iesus Christ our Lord, Amen.

¶ *In the time of dearth and famine.*

O God, heavenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcitie and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnesse be mercifully turned into cheapesse and plenty for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

¶ *In the time of warre.*

O Almighty God, King of all Kings, & gouernour of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be merciful to them that truly repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their malice, and confound their deuises: that wee being armed with thy defence, may be preserved euertmore from all perils, to glorifie thee, which art the onely giuer of all victory, through the merits of thy onely Sonne Iesus Christ our Lord, Amen.

¶ *In the time of any common plague or sickness.*

Almighty God, which in thy wrath in the time of King *Dauid*, didst slay with the plague of pestilence threescore and ten thousand, and yet remembering thy mercy, didst saue the rest: haue pitié vpon vs miserable sinners, that now are visited with great sickness and mortallity, that like as thou didst then command thine Angell to cease from punishing, so it may now please thee to withdraw from vs this plague and grievous sickness, through Iesus Christ our Lord, Amen.

O God, whose nature & property is euer to haue mercy and to forgive, receiue our humble petitions and though wee be tied and bound with the chaine of our sinnes, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christ sake, our Mediator and Advocate, Amen.

¶ *A thanksgiving for raine.*

O God our heavenly Father, who by thy gracious providence, doest cause the former and the latter raine to descend vpon the earth, that it may

The Collects.

may bring forth fruit for the use of man : wee giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at the last a ioyful raine vpon thine inheritance, and to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

A thanksgiving for fine weather.

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast releued and comforted our soules by this reasonable and blessed change of weather, wee praise and glorifie thy holy Names for this thy mercy, and wil alwaies declare thy louing kindness from generation to generation, through Iesus Christ our Lord. Amen.

A thanksgiving for plenty.

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned out dearth and scarcity into cheepnesse and plenty : wee giue thee humble thanks for this thy especiall bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

A thanksgiving for peace and victory.

O Almighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies, wee yeeld thee praise and thanksgiving for our deliuerance from those great and apparant dangers, wherewith we were compassed : we

acknowledge it thy goodnesse, that we were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies toward vs, that all the world may know, that thou art our Saviour and mighty deliuerer, through Iesus Christ our Lord. Amen.

A thanksgiving for deliuerance from the plague.

O Lord God which hast wounded vs for our sinnes, and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the midst of iudgement remembering mercy, hast redeemed our soules from the iawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to bee a liuing sacrifice vnto thee : alwaies praising and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

Or this.

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart, yet seeing it hath pleased thee of thy tender mercy vpon our weak and vnworthy humiliation, to avenge the noisome pestilence wherewith we lately haue bene sore afflicted, and to restore the voyce of ioy and health into our dwellings : We offer vnto thy diuine Maiesie, the sacrifice of praise and thanksgiving, lauding and magnifying thy glorious Name for such thy preservation and providence ouer vs, through Iesus Christ our Lord, Amen.

The end of the Letany.



¶ The Collects, with the order how to find the beginning and the end of Epistles and Gospels in the New Testament, by the Chapter and the verses, as it is appointed in the Booke of Common Prayer.

The first Sunday in Advent.

The Collect.

Almighty God giue vs grace that we may cast away the workes of darknesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne Iesus Christ came to visite vs in great humilitee) that in the last day, when he shall come againe in his glorious Maiesie, to iudge both the quick and the dead, we may rise to life immortal, through him who liueth and reigneth with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Owe nothing to any man.
verse 2. vnto the end.

Rom. 13

The Gospel.

And when they drew neere,
verse 1. vnto verse 14.

Matth. 21.

The second Sunday in Advent.

The Collect.

Blessed Lord, which hast caused all holy Scriptures to be writen for our learning, grant that we may in such wise heare them, reade, marke, learne, and inwardly digest them, that by patience, & comfort of thy holy word, we may embrace, & euer hold fast the blessed hope of everlasting life, which thou hast giuen vs in our Saviour Iesus Christ, Amen.

The Epistle.

For whosoever things
verse 4. vnto verse 14.

Rom. 15.

The Gospel.

Then there shalbe signes in the
verse 25. vnto verse 34.

Luk. 21

The third Sunday in Advent.

The Collect.

Lord, we beseech thee, giue care to our prayers, and by thy gracious visitation lighten & darkeness of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs,
verse 1. vnto verse 6.

1. Cor. 4

The Gospel.

And when Iohn heard in the
verse 8. vnto verse 11.

Matth. 11

The fourth Sunday in Advent.

The Collect.

Lord, raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our finnes and wickednesse, we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vnto whom with thee and the holy Ghost be honour and glory, world without end, Amen.

The Epistle.

Reioyce in the Lord alway.
verse 4. vnto verse 8.

Phil. 4.

The Gospel.

Then this is the record of Iohn,
verse 19. vnto verse 29.

Iohn 1.

90

The Collects.

¶ On Christmas day.

The Collect.

Almighty God, which hast given vs thy onely begotten Sonne to take our nature vpon him and this day to be borne of a pure Virgine: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit; through the same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times and in diuers, Heb. 1.
verse 1. vnto verse 13.

The Gospel.

In the beginning was the verse 1. vnto verse 15.

Heb. 1.

Iohn 1.

¶ Saint Stephens day.

The Collect.

GRANT vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his persecutors, to thee which liuest and reignest, &c.

¶ *Thou shalt follow a Collect of the Matinity, which shall be said continually vntill New-yeres day.*

The Epistle.

But he being full of the holy Ghost. Acts 7.
verse 55. vnto the end.

The Gospel.

Wherefore behold, &c. verse 34. vnto the end.

Matth. 23.

¶ Saint John Evangelists day.

The Collect.

Mercifull Lord, we beseech thee to cast thy bright beames of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle & Euangelist Iohn, may attaine to thy ouerlasting glitt, through Iesus Christ our Lord. Amen.

The Epistle.

That which was from the verse 1. vnto the end.

1. Iohn 1.

The Gospel.

He said vnto him. Follow me. verse 19. vnto the end.

Iohn 21.

¶ Innocents day.

The Collect.

Almighty God, whose praise this day the young Innocents thy witnesses haue confessed and shewed forth, not in speaking, but in dying, mortifie and kil all vices in vs, that in our conuersion our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle.

Then I looked, and loe, a lambe, verse 1. vnto the end.

Reu. 14.

The Gospel.

The Angel of the Lord appeared. verse 17. vnto verse 19.

Matth. 2.

¶ The Sunday after Christmas day.

The Collect.

Almighty God, which hast given vs thine onely begotten Sonne to take our nature vpon him, and this day to bee borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the same our Lord Iesus Christ who liueth, &c.

The Epistle.

Then I say that the heire. verse 1. vnto verse 8.

Galat. 4.

The Gospel.

The booke of the generation, verse 1. vnto the end.

Matth. 1.

¶ The Circumcision of Christ.

The Collect.

Almightie God, which madeest thy blessed Sonne to be circumcised and obedient to the Law for man; grant vs the true circumcision of the Spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle.

Blessed is the man to whom, verse 8. vnto verse 15.

Rom. 4.

The Gospel.

And it came to passe when the. verse 15. vnto verse 22.

Luke 2.

¶ *If there be a Sunday between the Epiphany and the Circumcision, then shall be used the same Collect, Epistle, and Gospel as the Communion, which was used vpon the day of Circumcision.*

¶ The Epiphany.

The Collect.

O God, which by the leading of a Starre, diddest manifest thy onely begotten Son to the Gentiles, mercifully graunt, that we which know thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle.

For this cause I Paul, verse 1. vnto verse 17.

Ephes. 3.

The Gospel.

When Iesus then was borne, verse 1. vnto verse 13.

Matth. 2.

¶ The first Sunday after the Epiphany.

The Collect.

Lord, we beseech thee, mercifully to receiue the prayers of thy people which call vpon thee, and grant they may both perceiue and know what things they ought to doe, and also haue grace and power faithfully to fulfill the same, through Iesus Christ our Lord. Amen.

The Epistle.

I beseech you therefore brethren, verse 1. vnto verse 6.

Rom. 12.

The Gospel.

And when he was twelve yeeres, verse 42. vnto the end.

Luke 2.

¶ The second Sunday after the Epiphany.

The Collect.

Almighty and euertlasting God, which doest gouerne all things in heauen and earth, mercifully heare the supplications of thy people, and grant vs thy peace all the dayes of our life, through Iesus Christ our Lord.

The Epistle.

Seeing then that we haue gifts, verse 6. end in verse 16. at, Be not wise, &c.

Rom. 12.

The Gospel.

And the third day was there 2. Iohn 3.
verse 1. vnto verse 12.

¶ The third Sunday after the Epiphany.

The Collect.

Almighty & euertlasting God, mercifully looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs through Christ our Lord.

The Epistle.

Be not wise in your selues, verse 14. vnto the end.

Rom. 12.

The Gospel.

Now when he was come downe, verse 1. vnto verse 14.

Matth. 2.

The Collects.

¶ The fourth Sunday after the Epiphany.

The Collect.

God which knowest vs to be set in the midst of so many and great dangers; that for mans frailtynesse we cannot alway stand vprightly: grant to vs the health of body and soule, that all those things which wee suffer for sinne, by thy helpe wee may well passe and ouercome, through Christ our Lord.

The Epistle.

Let every soule be subiect.
verse 1. vnto verse 8.

Rom. 13.

The Gospel.

And when he was intred into,
verse 17. vnto the end.

Matth. 8.

¶ The fifth Sunday after the Epiphany.

The Collect.

Lord we beseech thee to keepe thy Church and household continually in thy true Religion, that they which doe leane onely vpon hope of thy heavenly grace, may euermore bee defended by thy mighty power, through Christ our Lord.

The Epistle.

Now therefore as the eld of,
verse 12. vnto verse 18.

Col. 3.

The Gospel.

The kingdome of heauen is,
verse 24. vnto verse 31.

Matth. 13.

¶ The six Sunday (if there be so many) shall haue the same Collect, Epistle, and Gospel, that was vpon the fifth Sunday.

¶ Septuagesima Sunday.

The Collect.

O Lord, wee beseech thee fauourably to heare the prayers of thy people, that wee which are iustly punished for our offences, may be mercifully deliuered by thy goodnesse, for the glory of thy Name, through Iesus Christ our Saviour, who liueth and reigneth, &c.

The Epistle.

Know ye not that they which,
verse 34. vnto the end.

1. Cor. 9.

The Gospel.

For the kingdome of heauen,
verse 1. vnto verse 17.

Matth. 10.

¶ Sexagesima Sunday.

The Collect.

Lord God which seest that wee put not our trust in any thing that we doe, mercifully grant that by thy power we may bee defended against all aduersity, through Iesus Christ our Lord.

The Epistle.

For ye suffer foolles gladly,
verse 19. vnto verse 31.

1. Cor. 11.

The Gospel.

Now when much people were,
verse 4. vnto verse 16.

Luke 8.

¶ Quinquagesima Sunday.

The Collect.

O Lord, which doest teach vs, that all our doings without charity are nothing worth, send thy holy Ghost, and p. ure into our hearts that most excellent gift of charity, the very bond of peace, & all vertues, without the which whoeuer liueth is counted dead, before thee: I grant this for thy only Sonne Iesus Christs sake.

The Epistle.

Though I speake with the tongues,
verse 1. vnto the end.

1. Cor. 13.

The Gospel.

Then Iesus tooke vnto him,
verse 31. vnto the end.

Luke 18.

¶ The first day of Lent.

The Collect.

Almighty and euertlasting God, which hateth nothing that thou hast made, and dost forgive the finnes of all them that be penitent: create and make in vs new and contrite hearts, that we worthily lamenting our finnes, and knowing our wretchednesse, may obtaine of thee the God of all mercy, perfect remission and forgiveness, through Iesus Christ.

The Epistle.

Turne you vnto me with all,
verse 12. vnto verse 18.

Ierl. 4.

The Gospel.

Moreouer, when ye fast, looke,
verse 16. vnto verse 22.

Matth. 6.

¶ The first Sunday in Lent.

The Collect.

O Lord, which for our sakes didst fast forty dayes and forty night: giue vs grace to with such abstinence, that our flesh being subdued to the spirit, wee may ever obey thy godly motions in righteousness and true holines, to thy honour and glory, which liueth and reigneth, &c.

The Epistle.

So we therefore as workers,
verse 1. vnto verse 11.

2. Cor. 6.

The Gospel.

Then was Iesus led of the,
verse 1. vnto verse 12.

Matth. 4.

¶ The second Sunday in Lent.

The Collect.

Almighty God, which doest see that we haue no power of our selues to helpe our selues, keepe thou vs both outwardly in our bodies, and inwardly in our soules: that we may be defended from all aduersities which may happen to the body, and from all euill thoughts which may assault and hurt the soule, through Iesus Christ, &c.

The Epistle.

And furthermore we beseech,
verse 1. vnto verse 9.

1. Thess. 5.

The Gospel.

And Iesus went thence,
verse 21. vnto verse 29.

Matth. 4.

¶ The third Sunday in Lent.

The Collect.

We beseech thee Almighty God, looke vpon the heauy desire of thy humble seruants, and stretch forth the right hand of thy Maiestie, to be our defense against all our enemies, through Iesus Christ our Lord, Amen.

The Epistle.

Be ye therefore, followers of,
verse 1. vnto verse 17.

Ephe. 5.

The Gospel.

Then he cast out a deuill,
verse 14. vnto verse 29.

Luke 11.

¶ The fourth Sunday in Lent.

The Collect.

Grant we beseech thee Almighty God, that we which for our euill deeds are worthily punished, by the comfort of thy grace may mercifully be released, through our Lord Iesus Christ.

The Epistle.

Tell meye that will be vnder,
verse 31. vnto the end.

Gal. 4.

The Gospel.

Iesus went his way ouer the,
verse 1. vnto verse 13.

Iohn. 6.

The Collects.

¶ The fifth Sunday in Lent.
The Collect.

WE beseech thee, Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may bee gouerned and preserved auerme both in body and soule, through Iesus Christ our Lord, Amen.

The Epistle.

But Christ being come an high.
verse 11. vnto verse 16.

Heb. 9.

The Gospel.

Which of you can rebuke me of.
verse 45. vnto the end.

[Iohn 8.

¶ The Sunday next before Easter.

The Collect.

Almighty and euertlasting God, which of thy tender loue towards man, hast sent our Sanior Iesus Christ to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankind should follow the example of his great humilitie: mercifully grant that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same mind be in you.
verse 5. vnto verse 12.

Phil. 3.

The Gospel.

And it came to passe when.
verse 1. vnto chap. 27. verse 57.

Matth. 26.

¶ Sunday next before Easter.

The Epistle.

Who is this that commeth.
verse 1. vnto the end.

Iai. 63.

The Gospel.

And two dayes after followed.
verse 1. vnto the end.

Marke 14.

¶ Tuesday before Easter.

The Epistle.

The Lord God hath opened.
verse 5. vnto the end.

Isa. 60.

The Gospel.

And anon in the dawning.
verse 1. vnto the end.

Mark. 13.

¶ Wednesday before Easter.

The Epistle.

For where a Testament is.
verse 15. vnto the end.

Heb. 9.

The Gospel.

Now the seast of vnleavened bread.
verse 1. vnto the end.

Luke 22.

¶ Thursday next before Easter.

The Epistle.

Now in this that I declare.
verse 17. vnto the end.

1 Cor. 11.

The Gospel.

Then the whole multitude.
verse 1. vnto the end.

Luk. 23

¶ On good Friday.

The Collect.

Almighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, and given vp into the hands of wicked men, and to suffer death vpon the Crosse, who lieth and reigneth, &c.

Almighty and euertlasting God, by whose Spirit the whole bodie of the Church is gouerned and sanctified, receiue our supplications and prayers which wee offer before thee, for all estates of men in thy holy Congregation, that every member of the same, in his vocation and ministry, may

truly and godly serue thee, through our Lord Iesus Christ, who lieth and reigneth, &c.

Mercifull God, who hast made all men, and hast nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted, and liue: haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardness of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may bee saued among the remnant of the true Israelites, and bee made one fold vnder one Shepheard, Iesus Christ our Lord, who lieth and reigneth, &c.

The Epistle.

For the Law hauing the.
verse 1. vnto verse 36.

Heb. 20.

The Gospel.

When Iesus had spoken these,
verse 1. vnto the end of the chapter 19.

Iohn 18.

¶ Easter Euen.

The Epistle.

For it is better if the will of,
verse 17. vnto the end.

1. Pet. 3.

The Gospel.

And when the Euen was come.
verse 57. vnto the end.

Matth. 27

¶ Easter day.

¶ As morning prayer in Read of the Psalm, O come let vs, &c. These Antiphons shall be sung or said.

Chrisť rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne: in that he lieth, he lieth vnto God. And so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

Chrisť is risen againe, the first fruits of them that sleep, for seeing that by man came death, by man also commeth the resurrection of the dead: for as by Adam all men doe die, so by Christ all men shall be restored to life.

The Collect.

Almighty God, which through thine onely begotten Son Iesus Christ, hast overcome death, and opened vnto vs the gate of euertlasting life, we humbly beseech thee, that as by thy speciall grace, preuenting vs, thou dost put into our minds good desires, so by thy continuall helpe, wee may bring the same to good effect, through Iesus Christ our Lord, who lieth and reigneth, &c.

The Epistle.

If yee be then risen with Christ.
verse 1. vnto verse 8.

Coloss. 3.

The Gospel.

Now the first day of the,
verse 1. vnto verse 11.

Ioh. 20.

¶ Sunday in Easter weeke.

The Collect.

Almighty God, &c.

¶ As vpon Easter day.

The Epistle.

Then Peter opened his.
verse 34. vnto verse 44.

Actes 10.

The Gospel.

And behold two of them went.
verse 13. vnto verse 36.

Luk. 24.

¶ Tuesday in Easter weeke.

The Collect.

Almighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustificatiō: grant vs so to put away the leuē of malice and wickednesse, that wee may abway serue thee in purenesse of liuing and truth, through Iesus Christ our Lord; Amen.

The Collects;

The Epistle.
Ye men and Brethren, children of.
verse 26. vnto verse 42.

The Gospel.
Iesus himselfe stood in the
verse 36. vnto verse 49.

§ The first Sunday after Easter.

The Collect.
Almighty God, &c.

The Epistle.
For all that is borne of God.
verse 4. vnto verse 13.

The Gospel.
The same day then at night.
verse 19. vnto verse 34.

§ The second Sunday after Easter.

The Collect.
Almighty God, which hast giuen thine only Sonneto be vnto vs, both a sacrifice for sinne, and also an example of good life, giue vs the grace that we may alway most thankfully receiue that his inestimable benefit, and also dayly endeauour our selues to follow the blessed steps of his most holy life.

The Epistle.
For this is thanke worthy.
verse 19. vnto the end.

The Gospel.
I am the good Shepheard.
verse 11. vnto verse 17.

§ The third Sunday after Easter.

The Collect.
Almighty God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteousness, grant vnto all them that be admitted into the fellowship of Christs Religion, that they mayeschew those things that be contrary to their profession, and follow all such things as bee agreeable to the same, through our Lord Iesus Christ.

The Epistle.
Dearly beloved, I beseech you.
verse 11. vnto verse 18.

The Gospel.
A little while and ye shall not.
verse 16. vnto verse 27.

§ The fourth Sunday after Easter.

The Collect.
Almighty God, which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may lone the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, whereas true loyces are to be found, through Christ our Lord, Amen.

The Epistle.
Every good giuing and euery.
verse 17. vnto verse 32.

The Gospel.
But now I goe my way.
verse 5. vnto verse 16.

§ The fifth Sunday after Easter.

The Collect.
Lord, from whom all good things doe come, I grant vs thy humble seruants: that by thy holy inspiration, wee may thinke those things that bee good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ, Amen.

The Epistle.
And be ye doers of the word.
verse 24. vnto the end.

The Gospel.
Verely, verely I say vnto you.
verse 23. vnto the end.

John 16.

§ Ascension day.
The Collect.
GRant we beseech thee Almighty God, that like as we doe beleue thine only begotten Sonne our Lord to haue ascended into the heauens: so we may also in heart and mind thither ascend, & with him continually dwell: who liueth & reigneth with thee & the holy Ghost one God world, without end

The Epistle.
I haue made the former.
verse 1. vnto verse 12.

The Gospel.
Finally, he appeared vnto.
verse 14. vnto the end.

§ The Sunday after Ascension day.

The Collect.
O God the King of glory, which hast exalted thine only Sonne Iesus Christ with great triumph into thy kingdome of heauen: wee beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauour Christ is gone before, who liueth and reigneth, &c.

The Epistle.
Now the end of all things is at hand.
verse 7. vnto verse 12.

The Gospel.
But when the Comforter shall.
verse 16. end chap. 16. in verse 4. at; And these.

§ Whitsunday.
The Collect.

God which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort, through the merits of Christ Iesus our Sauour, who liueth and reigneth with thee in the vinity of the same Spirit, one God, world without end, Amen.

The Epistle.
And when the day of Pentecost.
verse 1. vnto verse 12.

The Gospel.
If yee lone me, keepe my.
verse 15. vnto the end.

§ Monday in Whitsun week.

The Collect.
God which as, &c.

The Epistle.
Then Peter opened his mouth.
verse 34. vnto the end.

The Gospel.
For God so loued the world.
verse 16. vnto verse 32.

§ Tuesday in Whitsun week.

The Collect.
God, which as, &c.

The Epistle.
Now when the Apostles which.
verse 14. vnto verse 18.

The Gospel.
Verely, verely, I say vnto you.
verse 1. vnto verse 11.

§ Trinity Sunday.

The Collect.
Almighty & euermlasting God, which hast giuen vnto vs thy seruants grace, by thy confection of a true faith to acknowledge the glory of thy eternal Trinitie,

The Colles.

Trinity, and in the power of thy diuine Maicesty to worship the vnity: wee beseech thee, that through the steadfastness of this faith, we may euermore be defended from all aduersitie, which liueth and reigneth, &c.

The Epistle.

After this I looked, and behold,
verse 1. vnto the end.

Reuel. 4.

The Gospel.

There was now a man of the,
verse 1. vnto verse 16.

Iohn 3.

¶ The first Sunday after Trinity.

The Colles.

God the strength of all them that trust in thee: mercifully accept our prayers: and because the weaknesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements, we may please thee both in will and deede, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one.
verse 7. vnto the end.

1. Iohn 4.

The Gospel.

There was a certaine rich man.
verse 19. vnto the end.

Luke 18.

¶ The second Sunday after Trinity.

The Colles.

Lord, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou dost bring vp in thy steadfast loue: grant this, &c.

The Epistle.

Marueile not my brethern, though,
verse 13. vnto the end.

1. Iohn 3.

The Gospel.

A certaine man made a great.
verse 16. vnto verse 25.

Luke 14.

¶ The third Sunday after Trinity.

The Colles.

Lord, wee beseech thee, mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aid we may be deuided, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery.
verse 5. vnto verse 12.

1. Pet. 5.

The Gospel.

Then referred vnto him all the.
verse 1. vnto verse 11.

Luke 15.

¶ The fourth Sunday after Trinity.

The Colles.

God the Protector of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply vpon vs thy mercy, that thou being our Ruler and guide, we may so passe through things temporall, that we finally lose not the things eternal: grant this, heauenly Father for Iesus Christ, sake our Lord.

The Epistle.

For I count that the afflictions,
verse 18. vnto verse 24.

Rom. 8.

The Gospel.

Be ye therefore mercifull as.
verse 36. vnto verse 43.

Luke 6.

¶ The fifth Sunday after Trinity.

The Colles.

Grant, Lord, we beseech thee, that the course of this world may bee so peaceably ordered by thy gouernance, that thy Congregation may joyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde.
verse 8. end in verse 15. at, And be ready.

1. Pet. 3.

The Gospel.

Then it came to passe as the,
verse 1. vnto verse 12.

Luke 5.

¶ The sixth Sunday after Trinity.

The Colles.

God, which hast prepared to them that loue thee, such good things as passe all mans understanding: power into our hearts such loue toward thee, that we louing thee in all things, may obtain thy promises, which exceed all that we can desire, through Iesus Christ, &c.

The Epistle.

Know ye not that all we which,
verse 3. vnto verse 13.

Rom. 6.

The Gospel.

For I say vnto you, Except your,
verse 30. vnto verse 37.

Matth. 5.

¶ The seventh Sunday after Trinity.

The Colles.

Lord of all power and might, which art the author and giuer of all good things, graffe in our hearts the loue of thy Name: increase in vs true religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man,
verse 19. vnto the end.

Rom. 8.

The Gospel.

In those dayes when tinct was,
verse 1. vnto verse 10.

Mark. 8.

¶ The eighth Sunday after Trinity.

The Colles.

God, whose providence is neuer deceiued, wee humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things which be profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethern, we are debtors,
verse 12. vnto verse 18.

Rom. 8.

The Gospel.

Beware of false prophets,
verse 15. vnto verse 22.

Matth. 3.

¶ The ix. Sunday after Trinity.

The Colles.

Grant vs Lord, wee beseech thee, the spiritus of rightfull, that wee which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethern, I would,
verse 1. vnto verse 14.

1. Cor. 14.

The Gospel.

And he said also vnto his,
verse 1. vnto verse 20.

Luke 12.

¶ The x. Sunday after Trinity.

The Colles.

Let thy mercifull eares, O Lord be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them also such things as shall please thee, through Iesus Christ our Lord.

The Epistle.

Now concerning spirituall gifts,
verse 1. vnto verse 13.

1. Cor. 12.

The Gospel.
And when he was come neere. Luk. 19.
verse 41. end in verse 47. at. And the high Priest.
¶ The xi. Sunday after Trinity.

The Colles.
GOD which declareth thy almighty power, must chiefly in shewing mercy and pitie: glue vnto vs abundantly thy grace, that we running to thy promises, may bee made partakers of thy heavenly treasure, through Iesus Christ our Lord.

The Epistle.
Moreover bretheren, I declare. 1 Cor. 15.
verse 1. vnto verse 12.

The Gospel.
He spake also this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ The xij. Sunday after Trinity.
The Colles.
Almightie and euertlasting God, which art alwayes more ready to heare then wee to pray, and art wont to giue more then either we desire or deserve: pouere downe vpon vs the abundance of thy mercy, forgiving vs those things whereof our conscience is afraid; and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.
And such trust haue we through. 1 Cor. 3.
verse 4. vnto verse 10.

The Gospel.
And he departed againe. Marke 7.
verse 31. vnto the end.

¶ The xij. Sunday after Trinity.
The Colles.
Almightie and mercifull God: of whose onely gift it cometh, that thy faithfull people doe vnto thee, true and laudable seruice: Grant wee beseech thee, that we may so runne to thy heavenly promises: that wee faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.
Now to Abraham and his seed. Galat. 3.
verse 16. vnto verse 23.

The Gospel.
Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ The xij. Sunday after Trinity.
The Colles.
Almightie and euertlasting God, giue vnto vs the increase of faith, hope, and charitie, and that wee may obtaine that which thou doest promise, wake vs to looe that which thou doest command, through Iesus Christ our Lord.

The Epistle.
Then I say, walke in the spirit. Galat. 5.
verse 16. vnto verse 25.

The Gospel.
And so it was when he went. Luke 17.
verse 11. vnto verse 20.

¶ The xij. Sunday after Trinity.
The Colles.
Keape we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailtie of man without thee cannot but fall, keepe vs euer by thy help, and lead vs vnto all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.
Yee see how large a letter. Gal. 6.
verse 11. vnto the end.

The Gospel.
No man can serue two matters. Mathe. 6.
verse 24. vnto the end.

¶ The xvi. Sunday after Trinity.
The Colles.

Lord, wee beseech thee: let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserve it enermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.
Wherefore I desire that yee. Ephes. 3.
verse 13. vnto the end.

The Gospel.
And it came to passe the day after. Luk. 7.
verse 11. vnto verse 18.

¶ The xvij. Sunday after Trinity.
The Colles.

Lord, we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to bee giuen to all good workes, through Iesus Christ our Lord.

The Epistle.
I therefore being a prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.
And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ The xvij. Sunday after Trinity.
The Colles.
Lord, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee the onely God, through Iesus Christ our Lord.

The Epistle.
I thank my God alwayes. 1 Cor. 1.
verse 4. vnto verse 9.

The Gospel.
But when the Pharisees had. Mathe. 23.
verse 34. vnto the end.

¶ The xix. Sunday after Trinity.
The Colles.

O God, for as much as without thee we are not able to please thee: grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.
This I say therefore and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.
Then he entred into a ship. Mathe. 9.
verse 1. vnto verse 9.

¶ The xx. Sunday after Trinity.
The Colles.
Almightie and mercifull God, of thy boundlesse goodnesse keepe vs from all things that may hurt vs: that wee being readie both in body and soule, may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.
Take heed therefore that yee. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.
The kingdom of heauen is. Mathe. 22.
verse 1. vnto verse 14.

¶ The xxi. Sunday after Trinity.
The Colles.
Grant we beseech thee: mercifull Lord, to thy faithfull people, pardon and peace, that they may bee cleansed from all their sinnes, and serue thee with a quiet conscience, through Iesus Christ our Lord.

The Collects.

The Epistle.
Finally my brethren be strong.
verse 10. vnto verse 21.

The Gospel.
And there was a certaine Ruler.
verse 46. vnto the end.

g The xxij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee to keepe thy household the Church in continuall godlines, that thorow thy protection it may be free from all aduersities, and deuoutly gluen to serue thee in good works, to the glory of thy Name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God *homing.*
verse 3. vnto verse 12.

The Gospel.

Then came Peter to him.
verse 21. vnto the end.

g The xxij. Sunday after Trinity.

The Collect.

God our refuge and strength, which art the Author of all godlinesse, be ready to heare the deuout prayers of the Church, and grant that those things which we aske faithfully, wee may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of me.
verse 17. vnto the end.

The Gospel.

Then went the Pharisees and.
verse 15. vnto verse 23.

g The xxij. Sunday after Trinity.

The Collect.

LOrd, we beseech thee, assoyle thy people from their offences, that through thy bountifull goodness, we may be deliuered from the bonds of all those finnes, which by our frailty wee haue committed, Grant this &c.

The Epistle.

We giue thanks to God.
verse 3. vnto verse 13.

The Gospel.

While he thus spake.
verse 18. vnto verse 27.

g The xxv. Sunday after Trinity.

The Collect.

Sit thou vp, wee beseech thee, O Lord, the wils of thy faithful people, that they plenteously bringing forth the fruit of good works, may of thee be plenteously rewarded, through Iesus Christ, &c.

The Epistle.

Behold the dayes come.
verse 5. vnto verse 9.

The Gospel.

Then Iesus lift vp his eyes.
verse 5. vnto verse 15.

g If there be any more Sundayes before Advent Sunday, so supply the same, shall be taken the Collect, the Epistle, and Gospel of some of those Sundayes that were omitted betwene the Epiphany and Septuagesima.

g On Saint Andrews day.

The Collect.

Almighty God, which alight giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ and followed him without delay: Graunt vnto vs all, that we being called by thy holy word, may forthwith giue ouer our selues obediently to follow thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.
Ephes. 6. For if thou shalt confesse.
verse 9. vnto the end.

The Gospel.
Iohn 4. And Iesus walked by.
verse 18. vnto verse 23.

g On Saint Thomas day.

The Collect.

Almighty and euertlasting God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to bee doubtfull in thy Sons resurrection: grant vs so perfectly, and without all doubt to beleuee in thy Son Iesus Christ that our faith in thy sight neuer bee reproofed. Heare vs. O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no.
verse 19. vnto the end.

The Gospel.

But Thomas one of the.
verse 24. vnto the end.

g Conseruacion of Saint Paul.

The Collect.

God which hast taught all the world, through the preaching of thy blessed Apostle, S. Paul, grant we beseech thee, that we which haue his wonderful conseruacion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and.
verse 27. vnto the end.

g The purification of Mary the Virgin.

The Collect.

Almighty and euertlasting God, we humbly beseech thy Maiesty, that as thy onely begotten Son was this day presented in the Temple, in the substance of our flesh: so graunt that wee may be presented vnto thee with pure and cleare minds, by Iesus Christ our Lord.

The Epistle.

g The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her.
verse 22. end in verse 27. 28. And when the.

g On Saint Matthias day.

The Collect.

Almighty God, which in the place of the traitour Iudas, diddest chuse thy faithful seruant Matthias to be of the number of the twelue Apostles: Grant that thy Church being alwaies preferred from false Apostles, may be ordered and guided by faithful and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in these dayes Peter.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered.
verse 25. vnto the end.

g Annunciation of the Virgin Mary.

The Collect.

We beseech thee, Lord, poure thy grace into our hearts, that as wee haue knowen Christ thy Sons incarnation by the message of an Angel, so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord. Amen.

The Collects.

The Epistle.
And the Lord said againe vnto,
verse 1. vnto verse 16.

The Gospel.
And in the sixth moneth,
verse 25. vnto verse 39.

g On Sain Maries day.
The Collect.

Almighty God, which hast instructed thy holy Church with the heavenly doctrine of the Evangelist, S. Marke: giue vs grace that we be not like children carried away with every blast of vaine doctrine: but firmly to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.
But vnto euery one of vs 11.
verse 7. vnto verse 17.

The Gospel.
I am the true vine, and my,
verse 1. vnto verse 13.

g On S. Philip and James day.
The Collect.

Almighty God, whom truly to know, is everlasting life: graunt vs perfectly to know thy Son Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other Apostles, through Iesus Christ our Lord.

The Epistle.
James a servant of God.
verse 1. vnto verse 13.

The Gospel.
And he said to his disciples,
verse 1. vnto verse 15.

g On S. Barnabas day.
The Collect.

Lord Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts nor yet of grace to vse them alway to thine honour and glory, through Iesus Christ our Lord.

The Epistle.
Then tidings of those things,
verse 22. vnto the end.

The Gospel.
This is my Commandement,
verse 12. vnto verse 17.

g On S. John Baptists day.
The Collect.

Almighty God, by whose prouidence thy seruunt Iohn Baptift was wonderfully borne, & sent to prepare the way of thy Son our Saviour, by preaching of penance: make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vices, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.
Comfort ye, comfort ye my,
verse 1. vnto verse 12.

The Gospel.
Now Elizabeths time was,
verse 57. vnto the end.

g On S. Peters day.
The Collect.

Almighty God, which by thy Son Iesus Christ hast giuen to thy Apostle S. Peter many excellent gifts, and commanded him earnestly to feede thy flocke: (make we beseech thee) all Bishops and Pastours diligently to preach thy holy word; and the people obediently to follow the same, that they may receiue the crowne of everlasting glory, through Iesus Christ our Lord.

The Epistle.
Ephes 7. Now about that time Herod,
verse 1. vnto verse 12.

The Gospel.
Luke 1. Now when Iesus came,
verse 13. vnto verse 30.

g On S. James day.
The Collect.

Graunt, O mercifull God, that as thy holy Apostle S. James, leauing his father and all that he had without delay, was obedient vnto the calling of thy Son Iesus Christ, and followed him: so we forsaking all worldly and carnall affections, may be euermore ready to follow thy Comaundements, through Iesus Christ our Lord.

The Epistle.
In those dayes also came,
verse 27. end chap. 12. in verse 32. Then were the,

The Gospel.
Then came to him the,
verse 30. vnto verse 39.

S. Bartholomew the Apostles day.
The Collect.

O Almighty and everlasting God, which hast giuen grace to thine Apostle Bartholomew truly to beleeue and to preach thy word: Grant we beseech thee to thy Church, both to loue that hee beleeued, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.
Thus by the hands of the,
verse 12. vnto verse 17.

The Gospel.
And there arose also a strife,
verse 24. vnto verse 31.

g On S. Matthews day.
The Collect.

Almighty God, which by thy blessed Son didst call Matthew from the receipt of custome, to be an Apostle and Euangelist: Grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Son Iesus Christ, who lieth and reigneth, &c.

The Epistle.
Therefore seeing that we,
verse 1. vnto verse 7.

The Gospel.
And as Iesus passed forth,
verse 9. vnto verse 14.

g On S. Michael and all Angels.
The Collect.

Everlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwayes doe thee seruice in heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.
And there was a battell,
verse 7. vnto verse 13.

The Gospel.
The same time the Disciples
verse 1. vnto verse 11.

g S. Luke the Euangelist.
The Collect.

Almighty God, which calledst Luke the Physician, whose praise is in thy Gospel, to be a Physician of the soule, it may please thee by the wholesome medicines of his doctrine to heale all the diseases of our soules, through thy Son Iesus, &c.

The Epistle.
But watch thou in all things,
verse 5. vnto verse 16;

g Tim. 4.
The

The Communion.

The Gospel.
After these things the Lord.
verse 1. end in verse 7. at, Goe not from house.
¶ Simon and Jude Apostles.

Luke 10.

verse 17. vnto the end.

¶ All Saines day.
The Collect.

A Almighty God; which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to bee ioyned together in vniuersity of spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ.
verse 1. vnto verse 9.

Iude

And I saw another Angel come,
verse 2. vnto verse 13.

Reuel.

The Gospel.

These things command,

John 15.

And when I saw the,
verse 1. vnto verse 13.

Matth. 5.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRATION OF THE LORDS SUPPER, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signify their names to the Curate or Curate's night, or els in the morning, before the beginning of Morning prayer, or immediately after.

And if any of those be an open & notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate knowing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come to the Lords Table, until he haue openly declared himselfe to haue truly repented & amended his former naughty life, that the Congregation may thereby be satisfied, which afore were offended, and that he haue recompensed the parties whom he hath done wrong vnto, or as the least declare himselfe to be in full purpose so to doe, as soon as he conveniently may.

The same order shall the Curate use with those heretics whom he perceiveth malice & hatred to reign, not suffering them to be partakers of the Lords Table, until he know them to be reconciled: and if one of the parties so at variance, be content to forgive from the bottom of his heart all that the other hath trespasssed against him, and to make amends for that he himselfe hath offended, and the other party will not be persuaded to a godly waite, but remaine still in his forwardnes and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, having a faire white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancel, where Morning and Evening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ The Communion.

Our Father which art in heauen, hallowed bee thy Name. Thy kingdom come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread: And forgive vs our trespasses, as we forgive them that trespass against vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

A Almighty God, vnto whom all hearts bee open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that wee may perfectly loue thee, and worthily magnifie thy holy Name through Christ our Lord. Amen.

Then shall the Priest rehearse distinctly all the ten Commandments, and the people kneeling, shall after every Commandment, saye God mercy for their transgression of the same after this sort.

Minister.

God spake these words, and said, I am the Lord thy God, thou shalt haue none other Gods but mee.

People. Lord haue mercy vpon vs, and incline our hearts to keepe this Law.

Minister.

Thou shalt not make to thy selfe any graven

Image, nor the likeness of any thing that is in heauen above, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a zealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue me, and keepe my Commandments.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse that taketh his Name in vaine.

People. Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keepe holy the Sabbath day. Six dayes shalt thou labour and doe all that thou hast to doe: but the seventh day is the Sabbath of the Lord thy God: in it thou shalt do no manner of worke, thou and thy sonne and thy daughter, thy manservant, and thy maidservant, thy cattell, and the stranger that is within thy gates. For in six dayes the Lord made heauen and earth, the sea and all that in them is, and rested the seventh day. Wherefore the Lord blessed the seventh day, and hallowed it.

¶ 2

People.

The Communion.

People.
Lord haue mercy vpon vs, &c.
Minister.
Honour thy father and thy mother, that thy daies
may be long in the land which the Lord thy God
giveth thee.
People.
Lord haue mercy vpon vs, &c.
Minister.
Thou shalt doe no murder.
People.
Lord haue mercy vpon vs, &c.
Minister.
Thou shalt not commit adultery.
People.
Lord haue mercy vpon vs, &c.
Minister.
Thou shalt not steale.
People.
Lord haue mercy vpon vs, &c.
Minister.
Thou shalt not beare false witness against thy
neighbour.
People.
Lord haue mercy vpon vs, &c.
Minister.
Thou shalt not couet thy neighbours house, thou
shalt not couet thy neighbours wife, nor his ser-
uant, nor his maid, nor his ox, nor his asse, nor any
thing that is his.

People.
Lord haue mercy vpon vs, and write all these thy
lawes in our hearts we beseech thee.
¶ Then shall follow the Collects for the day, with one
of these two Collects following for the King, the
Minister standing up, and saying,
Minister.

¶ Let vs praye.

Almighty God, whose kingdome is euertlasting,
and power infinite, haue mercy vpon the
whole Congregation; and so rule the heart of thy
chosen seruant Charles our King and Governour,
that he (knowing whose minister he is) may aboue
all things seeke thy honour and glory, and that we
his subjects (duely considering whose authority
he hath) may faithfully serue, honour, and humbly
obey him, in thee and for thee, according to thy
blessed word & ordinance through Iesus Christ our
Lord, who with thee and the holy Ghost liueth and
reigneth euer our God, world without end, Amen.

Almighty and euertlasting God, wee bee taught
by thy holy word, that the hearts of Kings are
in thy rule and gouernance, and that thou dost dis-
pose and turne them as it seemeth best to thy godly
wisdom: wee humbly beseech thee, so to dispose
and gouerne the heart of Charles thy seruant our
King and Governour, that in all his thoughts,
wordes and workes hee may euert seeke thy honour
and glory, and study to preferre thy people com-
mitted to his charge, in wealth, peace and godli-
nesse. Grant this, O mercifull Father for thy deare
Sonne Iesus Christ our Lord. Amen.

¶ Immediately after the Collects, the Minister shall
read the Epistle, beginning thus.

The Epistle written in the Chapter of
¶ And the Epistle ended, he shall say the Gospel, be-
ginning thus.

The Gospel written in the Chapter of
¶ And the Epistle and Gospel being ended, shall be
said the Creed.

I beleue in one God the Father Almighty, Maker
of heauen and earth, and of all things visible
and invisible; and in one Lord Iesus Christ the only be-
gotten Sonne of God, begotten of his Father before

all worlds; God of God, Light of Light, very God of
very God; begotten not made, being of one sub-
stance with the Father, by whom all things were
made: who for vs men, and for our saluation came
downe from heauen, and was incarnate by the holy
Ghost of the Virgin Mary, and was made man; and
was crucified for vs also vnder Pontius Pilate: he
suffered and was buried, and the third day he rose
again, according to the Scriptures, and ascended
into heauen, and sitteth at the right hand of the Fa-
ther. And hee shall come againe with glory to
iudge both the quicke and the dead: whose king-
dome shall haue no end. And I beleue in the holy
Ghost, the Lord and giuer of life, who proceedeth
from the Father and the Sonne, who with the Fa-
ther and the Sonne together is worshipped and
glorified, who spake by the Prophets. And I beleue
one Catholike and Apostolike Church, I acknow-
ledge one Baptisme for the remission of sinnes,
And I looke for the resurrection of the dead, and
the life of the world to come. Amen.

After the Creed, if there be no Sermon, shall follow
one of the Homilies already set forth, or breuier to be
set forth by common authority.

After such Sermon, Homily, or exhortation, the Cu-
rate shall declare vnto the people, whether there be
any holy dayes or fasting dayes the weekes following,
and earnestly exhort them to remember the poore, saying,
one or more of these sentences following, as he shal thinke
most convenient by his discretion.

* Let your light so shine before men, that they may
see your good works, and glorifie your Father which
is in heauen.

* Lay not vp for your selues treasure vpon the earth,
where the rust and the moth doeth corrupt: but
lay vp for your selues treasures in heauen, where
neither rust nor moth doeth corrupt, and where
theues doe not breake thorow and steale.

* Whatsoeuer yee would that men should doe vnto
you, euen so doe vnto them: for this is the Law
and the Prophets.

* Not euery one that saith vnto me, Lord, Lord, shall
enter into the kingdome of Heauen, but hee that
doth the will of my Father which is in heauen.

* Zacharie stood forth and said vnto the Lord, Be-
hold, Lord, the halfe of my goods I giue to the
poore, and if I haue done any wrong to any man, I
restore Ioue fold.

* Who goeth a warfare at any time at his owne
cost? who planteth a vineyard, and eateth not of
the fruit thereof? or who feedeth a flocke, and
eateth not of the milke of the flocke?

* If we haue sown vnto you spiritual things, is it
a great matter if wee shall reape your worldly
things?

* Doe yee not know, that they which minister about
holy things, line of the sacrifice? and they
which waite of the Altar, are partakers with the
Altar? Euen so hath the Lord also ordained, that
they which preach the Gospel, should liue of the
Gospel.

* Hee that soweth little shall reape little: and
he that soweth plenteously, shall reape plenteously.
Let euery man do according as he is disposed in his
heart: not grudging, or of necessity: for God lo-
ueth a cheerefull giuer.

* Let him that is taught in the word, minister
vnto him that teacheth in all good things. Be not
deceiued, God is not mocked: for whatsoeuer a
man soweth, that shall he reape.

* While we haue time, let vs doe good vnto all
men,

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men, and especially to them which are of the household of faith.

* Godlineſſe is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

* Charge them that are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

* God is not vnrighteous, that he wil forget your works and labour that procedeth of loue, which loue ye haue ſhewed for his names ſakes, which haue miniſtred vnto the Saints, and yet doe miniſter.

* To doe good and to diſtribute, forget not, for with ſuch ſacrifices God is pleaſed.

* Who ſo hath this worlds good, and ſeeth his brother to haue need, and ſtuteth vp his compaſſion from him, how dwelleth the loue of God in him?

* Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

* Be mercifull after thy power: if thou haſt much giue plentifully. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gatiereſt thou thy ſelues a good reward in the day of neceſſitie.

* He that hath pity on the poore, lendeth vnto the Lord: and looke what hee layeth out, it ſhall be payed him againe.

* Bleſſed be the man that promiſedeth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ Then ſhall the Churchwardens, or ſome other by them appointed, gather the deuotion of the people, and put the ſame into the poore mans loze, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Church the due and accuſtomed offerings. After which done the Miniſter ſhall ſay,

¶ Let vs pray for the whole eſtate of Chriſts Church militant heere in earth.

A Almighty and euerlaſting God, which by thy holy Apoſtle haſt taught vs to make prayers there and ſupplications; and to giue thanks for all men: we humbly beſeech thee moſt mercifully (to accept our almes, and) to receiue theſe our prayers, which we offer to thy diuine Maieſtie, beſeeching thee to inſpire continually the vniuerſall Church with the ſpirit of truth, vniuity, and concord: and graunt that all they that doe confeſſe thy holy Name, may agree in the truth of thy holy Word, and liue in vniuity and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Governours, and eſpecially thy ſeruant *Charles* our King, that vnder him we may be godly and quietly governed: and graunt vnto his whole Counſell, and to all that be put in authority vnder him, that they may truly and indifferently miniſter iuſtice to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heavenly Father) to all Biſhops, Paſtours, and Curates, that they may both by their life and doctrine, ſet forth thy true and liuely Word, and rightly and duly adminiſter thy holy Sacraments: and to all thy people giue thy heavenly grace, and eſpecially to this Congregation heere preſent, that with mecke heart, and due reuerence they may heare and receiue thy holy Word, truly ſeruing thee in holineſſe and rightcouſneſſe, all the dayes of their life. And we moſt humbly beſeech thee of thy goodnes, O Lord, to comfort and

ſuccour all them which in this tranſitorie life bee in trouble, ſorrow, need, ſickeſſe, or any other aduerſitie. Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediator and Aduocate, Amen.

¶ *Then ſhall follow this exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

We be come together at this time, (dearely belonced brethren) to feed at the Lords Supper, vnto the which in Gods behalfe, I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that yee will not reſuſe to come thereto, being ſo loudly called and bidden of God himſelfe. Ye know how grievous & vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing, but the gueſts to ſit downe, and yet they which bee called (without any cauſe) moſt vnthankfully reſuſe to come. Which of you in ſuch a caſe would not be moued? Who would not thinke a great iniury and wrong done vnto him? Wherefore, moſt dearly belonced in Chriſt, take ye good heed, leſt ye withdrawing your ſelues from this holy Supper, promoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I wil not communicate, becauſe I am otherwiſe letted with worldly buſineſſe: But ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay, I am a grievous ſinner, and therefore am afraid to come: Wherefore then doe you not repent, and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When ye ſhould returne to God, will you excuſe your ſelfe, and ſay, That you be not ready? Conſider earnestly with your ſelues, how little ſuch ſained excuſes ſhall auaile before God. They that reſuſed the feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yokes of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heavenly Feaſt. I for my part am here preſent, and according to mine Office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you as you loue your owne ſaluation, that ye wil be partakers of this holy Communion. And as the Son of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen to it is your duty to receiue the Communion together in the remembrance of his death, as he himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And, whereas ye offend God ſo ſore in reſuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindneſſe ye wil not adde any more, which thing yee ſhall doe, if ye ſtand by as gazers and lookers on them that do communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted els then a further contempt and vnkindneſſe vnto God? Truly it is a great vnthankfulneſſe to ſay ayes, when ye bee called: but the fault is much greater, when men ſtand by, and yet will neither eat nor drinke this holy communion with others. I pray you, what can this be elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, take and drinke ye all of this, doe this in remembrance of me. With what face then or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and

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glue place to them that be godly disposed. But when you depart, I beseech you ponder with your selues from whom you depart. Yee depart from the Lords Table, ye depart from your brethen, and from the banquet of most heavenly food. These things if ye earnestly consider, you shall by Gods grace returne to a better minde: for the obtaining whereof we shall make our humble petitions, while we shall receive the holy Communion.

¶ And sometimes shall be said this also as the discretion of the Curate.

Dearely beloved, forasmuch as our dutie is to tender vnto Almighty God our heavenly Father most hearty thanks for that he hath given his Son our Saviour Iesus Christ, not onely to die for vs, but also to be our spirituall food & sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body & blood the which being so comfortable a thing to them which receive it worthily, & so dangerous to them that will presume to receive it unworthily: My dutie is to exhort you to consider the dignity of the holy myserie, and the great perill of the unworthy receiuing thereof, and to search and examine your owne consciences, as you should come holy & cleane to a most goodly and heavenly feast, so that in no wise you come, but in the marriage garment required of God in holy Scriptures, and so come and be receiued as worthy partakers of such a heavenly Table. The way and meane thereto is: First, to examine your liues and conseruation, by the rule of Gods Commandements, and wherein so euer ye shall perceiue your selues to haue offended, either by will, word, or deed, there bewaile your owne sinfull liues, and confesse your selues to Almighty God with full purpose of amendment of life. And if you shall perceiue your offences to be such as bee not only against God, but also against your neighbours, yee shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the uttermost of your powers, for all iniuries & wrongs done by you to any other, and likewise being ready to forgive others that haue offended you, as you would haue forgiveness of your offences at Gods hand. For otherwise the receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, with a quiet conscience: therefore if there be any of you, which by the means aforesaid cannot quiet his owne conscience, but requirith further comfort or counsell, then let him come to mee, or some other discreet and learned Minister of Gods Word, and open his griefe, that he may receive such ghostly counsell, aduice, and comfort as his conscience may be relieved, and that by the ministry of Gods Word he may receive comfort, and the benefit of absolution, to the quieting of his conscience, and the amending of all scruple and doubtfullnesse.

¶ Then shall the Priest say this Exhortation.

Dearely beloved in the Lord, ye that mind to come to the holy Communion of the body & blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to trie and examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great if with a true penitent heart and lively faith we receive that holy Sacrament: (for then we spiritually eate the flesh of Christ, and drinke his blood,

then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs.) So is the danger great, if we receive the same unworthily: for then we be guilty of the Body and blood of Christ our Saviour, we eat and drinke our owne damnation, not considering the Lords Body, wee kindle Gods wrath against vs: we prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you be a blasphemer of Gods name, hinderer of slander of his Word, an adulterer, or bee in malice, or enuie, or in any other grievous crime, bewaile your sins, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuil enter into you, as he entered into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that you be not iudged of the Lord. Repent you truly of your sins past, haue a lively and stedfast faith in Christ our Saviour, Amend your liues, and be in perfect charity with all men, so shall you bee meete partakers of those holy myseries. And aboue all things ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world by the death and passion of our Saviour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euermourning life. And to the end that wee should alway remember the exceeding great loue of our Master, and onely Saviour Iesus Christ thus dying for vs, and the innumerable benefits, which by his precious blood-shedding he hath obtained to vs: hee hath instituted and ordained holy myseries as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father, and the holy Ghost, let vs giue (as we are most bounden) continuall thanks, submitting our selues wholly to his holy will and pleasure, and studying to liue him in true holines and righteousness all the dayes of our life. Amen.

¶ Then shall the Minister say to them that come to receive the holy Communion.

You that doe truly, and earnestly repent you of your sinnes, and be in loue and charity with your neighbors, and intend to lead a new life following the Commandements of God, and walking from henceforth in his holy wayes: I draw neere and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation heere gathered together in his holy Name, meekely kneeling vpon your knees.

¶ Then shall this general confession be made in the name of all those that are minded to receive the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.

Almighty God, Father of our Lord Iesus Christ, Maker of all things, Iudge of all men, wee knowledge and bewaile our manifold sinnes and wickednes, which we from time to time most grievously haue committed by thought, word, and deed against thy Diuine Maiessty, prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, and be heartily sorry for these our misdoings, the remembrance of them is grievous vnto vs, the barthen of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs most merciful Father, for thy Son our Lord Iesus Christs sake, forgive vs
all

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all that is past, and grant that we may cure hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest or the Bishop (being present) stand vp, and turning himselfe to the people, say thus,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of finnes to all them which with hearty repentance, and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your finnes confine and strengthen you in all goodnesse, and bring you to euerlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say.

Hear what comfortable words our Saviour Christ saith to all that truly turne to him.

Come vnto mee all that trauaile, and be heauy laden, and I will refresh you.

16. So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleue in him, should not perish but haue life euerlasting.

¶ Heare also what Saint Paul saith,

This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

¶ Heare also what Saint Iohn saith.

If any man sinne, wee haue an advocate with the Father, Iesus Christ the righteous, and hee is the propitiation for our finnes.

¶ After which the Priest shall proceed, saying.

Lift vp your hearts,

Answers.

We lift them vp vnto the Lord.

Priest.

Let vs giue thanks vnto our Lord God,

Answers.

It is meet and right so to do.

Priest.

It is very meet, right, and our bounden duty, that wee (should at all times, and in all places, giue thanks vnto thee, O Lord, holy Father, Almighty, euerlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any especially appointed: or else immediately shall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Upon Christmas day, and seven dayes after.

Because thou diddest giue Iesus Christ thine only Sonne to be borne as this day for vs, who by the operation of the holy Ghost, was made very man of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Upon Easter day, and seven dayes after.

By chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord: for he is the very Paschall Lambe which was offered for vs, and hath taken away the sin of the world, who hath by his death destroyed death, and by his rising to life againe, hath restored to vs euerlasting life. Therefore with Angels, &c.

¶ Upon Ascension day, and seven dayes after.

Through thy most dearly beloued Son Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thither

might we also ascend, and reigne with him in glory. Therefore with Angels, &c.

¶ Upon Whitsunday, and six dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had been a mighty winde, in the likeness of fiery tongues lighting vpon the Apostles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnesse with seruent zeale, constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenesse and error, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Upon the feast of Trinity only.

It is very meete, right, and our bounden dutie, that we should at all times, and in all places giue thanks vnto thee, O Lord, Almighty and euerlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleue of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost, without any difference, or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praising thee, and saying, holy, holy, holy. Lord God of hostes, heauen and earth are full of thy glory, Glory be to thee, O Lord most High.

¶ Then shall the Priest kneeling downe at Gods board, say in the name of all them that shall receive the Communion, this prayer following.

We do not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbles vnder thy Table: but thou art the same Lord, whose property is alwayes to haue mercy: Grant vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drinke his blood, that our sinfull bodies may be made cleane by his bodie, and our soules waished through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Priest (standing vp) shall say as followeth.

Almighty God, our heavenly Father, which of thy tender mercy diddest giue thine only Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption, who made there (by his owne oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sinnes of the whole world, and did institute and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his coming againe: heare vs, O mercifull Father, we beseech thee, and grant, that we receiuing these thy creatures of bread and wine, according to thy Sonne our Saviour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his Disciples, saying, Take, eate, this is my bodie, which is giuen for you: doe this in remembrance of me. Likewise after supper hee tooke the cup, and when he had giuen thanks, hee gaue it to them, saying, Drink ye all of this, for this is my blood of the new Testament, which is

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glue place to them that be godly disposed. But when you depart, beseech you ponder with your selves from whom you depart. Yee depart from the Lords Table, yee depart from your brethren, and from the banquet of most heavenly food. These things if ye earnestly consider, you shall by Gods grace returne to a better minde: for the obtaining whereof we shal make our humble petitions, while we shall receive the holy Communion.

¶ And sometimes shall be said this also as the direction of the Curate.

Dearely beloved, forasmuch as our dutie is to render vnto Almighty God our heavenly Father most hearty thanks for that he hath given his Son our Saviour Iesus Christ, not onely to die for vs, but also to be our spirituall food & sustenance, as it is declared vnto vs, as well by Gods word, as by the holy Sacraments of his blessed body & blood, the which being so comfortable a thing to them that will receive it worthily, & so dangerous to them that will presume to receive it unworthily: My dutie is to exhort you to consider the dignitie of the holy myserie, and the great perill of the unworthy receiuing thereof, and to search and examine your owne consciences, as you should come holy & cleane to a most godly and heavenly feast, to that in so wise you come, but in the marriage garment required of God in his Scriptures, and so come and be receiued as worthy partakers of such a heavenly Table. The way and meane thereto is: First, to examine your liues and conseruation, by the rule of Gods Commandmentes, and wherein so euer ye shall perceiue your selves to haue offended, either by will, word, or deed, then bewaile your owne sinfull liues, and confesse your selues to Almighty God, with full purpose of a mendment of life. And if you shall perceiue your offences to be such as bee not only against God, but also against your neighbours, yee shall reconcile your selves vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries & wrongs done by you to any other, and likewise being ready to forgive others that haue offended you, as you would haue forgiveness of your offences at Gods hand. For otherwise the receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite that no man should come to the holy Communion, but with a full trust in Gods mercy, with a quiet conscience: therefore if there be any of you, which by the means aforesaid cannot quiet his owne conscience, but requireth further comfort or counsell, then let him come to mee, or some other discreet and learned Minister of Gods Word, and open his griefe: that he may receive such ghostly counsell, aduice, and comfort as his conscience may be relieved, and that by the ministry of Gods Word he may receive comfort, and the benefit of absolution, to the quieting of his conscience, and the quelling of all scruple and doubtfullnesse.

¶ Then shall the Priest say this Exhortation.

Dearely beloved in the Lord, ye that mind to come to the holy Communion of the body & blood of our Saviour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to trie and examine themselves, before they presume to eate of that bread, and drinke of that cup. For as the benefit is great if with a true penitent heart and lively faith wee receive that holy Sacrament: (for then we spirituallly eate the flesh of Christ, and drinke his blood,

then we dwell in Christ, and Christ in vs, we be one with Christ, and Christ with vs.) So is the danger great if we receive the same unworthily: for then wee be guilty of the Body and blood of Christ our Saviour, we eat and drinke our owne damnation, not considering the Lords Body, wee kindle Gods wrath against vs: wee prouoke him to plague vs with diuers diseases, and sundry kinds of death. Therefore if any of you be a blaspheemer of God, an hinderer or slanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your sins, and come not to this holy Table, lest after the taking of that holy Sacrament, the deuill enter into you, as he entered into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selves (brethren) that you be not iudged of the Lord. Repent you truly of your sins past, haue a lively and stedfast faith in Christ our Saviour. Amend your liues, and be in perfect charity with all men, so shall you bee meete partakers of those holy myseries, And about all things ye must giue most humble and hearty thanks to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death and passion of our Saviour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euermlasting life. And to the end that wee should alway remember the exceeding great loue of our Master, and onely Saviour Iesus Christ thus dying for vs, and the innumerable benefits, which by his precious blood-shedding he hath obtained to vs: hee hath instituted and ordained holy myseries as pledges of his loue, and continuall remembrance of his death, to our great and endless comfort. To him therefore with the Father, and the holy Ghost, let vs giue (as we are most bounden) continually thanks, submitting our selves wholly to his holy will and pleasure, and studying to serue him in true holmes and righteousness all the dayes of our life. Amen.

¶ Then shall the Minister say to them that cometo receive the holy Communion.

You that doe truly and earnestly repent you of your sinnes, and be in loue and charity with your neighbors, and intend to lead a new life following the Commandmentes of God, and walking from henceforth in his holy wayes: draw neere and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation heere gathered together in his holy Name; meekely kneeling vpon your knees.

¶ Then shall this general confession be made in the name of all vs: that are minded to receive the holy Communion, either by one of them, or else by one of the Ministers, or by the Priest himselfe, all kneeling humbly vpon their knees.

Almighty God Father of our Lord Iesus Christ Maker of all things, Iudge of all men: wee knowledge and bewaile our manifold finnes and wickednes, which we from time to time most grievously haue committed by thought, word, and deed against thy Divine Maiesty, prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, and be heartily sorry for these our misdoings, the remembrance of them is grievous vnto vs, the barten of them is intolerable. Haue mercy vpon vs, haue mercy vpon vs, most merciful Father, for thy Son our Lord Iesus Christs sake, forgive vs, all

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all that is past, and grant that we may ever hereafter serue and please thee in newnesse of life, to the honour and glory of thy Name, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest or the Bishop (being present) stand vp, and turning himselfe to the people, say thus,

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of finnes to all them which with hearty repentance, and true faith turne vnto him, haue mercy vpon you, pardon and deliuer you from all your finnes confirme and strengthen you in all goodnesse, and bring you to euermlasting life, through Iesus Christ our Lord. Amen.

¶ Then shall the Priest also say.

Hear what comfortable words our Saviour Christ saith to all that truly turne to him.

Come vnto mee all that trauaile, and be heavy laden, and I will refresh you.

So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleue in him, should not perish but haue life euermlasting.

¶ Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be receiued, that Iesus Christ came into the world to saue sinners.

¶ Hear also what Saint Iohn saith.

If any man sinne, wee haue an advocate with the Father, Iesus Christ the righteous, and hee is the propitiation for our finnes.

¶ After which the Priest shall proceed, saying.
Lift vp your hearts,

Answers.

We lift them vp vnto the Lord.

Priest.

Let vs giue thanks vnto our Lord God,

Answers.

It is meet and right so to doe.

Priest.

It is very meet, right, and our bounden duty, that wee should at all times, and in all places, giue thanks vnto thee, O Lord, holy Father, Almighty, euermlasting God.

¶ Here shall follow the proper Preface, according to the time, if there be any especially appointed: or else immediately shall follow.

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ Upon Christmas day, and seven dayes after.

Because thou diddest giue Iesus Christ thine onely Sonne to be borne as this day for vs, who by the cooperation of the holy Ghost, was made very man of the substance of the Virgin Mary his mother, and that without spot of sinne, to make vs cleane from all sinne. Therefore with Angels, &c.

¶ Upon Easter day, and seven dayes after.

By chiefly are we bound to praise thee for the glorious resurrection of thy Sonne Iesus Christ our Lord, for he is the very Paschall Lambe which was offered for vs, and hath taken away the sin of the world, who hath by his death destroyed death, and by his rising to life againe, hath restored to vs euermlasting life. Therefore with Angels, &c.

¶ Upon Ascension day, and seven dayes after.

Through thy most dearly beloved Son Iesus Christ our Lord, who after his most glorious resurrection, manifestly appeared to all his Apostles, and in their sight ascended vp into heauen to prepare a place for vs, that where he is, thither

might we also ascend, and reigne with him in glory. Therefore with Angels, &c.

¶ Upon Whitsunday, and six dayes after.

Through Iesus Christ our Lord, according to whose most true promise the holy Ghost came downe this day from heauen with a sudden great sound, as it had been a mighty winde, in the likeness of fiery tongues lighting vpon the Apostles, to teach them, and to lead them to all truth, giuing them both the gift of diuers languages, and also boldnesse with feruent zeale, constantly to preach the Gospel vnto all nations, whereby we are brought out of darkenesse and error, into the cleare light and true knowledge of thee, and of thy Sonne Iesus Christ. Therefore with Angels, &c.

¶ Upon the feast of Trinity onely.

It is very meete, right, and our bounden dutie, that we should at all times, and in all places giue thanks vnto thee, O Lord, Almighty and euermlasting God, which art one God, one Lord, not one only person, but three persons in one substance. For that which we beleue of the glory of the Father, the same we beleue of the Sonne, and of the holy Ghost, without any difference, or inequality. Therefore with Angels, &c.

¶ After which Prefaces shall follow immediately.

Therefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore praising thee, and saying, holy, holy, holy, Lord God of hostes, heauen and earth are full of thy glory, Glory be to thee, O Lord most High.

¶ Then shall the Priest kneeling downe at Gods board, say in the name of all them that shall receive the Communion, this prayer following.

We do not presume to come to this thy Table, (O mercifull Lord) trusting in our owne righteousness, but in thy manifold and great mercies. We be not worthy so much as to gather vp the crumbe vnder thy Table, but thou art the same Lord, whose property is alwayes to haue mercy: Grant vs therefore, gracious Lord, so to eate the flesh of thy deare Sonne Iesus Christ, and to drink his blood, that our sinfull bodies may be made cleane by his bodie, and our soules washed through his most precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ Then the Priest (standing vp) shall say as followeth.

Almighty God, our heavenly Father, which of thy tender mercy diddest giue thine onely Sonne Iesus Christ, to suffer death vpon the Crosse for our redemption, who made thee (by his owne oblation of himselfe once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world, and did infinite and in his holy Gospel command vs to continue a perpetuall memory of that his precious death, vntill his coming againe: heare vs, O mercifull Father, we beseech thee, and grant, that we receiving these thy creatures of bread and wine, according to thy Sonne our Saviour Iesus Christs holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood, who in the same night that he was betrayed, tooke bread, and when he had giuen thanks, he brake it, and gaue it to his Disciples, saying, Take, eate, this is my bodie, which is giuen for you: I doe this in remembrance of me. Likewise after supper hee tooke the cup, and when he had giuen thanks, hee gaue it to them, saying, Drink ye all of this, for this is my blood of the new Testament, which is

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shed for you and for many, for the remission of finnes: doe this as often as ye shall drinke it, in remembrance of me.

¶ Then shall the Priest first receive the Communion in both kinds himselfe, and next deliver it to other Ministers (if any be there present) that they may helpe the chiefe Ministers, and after to the people in their bands kneeling. And when he delivereth the bread, he shall say.

The body of our Lord Iesus Christ, which was giuen for thee: preserve thy body and soule into everlastinge life: and take and eate this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thanksgiving.

¶ And the minister that delivereth the cup shall say,

The blood of our Lord Iesus Christ, which was giuen for thee: preserve thy body and soule into everlastinge life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ Then shall the Priest say the Lords Prayer, the people repeating after him every petition. After, shall be said as followeth.

O Lord our heavenly Father, wee thy humble servants entirely ascribe thy Fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and throw faith in his blood, we and all thy whole Church may obtain remission of our finnes, and all other benefits of his passion. And here wee offer and present unto thee, O Lord, our selves, our soules and bodies, to be a reasonable, holy, and lively sacrifice unto thee: humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although wee be unworthy through our manifold finnes, to offer unto thee any sacrifice: yet we beseech thee to accept this our bounden dutie and service, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the unity of the holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. Amen.

Or, this.

Almighty & everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed vs, which have duly received these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Iesus Christ, and dost assure vs thereby of thy favour & goodness towards vs, and that wee be very members incorporate in thy mysticall body, which is the blessed company of all faithful people; and bee also heires through hope of thy everlastinge kingdome, by the merits of the most precious death and passion of thy deare Sonne: We now most humbly beseech thee, O heavenly Father, so to assist vs with thy grace, that wee may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour and glory, world without end. Amen.

¶ Then shall be said or sung,

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we blisse thee, wee worship thee, we glorifie thee, wee give thanks to thee, for thy great glory, O Lord

God heavenly King, God the Father Almighty, O Lord, the onely begotten Son Iesus Christ, O Lord God, Lamb of God, Sonne of the Father, that takest away the finnes of the world, haue mercy vpon vs, Thou that takest away the finnes of the world, haue mercy vpon vs, Thou that takest away the finnes of the world, receive our prayers; Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou only art the Lord, thou only, O Christ with the holy Ghost, art most high in the glory of God the Father, Amen.

¶ Then shall the Priest or Bishop, if he be present, les them depart with this blessing.

The peace of God which passeth all vnderstanding, keepe your hearts and minds in firm knowledge and love of God, and of his Son Iesus Christ our Lord, and the blessing of God almighty, the Father, the Sonne and the holy Ghost, be amongst you, and remaine with you alwaies, Amen.

¶ Collects to be said after the Offertory, when there is no Communion, every sabbath day once. And the same may be said also as often as occasion shall serue, after the collects either of Morning and Evening Prayer, Communion, or Lenten, by the discretion of the Minister.

Asist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants, toward the attainment of everlastinge saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious & ready helpe, through Christ our Lord. Amen.

Almighty Lord and everlastinge God, vouchsafe A we beseech thee, to direct, sanctifie and gouerne both our hearts and bodies in the wayes of thy Lawes, and in the workes of thy Commandments, y through thy most mighty protection, both here and euer, we may be preserved in body and soule, through our Lord and Saviour Iesus Christ, Amen.

Grant, we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of god lining, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

Present vs, O Lord, in all our doings, with thy most gracious fauour; and further vs with thy continuall helpe: that in all our workes begun continued, and ended in thee, we may glorifie thy holy Name, & finally by thy mercy obtaine everlastinge life, through Iesus Christ our Lord. Amen.

Almighty God, the fountaine of all wisdom, A which knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those things which for our unworthinesse we dare not, and for our blindness we cannot aske, vouchsafe to giue vs for the worthinesse of thy Son Iesus Christ our Lord. Amen.

Almighty God, which hast promised to heare A the petitions of them that aske in thy Sonnes Name, we beseech thee mercifully to encline thine eares to vs, that haue made now our prayers and supplications unto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained to the reliefe of our necessity, and to the setting forth of thy glory through Iesus Christ our Lord. Amen.

¶ Upon,

Publike Baptisme.

If upon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, until the end of the Homily, concluding with the generall prayer (for the whole state of Christs Church militant here in earth) and one or more of these Collects before rehearsed, as occasion shall serve.

And there shall be no celebration of the Lords Supper, except there be a good number to Communicate with the Priest, according to his discretion.

And if there be not above twenty persons in the Parish of discretion to receive the Communion, yet there shall be no Communion, except four or more at the least Communicate with the Priest.

And in Cathedral or Collegiate Churches, where be many Priests and Deacons, they shall all receive the Communion with the Minister, every Sunday at the least, except they have a reasonable cause to the contrary.

And to take away the superstition which any person hath or might have in the Bread and Wine, it shall

suffice that the Bread be such as is usual to be eaten at the Table with other meats, but the best and the purest Wheate bread that conveniently may be gotten. And if any of the Bread or Wine remaine, the Curate shall take it to his owne use.

The Bread and Wine for the Communion shall be provided by the Curate and Churchwardens, at the charge of the Parish, and the Parish shall be discharged of such summes of money, or other duties, which hitherto they have paid for the same by order of their house every Sunday.

And note, that every Parishoner shall Communicate at the least three times in the yeere, of which Easter to be one, and shall also receive the Sacrament, and other Rites, according to the order in this Booke appointed. And yearly at Easter every Parishoner shall reckon with his Parish Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomedly due them, and at that time to be paid.

THE ADMINISTRATION OF BAPTISME to be used in the Church.

It appeareth by ancient Writers that the Sacrament of Baptisme in the old time was not commonly ministered, but at two times in the yeere. At Easter and Whitsuntides. At which times it was most ministered in the presence of all the Congregation: which custom now being grown out of use (although it cannot for many considerations be well restored againe) it is thought good to follow the same, as neere as conveniently may be. Wherefore the people are to be admonished, that it is most convenient that Baptisme should not be ministered but upon Sundayes, and other holy daies. When the most number of people may come together, as well for that the congregation there present may certifye the receiving of them that be newly baptized, as the number of Christs Church, as also because in the Baptisme of Infants, every man present may be put in remembrance of his owne profession made to God in Baptisme. For which cause also it is expedient that Baptisme be ministered in the English tongue: Nevertheless (if necessary forewaie) children may at all times be baptized at home.

When there are children to be baptized upon the Sunday or holy day, the Parents shall give knowledge over night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers and people with the children must be ready at the Font, either immediately after the last Lesson at Morning Prayer, or else immediately after the last Lesson at Evening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall ask whether the children be baptized, or no, if they answer, No then shall the Priest say thus.

Dearely beloved forasmuch as all men be conceived and borne in sinne and that our Saviour Christ saith, None can enter into the kingdom of God, except he be regenerate and borne a new of water and the holy Ghost, I beseech you to call vpon God the Father through our Lord Iesus Christ, that of his bounteous mercy he will grant to these children that thing, which by nature they cannot have, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

Then shall the Priest say,

Let vs pray.

A Almighty and everlasting God, which of thy great mercy didst save Noe and his family in the Arke from perishing by water, and also didst lead the children of Israel thy people thorow the red sea, figuring thereby thy holy Baptisme, and by the Baptisme of thy wellbelov'd Son Iesus Christ, didst sanctifie the flood Iordan and all other waters, to the mysticall washing away of sinne, we beseech thee for thine infinite mercies that thou

wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being delivered from thy wrath, may be receiued into the Ark of Christs Church, & being stedfast in faith, joyfull through hope, and rooted in charity, may passe the waues of this troublefome world, that finally they may come to the land of everlasting life, there to reigne with thee world without end, through Iesus Christ our Lord, Amen.

A Almighty and Immortall God, the aide of all that neede the helper of all that see vnto thee for succour, the life of them that beleue, and the resurrection of the dead: we call vpon thee for these Infants, that they coming to thy holy Baptisme, may receive remission of their sins by spirituall regeneration: receive them (O Lord) as thou hast promised by thy welbelov'd Sonnes saying, Alke and ye shall haue sonnes, and ye shall haue knoocke, and it shall be opened vnto you. So giue now vnto vs that alke: let vs that seeke, finde: open the gate vnto vs that knocke: that these Infants may enioy the everlasting benediction of thy heavenly washing and may come to the eternall kingdom, which thou hast promised by Christ our Lord, Amen.

Then

Publike Baptisme.

Then shall the Priest say.

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them, and his Disciples rebuked these that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoever doeth not receiue the kingdome of God as a little childe, he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.

FRIENDS, you heare in this Gospel the words of our Saviour Christ, that he commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. Ye perceive how by his outward gesture and deed he declared his good will toward them, for he embraced them in his armes, he laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleue that he will likewise fauourably receiue these present Infants, that he will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternal life, and make them partakers of his euermourning kingdome. Wherefore we being thus perswaded of the good will of our heavenly Father toward these Infants, declared by his Son Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thanks vnto him, and say.

Almighty and euermourning God, heavenly Father we giue thee humble thanks, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore, giue thy holy Spirit to these Infants, that they may be borne againe, & be made heires of euermourning saluation, through our Lord Iesus Christ, who lieth and reigneth with thee and the holy Spirit, now and for euer, Amen.

¶ Then the Priest shall speake vnto the Godfathers and Godmothers on this wise.

WELBELOUED friends, yee haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to bless them, to release them of their sins, to giue them the kingdome of heauen, and euermourning life. Ye haue heard also that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these Infants must also faithfully for their part promise by you that be their sureties, that they will forsake the deuill and all his workes, and constantly beleue Gods holy word, and obediently keepe his Commandements.

¶ Then shall the Priest demand of the Godfathers and Godmothers, these questions following.

DOest thou forsake the deuill and all his workes the vaine pompe and glory of the world, with all comelous desires of the same, the carnall desires of the flesh, so that thou wilt not follow nor be led by them?

I forsake them all.

Answers.

Minister.

Doeſt thou beleue in God the Father Almighty maker of heauen and earth? and in Iesus Christ his only begotten Son our Lord? and that he was conceived by the holy Ghost, borne of the virgin Mary that he suffered vnder Pontius Pilate, was crucified dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world, to iudge the quicke and the dead? and doeſt thou beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sins, the resurrection of the flesh, and euermourning life after death?

Answers.

All this I steadfastly beleue.

Minister.

Wilt thou be baptized in this faith?

Answers.

That is my desire.

¶ Then shall the Priest say.

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them, Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit, may liue and grow in them, Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh, Amen.

Grant that whosoever is here dedicated vnto thee by our office and ministry, may also be endued with heauenly vertues, and euermourningly rewarded through thy mercy, O blessed Lord God, who doeſt liue and gouerne all things world without end, Amen.

Almighty euermourning God, whose most dearly beloued Sonne Iesus Christ, for the forgiveness of our sinnes, did shed out of his most precious side both water and blood, and gave commandment to his Disciples, that they should goe teach all nations, and baptize them, in the Name of the Father, the Sonne, and of the holy Ghost. Regarding beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fullnesse of thy grace, and euer remaine in the number of thy faithful and clek children, through Iesus Christ our Lord, Amen.

¶ Then the Priest shall take the child in his hands, and aske the name: and naming the child, that diſt in the water, so it be discreetly and wisely done, saying,

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ And if the child be weak, it shall suffice to pour water vpon it, saying the foresaid words.

NI baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost, Amen.

¶ Then shall the Priest make a crosse vpon the child, saying,

WE receiue this child into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against

Private Baptisme.

against sin, the world, and the deuill, and to continue Christs faithfull follower and seruant vnto his liues end, Amen.

¶ Then shall the Priest say,

Seeing now, dearly beloued brethren, that these children be regenerate, grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, if they may leade the rest of their life according to this beginning.

¶ Then shall he said,

Our Father which art in heauen, &c.

Then shall the Priest say,

We yeeld thee hearty thanks, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead vnto sinne and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and utterly abolish the whole body of sin, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally with the residue of thy holy congregation, he may be inheritor of thine euerlasting kingdome, through Christ our Lord, Amen.

¶ At the last end, the Priest calling the Godfathers and Godmothers together, shall say this exhortation following.

Forasmuch as these children haue promised by you to forsake the deuill and all his works, to beleue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught, so soone as they shall be able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, you shall call vpon them to heare Sermons, and chiefly you shall provide that they may learne the Creed, the Lords Prayer, and the tenoe Commandements in the English tongue, and all other things which a Christian man ought to know and beleue to his soules health, and that these children may bee vertuously brought vp to lead a godly and a Christian life, remembering alwayes, that Baptisme doth represent vnto vs our profession, which is to follow the example of our Sauour Christ, and to be made like vnto him, that as he died and rose againe for vs, so should we that are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

¶ The Minister shall command that the children be brought to the Bishop to be confirmed of him, so soone as they can say in their vulgar tongue, the Articles of the faith, the Lords prayer, and be ten Commandements, and be further instructed in the Catholisme for that purpose, according as is therein expressed.

OF THEM THAT ARE TO BE BAPTIZED in priuate houses in time of necessitie, by the Minister of the Parish, or any other lawfull Minister that can be procured.

The Pastors and Curats shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child bee borne, vntilse vpon a great and reasonable cause declared to the Curate, and by him approved.

And also they shall admonish them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administered on this fashion.

First, let the lawfull Minister and them that be present, call vpon God for his grace, and say the Lords prayer, if time will suffer. And then the child being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N, I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the child is baptized, if lawfully and iustly baptized, and ought not to be baptized againe. But yet nevertheless, if the child be which is after this sort baptized, doe afterward live, it is impudent that it be brought into the Church, so the intent that if the Priest or Minister of the same Parish did himselfe baptize that child, the Congregation may be certified of the true forme of Baptisme by him privately before wised. Or if the child were baptized by any other lawfull Minister, that is in the Minister of the Parish, where the child was borne or christend, shall examine and try whether the child be lawfully baptized or no. In which case, if those that bring any child to the Church, doe answer, that the same child is already baptized, then shall the Minister examine them further, saying,

By whom was the child baptized?

Who was present when the child was Baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare

or haste, in such times of extremity: therefore I demand further of you,

With what matter was the child baptized?

With what words was the child baptized?

Whether thinke ye the child to be lawfully and perfectly baptized?

And if the Minister shall find by the answers of such as bring the child, that all things were done as they ought to be, then shall all not be Christen the child againe, but shall receive him as one of the flocke of the true Christian people, saying thus.

I Certifie you, that in this case all is well done, and according to due order, concerning the baptizing of this child, which being borne in originall sinne, and in the wrath of God, is now by the laver of Regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doth not deny his grace and mercy to such infants, but most louingly doeth call them vnto him, as the holy Gospel doth witnesse to our comfort on this wise.

Private Baptisme.

AT a certaine time they brought children vnto Christ, that he should touch them and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto mee, and forbid them not, for to such belongeth the kingdome of God. Verely I say vnto you, Whosoever doeth not receiue the kingdome of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

After the Gospel is read, the Minister shall make this exhortation vpon the words of the Gospel.

Friends, you heare in this Gospel the words of our Saviour Christ, that hee commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how hee exhorted all men to follow their innocency. Ye perceiue how by his outward gesture and deed hee declared his good will toward them: for hee embraced them in his armes, hee laid his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleue, that he hath likewise fauourably receiued this present infant, that he hath embraced him with the armes of his mercy, that hee hath giuen vnto him the blessing of eternall life, and made him partaker of his euermlasting kingdome. Wherefore wee being thus perswaded of the good will of our heavenly Father, declared by his Sonne Iesus Christ toward this infant, let vs faithfully and deuoutly giue thanks vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

Here the Minister with the Godfathers and Godmothers shall say.

Our Father which art in heauen, &c.

Then shall the Priest demand the name of the child, which bring by the Godfathers and Godmothers pronounced, the Minister shall say.

Doest thou in the name of this child forsake the deuil and all his workes, the vaine pompe, and glory of the world, with all the concupiscent desires of the flesh, the carnall desires of the flesh, and not to follow and be led by them.

Answer.

I forsake them all.

Minister.

Doest thou in the name of this child professe this faith to beleue in God the Father Almighty maker of heauen and earth? And in Iesus Christ his only begotten Son our Lord? And that he was conceived by the holy Ghost, borne of the virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, & sitteth at the right hand of God the Father Almighty, and from thence hee shall come

again at the end of the world, to iudge the quicke and the dead. And doe you in his name beleue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, the resurrection, and euermlasting life after death,

Answer.

All this I Redd faithfully beleue.

Let vs pray.

Almighty & euermlasting God, heavenly Father, wee giue thee humble thanks, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith to vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euermlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vniuersity of the same holy Spirit euermlastingly. Amen.

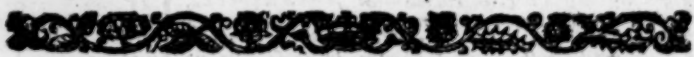
Then shall the Minister make this exhortation to the Godfathers and Godmothers.

Forasmuch as this child hath promised by you to forsake the deuil, and all his workes, to beleue in God, and to serue him: you must remember that it is your part and duty, to seee that this infant be taught so soone as hee shalbe able to learne, what a solemne vow, promise and profession he hath made by you. And that hee may know these things the better, ye shall call vpon him to heare Sermons, and chiefly you shall prouide, that hee may learne the Creed, the Lords prayer, and the ten commandments in the English tongue, and all other things that a Christian man ought to know and beleue to his soules health: and that this child may be vertuously brought vnto lead a godly and a Christian life, remembering alway that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Saviour Christ, and be made like vnto him, that as hee died and rose again for vs: so should we which are baptized, die from sin, and rise againe vnto righteousness, continually mortifying all our euill and corrupt affections, and daily proceeding in all vertue, and godlinesse of liuing.

And so forth as in Publike Baptisme.

If But if they which bring the infants to the Church doe make such vncertaine answers to the Priests questions as that it cannot appere that the child was baptized with water. In the Name of the Father, and of the Sonne; and of the holy Ghost, (which are essentiall parts of Baptisme) touching the Priest Laptise it is in forme above writtne, concerning Publike Baptisme; seeing that as the dipping of the child in the Font, he shall use this forme of words.

If thou be not already baptized, N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.



¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministered, to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth, that all things should be done in the Church, as the edification of the same) it is thought good that those hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the faith, the Lords prayer, and the ten Commandments, and can also answer to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appoynt them in. And this order is most convenient to be observed for diuers considerations.

The Catechisme.

First, because that when children come to the yeres of discretion, and have learned what their Godfathers and Godmothers promised for them in Baptisme, they may then themselves with their owne mouth, and with their owne consent, openly before the Church, ratifie and confirme the same: and also promise that by the grace of God, they will sweare more endurable themselves fash-fally to observe and keepe such things, as they by their owne mouth and confession have affirmed unto.

Secondly, forasmuch as Confirmation is ministered unto them that by baptized, that by imposition of hands and prayer they may receive strength and defence against all temptations to Sinne, and the assaults of the world and the devill, it is most meet to be ministered when children come to that age, that partly by the faulnes of their owne flesh, partly by the assaults of the world and the devill, they begin to be in danger to fall into sinfull kinds of Sinne.

Thirdly, for that it is agreeable with the usage of the Church in times past, whereby it was ordained that Confirmation should be ministered to them that were of perfect age, that they being instructed in Christs religion should openly professe their owne faith, and promise to be obedient unto the will of God.

And that no man shall thinke that any detriment shall come to children by deferring of their Confirmation, he shall know for truth, that it is certaine by Gods word, that children being baptized, have all things necessary for their salvation, and bee undoubtedly saved.

¶ A Catechisme, that is to say, An instruction to be learned of every child, before he be brought to be confir- med by the Bishop.



Question.

What is your name?

Answer.

N. or M.

Question.

Who gave you this name?

Answer.

My Godfathers, and Godmothers in my baptisme, wherein I was made a member of Christs Church, the child of God, and an inheritour of the kingdome of heaven.

Question.

What did your Godfathers and Godmothers then for you?

Answer.

They did promise and vow three things in my name. First, that I should forsake the devill, and all his workes, the pompe and vanities of this wicked world, and all the sinfull lusts of the flesh. Secondly, that I should beleuee all the Articles of the Christian faith. And thirdly, that I should keepe Gods holy will and Commandements, and walke in the same all the dayes of my life.

Question.

Doeft thou not thinke that thou art bound to beleuee, and to doe as they have promised for thee?

Answer.

Yes verily, and by Gods helpe so I will. And I heartily thanke our heavenly Father, that he hath called me to this state of saluation, through Iesus Christ our Saviour. And I pray God to give me his grace, that I may continue in the same unto my liues end.

Question.

Rehearse the Articles of thy beleefe.

Answer.

I beleuee in God the Father Almighty, Maker of heaven and earth. And in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgine Mary, suffered vnder Pontius Pilate, was crucified dead and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heaven, and sitteth at the right hand of God the Father Almighty, from thence hee shall come to iudge the quicke and the dead. I beleuee in the holy Ghost, the holy Catholike Church, the Communion of Saints, the Forgiveness of finnes, the resurrection of the body, and the life everlasting. Amen.

Question.

What doest thou chiefly learne in these Articles of thy beleefe.

Answer.

First, I learne to beleuee in God the Father, who hath made me and all the world.

Secondly, in God the Sonne, who hath redeemed mee and all mankind.

Thirdly, in God the holy Ghost, who sanctifieth mee and all the elect people of God.

Question.

You said, that your Godfathers and Godmothers did promise for you, that you should keepe Gods Commandements. Tell me how many there be.

Answer.

Tenne.

Question.

Which bee they?

Answer.

The same which God spake in the twentieth Chapter of Exodus saying, I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

1. Thou shalt haue none other Gods but mee.
2. Thou shalt not make to thy selfe any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow downe to them, nor worship them, for I the Lord thy God am a zealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate mee, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.
3. Thou shalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltlesse that taketh his Name in vaine.
4. Remember that thou keepe holy the Sabbath day. Sixe dayes shalt thou labour and doe all that thou hast to do, but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, thy son & thy daughter, thy manservant, & thy maid seruant, thy cattell, & the stranger that is within thy gates: for in sixe dayes the Lord made heaven and earth, the sea and all that in them is, and rested the seventh day. Wherefore the Lord blessed the seventh day, and hallowed it.

The Catechisme.

3 Honour thy father and thy mother, that thy dayes may be long in the land, which the Lord thy God giueth thee.

4 Thou shalt doe no murder.

5 Thou shalt not commit adultery.

6 Thou shalt not steale.

7 Thou shalt not beare false witness against thy neighbour.

8 Thou shalt not couet thy neighbours house: thou shalt not couet thy neighbours wife, nor his seruant, nor his maide, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements.

Answer.

I learne two things: My duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answer.

My duty towards God, is to beleue in him, to feare him, and to loue him with all my heart, with all my minde, with all my soules and with all my strength, to worship him: to giue him thanks, to put my whole trust in him: to call vpon him to honour his holy Name, and his Word, and to serue him truly all the dayes of my life.

Question.

What is thy duty towards thy neighbour?

Answer.

My duty towards my neighbour is to loue him as my selfe, and to doe to all men as I would they should doe to me. To loue, honour and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall pastors, and masters, to order my selfe lowly and reuerently to all my betters. To hurt nobody by word or deed. To bee true and iust in all my dealing. To beare no mallice nor hatred in my heart: To keepe my hands from picking and stealing, and my tongue from euill speaking, lying, and flandering. To keepe my body in temperance, sobriety, and chastity. Not to goeue nor desire other mens goods, but to learne and labour truly to get mine owne liuing, and to doe my duty in that state of life vnto the which it shall please God to call me.

Question.

My good child know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and so serue him, without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords prayer.

Answer.

O Vr Father which art in heauen: hallowed bee thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgie vs our trespasses, as wee forgive them that trespass against vs. And lead vs not into temptation, but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answer.

I desire my Lord God our heavenly Father, who is the giuer of all goodnesse, to send his grace vnto me, and vnto all people, that we may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that hee will send vs all things that bee needfull both for our soules and bodies, and that hee will bee mercifull vnto vs, and forgie vs

our finnes, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sin and wickednesse, and from our ghostly enemy and from euilllasting death. And this I trust hee will doe of his mercy and goodnesse, through our Lord Iesus Christ. And therefore I say Amen. So be it.

Question.

How many Sacraments hath Christ ordained in his Church?

Answer.

Two onely, as generally necessary to saluation that is to say, Baptisme, & the Supper of the Lord.

Question.

What meanest thou by this word Sacrament?

Answer.

I meane an outward and visible signe of an inward and spirituall grace, giuen vnto vs, ordained by Christ himselfe, as a meane whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answer.

Two, the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or forme in Baptisme?

Answer.

Water, wherein the person baptized is dipped or sprinkled with it: in the Name of the Father, and of the Sonne, and of the holy Ghost.

Question.

What is the inward and spirituall grace?

Answer.

A death vnto sinne, and a new birth vnto righteousness: For being by nature borne in sinne, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answer.

Repentance, whereby they forsake sinne: and Faith, whereby they stedfastly beleue the promises of God made to them in that Sacrament.

Question.

Why then are Infants baptized, when by reason of their tender age they cannot performe them?

Answer.

Yes: they doe performe them by their sureties, who promise and vow them both in their names: which when they come to age, themselves are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answer.

For the continuall remembrance of the Sacrifice of the death of Christ: and the benefits which wee receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answer.

Bread and wine, which the Lord hath commanded to bee receiued.

Question.

What is the inward part or thing signified.

Answer.

The Body and Blood of Christ, which are vnto us and indeed taken and receiued of the faithfull in the Lords Supper.

Question.

Confirmation.

Question.

What are the benefits whereof wee are partakers thereby?

Answer.

The strengthening and refreshing of our soules, by the body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answer.

To examine themselves, whether they repent them truly of their former sinnes, fled fastly purposing to

lead a new life: have a lively faith in Gods mercy through Christ, with a thankfull remembrance of his death, and be in charitie with all men.

So soon as the children can say in their mother tongue the Articles of the faith, the Lords prayer, the ten Commandments: and also can answer to such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appoint them in: then shall they be brought to the Bishop by one that shall be his Godfather, or Godmother, that every child may have a witness of his Confirmation. And the Bishop shall confirme them on this wise.

CONFIRMATION, OR LAYING on of hands.

Minister.

Whelp is in the Name of the Lord.

Answer.

Which hath made heaven and earth.

Minister.

Blessed be the Name of the Lord.

Answer.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answer.

And let our cry come vnto thee.

pray.

Almightie and everlasting God, who hast vouchsafed to regenerate thy servants by water and the holy Ghost, and hast given vnto them forgiveness of all their sinnes: strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisdom and understanding, the spirit of counsell and godliness, the spirit of knowledge and true godliness, and fulfill them (O Lord) with the spirit of thy holy feare, Amen.

¶ Then the Bishop shall lay his hand upon every child severally, saying,

Defend, O Lord, this child with thy heavenly grace, that hee may continue thine for ever, and daily increase in thy Holy Spirit more and more, untill hee come to thine everlasting kingdom, Amen.

¶ Then shall the Bishop say.

Let vs pray.

Almightie & everlasting God, which makest vs both to will and to doe those things that bee good & acceptable vnto thy Majesty, we make our humble supplications vnto thee, for these children, vpon whom (after the example of the holy Apo-

stles) wee have laid our hands to certifye them (by this signe) of thy fauour, and gracious goodnes toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euertlasting life, through our Lord Iesus Christ, who with thee and the holy Ghost liueth and reigneth one God, world without end, Amen.

¶ Then the Bishop shall blisse the children, saying thus.

The blessing of God Almighty, the Father the Sonne, and the holy Ghost, be vpon you, and remaine with you euert euer. Amen.

The Curate of every parish, or some other at his appointment, shall diligently vpon Sundays and Holidayes, halfe an houre before Evening song, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke convenient, in some part of this Catechisme.

And all fathers, mothers, masters, and dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church as the time appointed, and obediently heare and be ordered by the Curate, untill such time as they haue learned all that is here appointed for them to learn. And whensoever the Bishop shall give knowledge for children to be brought before him to any convenient place for their confirmation, then shall the Curate of every Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayer, and the ten Commandments, or also how many of them can answer to the other questions contained in this Catechisme.

And there shall none be admitted to the holy Communion, untill such time as he can say the Catechisme, and be confirmed.

THE FORME OF SOLEMNIZATION of Matrimonie,

First, the Banns must be asked three severall Sundayes or Holy dayes, in the time of Service, the people being present, after the accustomed manner.

And if the persons that should be married dwell in diuers Parishes, the Banns must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betwene them, without a Certificate of the Banns being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimonie, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus,

Dearly

Of Matrimonie.



Dearely beloved friends, wee are gathered together here, in the sight of God, and in the face of his Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying unto vs the mysticall vniion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that hee wrought in Cana of Galilee, and is commended of Saint Paul to be honourable among all men, and therefore is not to be enterprised nor taken in hand vnadvisedly, lightly, or wantonly, to satisfy mens carnall lusts and appetites, like brute beasts that haue no vnderstanding: but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duly considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly, it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselves vndefiled members of Christs body. Thirdly, for the mutuall societie, helpe and comfort that the one ought to haue of the other, both in prosperitie and aduersitie: into the which holy estate these two persons present come now to bee ioynded. Therefore if any man can shew any iust cause why they should not lawfully bee ioynded together, let him now speake, or else hereafter for euer hold his peace.

¶ And also speaking vnto the persons that shall be married, he shall say,

I require and charge you, (as you will answer at the dreadful day of iudgement, when the secrets of all hearts shall be disclosed) that if either of you doe know any impediment why yee may not lawfully be ioynded together in Matrimony, that yee confesse it. For be ye well assured that so many as bee coupled together otherwise then Gods Word doth allow, are not ioynded together by God, neither is their Matrimony lawfull.

¶ At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods law, or the lawes of the Realme, and will be bound, and sufficient swerres with him to the parties, or else put in a caution to the full value of such charges as the persons to be married desist from, to proue his allegation: when the solemnization must be deferred vnto such time as the truth be tryed. If no impediment be alledged then shall the Curate say vnto the man,

N wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony: Wilt thou loue her, comfort her, honour her, and keepe her, in sicknesse and in health, and forsaking all other, keepe thee only to her: so long as you both shall liue.

¶ Then she man shall answer.

I will.

¶ Then shall the Minister say to the woman.

N wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance, in the holy estate of Matrimony: Wilt thou obey him, and serue him, loue, honour, and keepe him in sicknesse and in health, and forsaking all other, keepe thee only to him, so long as you both shall liue?

¶ The woman shall answer.

I will.

¶ Then shall the Minister say.

Who giueth this woman to be married to this man? *¶ And the Minister receiving the woman at her fathers or friends hand, shall say to the man to take the woman by the right hand, and so either to giue their troth to other, she man first saying.*

I take thee N, to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sicknesse, and in health, to loue and to cherish, till death vs depart, according to Gods holy ordinance: and thereto I plight thee my troth.

¶ Then shall they loose their hands, and the woman taking againe the mans by the right hand shall say.

I take thee N, to my wedded husband, to haue and to hold from this day forward, for better, for worse, for richer for poorer, in sicknesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy ordinance, and thereto I giue thee my troth.

¶ Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the Bookes, with the accustomed duty to the Minister and Clerk. And the Priest taking the Ring, shall deliver it vnto the man, to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister shall say.

With this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ Then the man leaning the Ring vpon the fourth finger of the womans left hand, the Minister shall say.

O Eternal God, Creator and preseruer of all mankind, giuer of all spirituall grace, the author of euertlasting life, send thy blessing vpon theie thy seruants, this man, and this woman, whom we blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keepe the vow & covenant betwixt them made, (whereof this Ring giuen and receiued, is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy lawes, through Iesus Christ our Lord, Amen.

¶ Then shall the Priest ioyne their right hands together, and say.

Those whom God hath ioynded together, let no man put asunder.

¶ Then shall the Minister speake vnto the people. **F**orasmuch as N, and N, haue consented together in holy wedlocke, and haue witnessed the same before God and this company, and haue thereto giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring, and by ioyning of hands, I pronounce that they be man and wife together. In the Name of the Father, and of the Son, and of the holy Ghost. Amen.

¶ And the Minister shall adde this blessing. **G**od the Father, God the Sonne, God the holy Ghost, blesse, preserue and keepe you, the Lord mercifully with his fauour look vpon you, & so fill you with all spirituall benediction and grace, that you may so liue together in this life, & in the world to come you may haue life euertlasting. Amen.

¶ Then the Minister or Clerke going to the Lords Table, shall say or sing this Psalm following. **Psal. 128.**

Blessed are all they that feare the Lord: and walke in his wayes,

For

Of Matrimonic.

For thou shalt eate the labour of thy hands : O well is thee, and happy shalt thou be.

Thy wife shall be as the fruitfull vine : vpon the walls of thy house.

Thy children like the Oliue branches : round about thy table.

Loe, thus shall the man be blessed : that seareth the Lord.

The Lord from out of Sion shall so blesse thee : that thou shalt see Ierusalem in prosperitie all thy life long.

Yea, that thou shalt see thy childrens children : and peace vpon Israel.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Psalm.

God be mercifull vnto vs, and blesse vs : and the vs the light of thy countenance, and be mercifull vnto vs.

That thy way may be knowne vpon earth : thy sauing health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations reioyce and be glad : for thou shalt iudge the folke righteously, and gouerne the nations vpon the earth.

Let the people praise thee, O God : let all the people praise thee.

Then shall the earth bring forth her increase : and God euen our owne God shall giue vs his blessing.

God shal blesse vs : and all the ends of the world feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

The Psalm ended, and the man and the woman kneeling afore the Lords Table, the Priest standing at the Table, and turning his face toward them, shall say.

Lord haue mercy vpon vs.

Answer.

Christ haue mercy vpon vs.

Minister.

Lord haue mercy vpon vs.

Our Father which art in heauen.

And lead vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruant and thy handmaid.

Answer.

Which put their trust in thee.

Minister.

O Lord send them helpe from thy holy place.

Answer.

And euermore defend them.

Minister.

Be vnto them a tower of strength.

Answer.

From the face of their enemy.

Minister.

O Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

O God of Abraham, God of Isaac, God of Iacob blesse these thy seruants, and sowe the seed of eternall life in their minds, that whatsoeuer in thy holy word, they shall profitably heare, they may indeed fulfill the same. Looke, O Lord, mercifully

vpon them from heauen, and blesse them. And as thou diddest send thy blessing vpon Abraham and Sara, to their great comfort : so vouchsafe to send thy blessing vpon these thy seruants, that they obeying thy will, & alway being in safety vnder thy protection, may abide in thy loue vnto their liues end through Iesus Christ our Lord, Amen.

This prayer was following shalbe omitted where the woman is past childbearing.

O Mercifull Lord & heauenly Father, by whose gracious gift mankind is increased : wee beseech thee, assist with thy blessing these two persons, that they may both be fruitfull in procreation of children and also liue together so long in godly loue and honesty, that they may see their childrens children vnto the third and fourth generation : vnto thy praise and honour through Iesus Christ our Lord, Amen.

O God which by thy mighty power hast made all things of nought, which also (after other things set in order) didst appoint, that out of man (created after thine owne image and similitude) woman should take her beginning : and knitting them together, didst teach that it should neuer bee lawfull to put a sunder those, whom thou by Matrimony hast made one : O God which hast consecrated the state of matrimony to such an excellent myserie, that in it is signified and represented the spirituall marriage and vniue with Christ and his Church : Looke mercifully vpon these thy seruants, that both this man may loue his wife according to thy word (as Christ did loue his Spouse, the Church, who gave himselfe for it, louing and cherishing it euen as his owne flesh) and also that this woman may be louing and amiable vnto her husband as Rachel, wife as Rebecca, faithful and obedient as Sarah, and in all quietnes, sobriety and peace, be a follower of holy and godly matrons. O Lord blesse them both, and grant them to inherit thine euermlasting kingdome, through Iesus Christ our Lord Amen.

Then shall the Priest say.

Almighty God, which at the beginning did create our first parents, Adam and Eue, and did sanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, sanctifie, and blesse you that ye may please him both in body and soule, and liue together in holy loue vnto your liues end, Amen.

Then shall begin the Communion. And after the Gospel shall be said a Sermon, wherein ordinarily (so oft as there is any marriage) the office of a man and wife shall be declared, according to holy Scripture. Or if there be no Sermon, the Minister shall read this that followeth.

Al ye which be married, or which intend to take the holy estate of Matrimony vpon you, heare what holy Scripture doth say as touching the duty of husbands towards their wives, and wives towards their husbands.

Saint Paul in his Epistle to the Ephesians, the fifth Chapter, doth giue this commandment to all married men : Ye husbands loue your wives : euen as Christ loued the Church, and hath giuen himselfe for it, to sanctifie it, purging it in the fontaine of water, through the word, that he might make it vnto himselfe a glorious Congregation, not hauing spot or wrinkle, or any such thing : but that it should be holy and blameles. So men are bound to loue their owne wives as their owne bodies. He that loueth his owne wife, loueth himselfe. For as we did any man hate his owne flesh, but nourisheth and cherisheth

The visitation of the sicke.

eth it, euen as the Lord doth the Congregation: for wee are members of his Body, of his flesh, and of his bones. For this cause shall a man leane father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ, and of the Congregation. Neuerthelesse, let euery one of you so loue his owne wife, euen as himselfe.

Colof. 3. Likewise the same S. Paul writing to the Colofians, speaketh thus to al men that be married, Ye men loue your wiues, and be not bitter vnto them.

1. Pet. 3. Heare also what S. Peter the Apostle of Christ, which was himselfe a married man saith vnto them that are martied: Yee husbands, dwell with your wiues according to knowledge, giuing honour to the wife as vnto the weaker vessell, and as heyres together of the grace of life, so that your prayers be not hindered.

Hitherto ye haue heard the duty of the husband towards the wife: now likewise ye wiues heare and learne your duties towards your husbands, euen as it is plainly set forth in holy Scripture.

Ephes. 5. Sainit Paul, (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is alio the Sauour of the whole body.

Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe he saith, Let the wife reuerence her husband. And in his Epistle to the Colofians, S. Paul giueth you this short lesson: Ye wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord.

Sainit Peter also doeth instruct you very goodly, thus laying, Let wiues bee subiect to their owne husbands so that if any obey not the word, they may be won without the word, by the conuersion of the wiues, while they behold your chaste conuersation coupled with feare: whose appattell let it not bee outward, with brayded hayre, and trimming about with gold, either in putting on of gorgeous appattell: but let the hid man which is in the heart, be without all corruption, so that the spirit bee milde and quiet, which is a precious thing in the sight of God. For after this manner in the olde time did the holy women, which trusted in God, appattell themselves, being subiect to their owne husbands, as Sara obeyed Abraham, calling him Lord, whose daughters ye are made, doing well, and not being dismayed with any feare.

¶ The new married persons (the same day of their marriage) must receive the holy Communion.



¶ The order for the visitation of the sicke.

¶ The Priest entering into the sicke persons house, shall say.

Peace be to this house, and to all that dwell in it.

¶ When hee commeth into the sicke mans presence he shall say kneeling vpon his knees.

Remember not, Lord, our iniquities, nor the iniquities of our forefathers, spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer,

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And lead vs not into temptation,

Answer.

But deliuer vs from euill, Amen.

Minister.

O Lord saue thy seruant.

Answer.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answer.

And euermore mightily defend him.

Minister.

Let the enemy haue no advantage of him.

Answer.

Nor the wicked approach to hurt him.

Minister.

Be vnto him O Lord, a strong tower,

Answer.

Vnto the fate of his enemy.

Minister.

O Lord, heare our prayers.

Answer.

And let our cry come vnto thee.

Minister.

O Lord, looke downe from heauen, behold, visite and releeue this thy seruant, looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord, Amen.

Here vs Almighty and most mercifull God and Sauour, extend thy accustomed goodness, to this thy seruant which is grieved with sickness: Visit him, O Lord, as thou didst visit Peters wiues mother, and the Captains seruant: So visit and restore to this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life cuerlasting. Amen.

¶ Then shall the Minister exhort the sicke person after this forme, or after like.

Dearely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weaknesse, and sicknesse. Wherefore whatsoever your sickness is, know you certainly, that it is Gods visitation. And for what cause soeuer this sickness is sent vnto you, whether it be to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory, and endlesse felicity, or else it be sent vnto you, to correct and amend in you whatsoever doth offend the eyes of your heavenly Father: know you certainly, that if you truly repent you of your sinnes, and beate your sickness patiently, trusting in Gods mercy, for his deare Sonne Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholly to his will, it shall turne to your profit, and helpe you forward

The visitation of the sick.

forward in the right way that leadeth vnto euerslasting life.

If the person visited be very sicke, then the Curate may end his exhortation in this place.

Take therefore in good worth the chastisement of the Lord, for whom the Lord loueth, he chastiseth, yea, as Saint Paul saith, he scourgeth euery soone whom he receiveth. If ye endure chastisement, he offeth himselfe vnto you, as vnto his own children. What sonne is he that the father chastiseth not? If ye be not vnder correction (whereof all true children are partakers) then are ye bastards, and not children. Therefore seeing that when our carnall fathers doe correct vs, we reverently obey them: shall wee not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their owne pleasure, but he doth chastise vs for our profit, to the intent he may make vs partakers of his holinesse. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently & with thanksgiving beare our heavenly Fathers correction, whosoever by any manner of aduersity it shall please his gracious goodnes to visite vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ, by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glory before hee was crucified. So truly our way to eternall ioy, is to suffer here with Christ: and our doore to enter into eternall life, is gladly to die with Christ, that we may rise againe from death, and dwell with him in euerslasting life. Now therefore taking your sickenes which is thus profitable for you patiently, I exhort you in the Name of God, to remember the profession which you made to God in your Baptisme. And forasmuch as after this life there is account to be giuen to the righteous Iudge, of whom all must be judged without respect of persons: I require you to examine your selfe and your state both towards God and man, so that accusing and condemning your selfe for your owne faults you may find mercy at our heavenly Fathers hand for Christs sake, and not be accused and condemned in that fearful iudgement. Therefore I shall shortly rehearse the Articles of our Faith, that you may know whether you doe beleene as a Christian man should, or no.

If here the Minister shall rehearse the Articles of the Faith, saying thus,

Doeſt thou beleene in God the Father Almighty, and so forth as it is in Baptisme.

Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottom of his heart all persons that haue offended him, and if he haue offended oſher, to ake them forgiuenesse, and where he hath done iniury or wrong to any man, that he make amends to the utmost of his power. And if he haue noſore diſpoſed of his goods, les him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must bee oſe admonished, that they ſe an order for their temporall goods and lands, when they be in health.

The words before rehearsed, may bee said before the Minister begin his prayer, as he shall see cause.

The Minister may not forges nor omit to moue the sicke person (and thus most earnestly) to liberality towards the poore.

¶ Here shall the sicke person make a speciall confession, as he feele his conscience troubled with any weighty matter. After which confession, the Minister shall absolve him after this sort.

OV Lord Iesus Christ who hath left power to his Church, to absolve all sinners which truly repent and beleene in him, of his great mercy forgiue thee thine offences, and by his authority committed vnto me, I absolve thee from all thy finnes, In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And then shall the Minister say this Collect following

¶ Let vs pray.

O Most mercifull God, which according to the multitude of thy mercies, doeſt vs put away the finnes of those which truly repent, that thou rememberest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatſoeuer hath been decayed by the fraud or malice of the deuil, or by his owne carnall will and frailtiesse preferue and continue this sicke member in the vniy of the Church, consider his contrition, accept his teares, allwaie his paine, as shall be seeme to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former finnes, but take him vnto thy fauour, through the merits of thy most dearly beloved Son Iesus Christ. Amen.

¶ Then shall the Minister say this Psalm.

In te Domine speraui. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me, in thy righteousnessse, incline thine eare vnto mee and heare me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence and my citelle.

Deliuer mee, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I been holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many, but my sure trust is in thee.

O let my mouth bee filled with thy praise (that I may sing of thy glory) and honour all the day long.

Cast mee not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against mee, and they that lay waite for my soule, take their ioy in me together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God, haſte thee to helpe me.

Let them bee confounded and perish, that are against my soule: let them be covered with shame and dishonour that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnessse and saluation: for I know no end thereof.

I will goe forth in the strength of the Lord God, and will make mention of thy righteousnessse onely.

Then (O God) haſt taught me from my youth vp vntill now: therefore will I tell of thy wonders good workes,

The visitation of the sicke.

Forſake me not, O God, in mine old age, when I am gray-headed: vntill I haue ſhewed thy ſtrength vnto this generation, and thy power vnto all them that are for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed mee? and yet didſt thou turne and reſreſh mee: yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour, and comforted me on euerie ſide.

Therefore will I praiſe thee and thy faithfullneſſe (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will be ſaine when I ſing vnto thee, and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſerke to doe me euill. Glory be to the Father, and to the Sonne, &c. As it was in the beginning, is now, &c.

Adding ſon.

O Sauour of the world, ſane vs, which by thy croſſe and precious blood haſt redeemed vs, helpe vs, we beſeech thee, O God.

Then ſhall the Miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth doe bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation: but onely the Name of our Lord Ieſus Chriſt, Amen.

¶ The Communion of the sicke.

Forasmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer ſubiect to ſuch time they ſhall depart out of this life: therefore to the intent they may be alwayes in a readynneſſe to die, whomeſoever it ſhall pleaſe Almighty God to call them, the Curates ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſaue. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then hee muſt giue knowledge ower night, or els early in the morning to the Curate: ſignifying alſo how many he is appointed to communicate with him. And hauing a convenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the ſaſy Communion.

The Colle.

Almighty euerliuing God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue, we beſeech thee to haue mercy vpon this thy ſeruant: viſited with thine hand, and to grant that he may take this ſickneſſe patiently, and recouer his bodily health (if it be thy gracious will) and whenſoever his ſoule ſhall depart from the body, it may be without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Heb. 12. 5, **M**y ſonne, deſpiſe not the correction of the Lord, neither ſaine when thou art rebuked of him: For whom the Lord loueth him he correcteth: yea, and he ſcourgeth euery ſon whom he receiveth.

The Goſpel.

Ioh. 5. 24. **V**erely, verely I ſay vnto y^e, Hee that heareth my word, and beleeueth on him that ſent mee hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death vnto life.

¶ At the time of the diſtribution of the holy Sacrament the Priſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that hee is appointed to communicate with the ſicke.

But if a man either by reaſon of extremitie of ſickneſſe, or for want of morning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediments doe not receiue the Sacrament of Chriſts body and blood, then the Curate ſhall inſtrull him, that if hee doe truly repents himſelfe of his finnes, and ſtedfaſtly beleue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefites hee hath thereby, and giuing him heartie thanks therefore, hee doeth eate and drinke the body and blood of our Sauour Chriſt profitably to his ſoules health, although hee doe not receiue the Sacrament with his mouth.

When the ſick perſon is viſited, & receiveth the holy Communion all at one time, then the Priſt for more expedition ſhall cut off the ſerme of the viſitation as the Pſalme (In thee, O Lord, haue I put my truſt) and goe ſtraight to the Communion. In the time of plague, ſmell, or ſuch other like contagious ſmells of ſickneſſes, or diſeaſes, when none of the pariſh or neighbours can be gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may alone communicate with him.

¶ The order for the buriall of the dead.

¶ The Priſt meeting the corpe at the Church ſtile, ſhall ſay, or els the Priſt and Clerks ſhall ſing, and ſee goe either into the Church, or toward the grave.

John 11. 25. 26.

I Am reſurrection and the life (ſaith the Lord :) Hee that beleueth in me, yea, though hee were dead, yet ſhall hee liue. And whoſoever liueth, and be-

leueth in me, ſhall not die for euer.

I know that my Redeemer liueth, and that I ſhall liſe out of the earth in the laſt day, and ſhall be covered againe with my ſkinne, and ſhall ſee God in my fleſh, yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

We brought nothing into this world, neither may we carry any thing out of this world.

The

At the buriall of the dead.

The Lord giuech, and the Lord taketh away. Euen as it pleasech the Lord, so cometh things to passe. Blessed be the Name of the Lord.

¶ When they come to the grane, while the corps is made ready to be laid into the earth, the Priest shall say, or the priest and Clerks shall sing.

MAN that is borne of a woman hath but a short time to liue and is full of miserie. He cometh vp and is cut downe like a flower: he fleeth as it were a shadow, and neuer continueth in one stay. In the midst of life we be in death, of whom may wee seeke for succour: but of thee, O Lord, which for our finnes art iustly displeased; Yet, O Lord God most holy, O Lord most mighty, O holy, and most mercifull Sauour, deliuer vs not into the bitter paines of eternal death. Thou knowest Lord the secrets of our hearts, shut not vp thy mercifull eyes to our prayers: burpasse vs Lord most holy, O God most mighty, O holy and mercifull Sauour, Thou most worthy Iudge eternal, suffer vs not at our last houre for any paynes of death to fall from thee.

¶ Then while the earth shall be cast upon the body by some standing by, the Priest shall say.

FOR as much as it hath pleased Almighty God of his great mercy to take vnto himselfe the soule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, ashes to ashes, dust to dust, in sure and certaine hope of resurrection to eternal life through our Lord Iesus Christ, who shall change our vile body, that it may bee like vnto his glorious body, according to the mighty working, whereby he is able to subdue all things to himselfe.

¶ Then shall be said or sung.

I Heard a voyce from heauen, saying vnto mee, Write, From henceforth blessed are the dead which die in the Lord, euen so saith the Spirit, that they rest from their labours.

¶ Then shall follow this Lesson taken out of the firste Chapter to the Corinthians, the first Epistle.

CHRIST is risen from the dead, and become the first fruits of them that slepe, for by a man came death, and by a man came the resurrection of the dead. For as by Adam all die, euen so by Christ shall all be made aliuie, but euery man in his owne order. The first is Christ, then they that are Christs at his coming. Then cometh the end, when hee hath deliuered vp the kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he must reigne till he hath put all his enemies vnder his feet. The last enemy that shall bee destroyed is death. For hee hath put all things vnder his feet. But when he saith, All things are put vnder him; it is manifest that he is excepted which did put all things vnder him. When all things are subdued vnto him, then shall the Son also himselfe be subiect vnto him that put all things vnder him: that God may be all in all: Else what doe they which are baptized ouer the dead, if the dead rise not at all? why are they then baptized for them? yea, and why stand we alway then in jeopardy? By our reioycing which I haue in Christ Iesus our Lord. I die daily, that I haue sought with beasts at Ephesus after the manner of men, what aduantage it maye if the dead rise not againe? Let vs eat and drinke for to morrow we shall die. Bee not ye deceiued, euil words corrupt good manners. Awake truly out of sleepe and sine not, For some haue not the knowledge of God, I speake this to your shame. But some man will say, How arise the dead? With what body shall they come? Thou

foole that which thou sowest, is not quickned except it die. And what sowest thou? Thou sowest not that body that shall bee, but bare corne, as of wheate or some other: but God giueth it a body at his pleasure, to euery seed his owne bodie. All flesh is not one manner of flesh; but there is one manner of flesh of men another manner of flesh of beasts another of fishes, another of birds: there are also celestiall bodie, and there are bodie terrestriall. But the glory of the celestiall is one, and the glory of the terrestriall is another. There is one manner of glory of the Sunne, another glory of the Moone: and another glory of the Starres: for one Starre differeth from another in glory: So is the resurrection of the dead, it is sowne in corruption, it riseth againe in incorruption, it is sowne in dishonour, it riseth againe in honour. It is sowne in weaknesse, it riseth againe in power. It is sowne a naturall body, it riseth againe spirituall bodie. There is a naturall bodie, and there is a spirituall bodie. As it is also written, The first man Adam was made a liuing soule, and the last Adam was made a quickning spirit. Howbeit, that is not first which is spirituall, but that which is naturall, and then that which is spirituall. The first man is of the earth earthy, the second man is the Lord from heauen heauenly. As is the earthy, such are they that are earthy. And as is the heauenly, such are they that are heauenly. And as wee haue borne the image of the earthy, so shall we beare the image of the heauenly. This say I brethren, that flesh and blood cannot inherit the kingdome of God, neither doth corruption inherit incorruption. Behold, I shew you a myserie. We shal not all sleepe, but we shall all be changed, and that in a moment in the twinkling of an eye, by the last trumpe. For the trumpe shall blow, and the dead shall rise incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortall must put on immortality. When this corruptible hath put on incorruption, and this mortall hath put on immortality, then shall be brought to passe the saying that is written: Death is swallowed vp into victory. Death where is thy sting? Hell where is thy victory? The sting of death is sinne, and the strength of sinne is the Law. But thanks be vnto God, which hath giuen vs victory through our Lord Iesus Christ. Therefore my deare brethren, be ye steadfast and vnmoueable, alwayes rich in the worke of the Lord, inasmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Lesson ended the Priest shall say.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation.

Answer.

But deliuer vs from euill, Amen.

The Priest.

ALMIGHTY God, with whom doe liue the spirits of them that depart hence in the Lord, and in whom the soules of them that be elected after they be deliuered from the burthen of the flesh, be in ioy and felicity: we giue thee hearty thanks, for that it hath pleased thee to deliuer this N. our brother out of the miseries of this sinfull world, beseeching thee, that it may please thee of thy gracious goodnesse shortly to accomplish the number of thine elect, and to hasten thy kingdome, that we with this our brother, and aliother departed in this true faith of thy holy Name, may haue our perfect

The Churching of women.

confirmation & blisse both in body and soules in thy eternal and euerlasting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Iesus Christ who is the resurrection and the life, in whom whosoever beleueth, shall liue, though hee die: and whosoever liueth and beleueth in him, shall not die eternally: who also taught vs by his holy Apostle Paul, not to be sorry as men without hope, for them that sleep in him, we meekly beseech thee (O Father) to raise vs from the death of sinne,

vnto the life of righteousness, that when we shall depart this life, we may rest in him, as our hope is this our brother doth, and that at thy generall resurrection in the last day, we may be found acceptable in thy sight, and receive that blessing which thy welbeloued Sonne shall then pronounce to all that loue & feare thee, saying, Come ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Graunt this we beseech thee, O mercifull Father, through Iesus Christ our Mediatour and Redeemer, Amen.

¶ The thanksgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman shall come into the Church, and there shall kneele downe in some convenient place, nigh vnto the place where the table standeth, and the Priest standing by her, shall say these words or such like, as the case shall require.

W Oasmuch as it hath pleased Almighty God of his goodnes to giue you safe deliuerance, and hath preserved you in the great danger of childbirth, ye shall therefore giue hearty thanks vnto God, and pray.

¶ Thou shalt the Priest say this Psalme.
Psalm 121. I have lifted vp mine eyes vnto the hills: from whence cometh my helpe.

My helpe cometh euen from the Lord: which hath made heauen and earth.

Hee will not suffer thy foot to be mooued: and he that keepeth thee will not sleepe.

Behold, he that keepeth Israel: shall neither slumber nor sleepe.

The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sonne shall not burne thee by day: nor the Moone by night.

The Lord shall preserve thee from all euil: yea, it is euen he that shall keep thy soule.

The Lord shall preserve thy going out, and thy coming in: from this time forth for euermore.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation,

Answer.

But deliuer vs from euil, Amen.

Minister.

O Lord saue this woman thy seruant,

Answer.

Which putteth her trust in thee,

Minister.

Be thou to her a strong towre,

Answer.

From the face of her enemy.

Minister.

Lord heare our prayer.

Answer.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

O Almighty God, which hast deliuered this woman thy seruant from the great paine and perill of childbirth, graunt wee beseech thee most mercifull Father, that shee though thy helpe may both faithfully liue, and walke in her vocation according to thy will, in this life present, and also may be partaker of euerlasting glory in the life to come, through Iesus Christ our Lord, Amen.

¶ The woman that cometh to giue her thanks, must offer her accustomed offerings. And if shee be a Communicant, it is convenient that shee receive the holy Communion.

¶ A Commination against sinners, with certaine prayers to be vsed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and assembled in the Church, the English Litany shall be said after the accustomed manner, which ended, the Priest shall goe into the Pulpit, and say thus.

B Rethren, in the Primitive Church there was a godly discipline, that at the beginning of Lent, such persons as were notorious sinners, were put to open penance, and punished in this world that their soules might be saved in the day of the Lord; and that others admonished by their example might be the more afraid to offend.

In the stead whereof, vntill the said discipline may be restored againe, (which thing is much to be wished) it is thought good, that at this time (in your

presence) should be read the generall Sentences of Gods cursing against impenitent sinners, gathered out of the 17. Chapter of Deuteronomie, and other places of Scripture, and that ye should answer to euery Sentence, Amen: to the intent that you being admonished of the great indignation of God against sinners, may the rather be called to earnest and true repentance, and may walke more warily in these dangerous dayes: fleeing from such vices, for the which ye asseme with your owne mouthes, the curse of God to be due,

Curset

A Commination.

Curfed is the man that maketh any carned or molten image, an abomination to the Lord, the worke of the hands of the crafts-man, and putteth it in a secret place to worship it.

And the people shall answer and say.

Amen.

Minister.

Curfed is hee that curieth his father and mother.

Answer.

Amen.

Priest.

Curfed is he that remoueth away the marke of his neighbours land.

Answer.

Amen.

Minister.

Curfed is he that maketh the blind to goe out of his way.

Answer.

Amen.

Priest.

Curfed is he that letteth in iudgement the right of the stranger, of them that be fatherlesse and of widowers.

Answer.

Amen.

Minister.

Curfed is he that smiteth his neighbor secretly.

Answer.

Amen.

Priest.

Curfed is he that lieth with his neighbours wife.

Answer.

Amen.

Minister.

Curfed is he that taketh reward to slay the soule of innocent blood.

Answer.

Amen.

Priest.

Curfed is he that putteth his trust in man, and taketh man for his defence, and in his heart goeth from the Lord.

Answer.

Amen.

Minister.

Curfed are the vnnmercifull, the fornicators and adulterers, and the couetous persons, the worshippers of images, slanderers, drunkards, and extortioners.

Answer.

Amen.

Minister.

NOW seeing that all they be accursed, as the Prophet David beareth witness: which do erre and goe astray from the Commandements of God, Let vs (remembering the dreadfull iudgement hanging ouer our heads, & being alwaies at hand) returne vnto our Lord God, with all contrition and meeknesse of heart, bewailing and lamenting our finfull life, acknowledging and confessing our offences, and seeking to bring forth worthy fruits of penance. For now is the axe put to the root of the trees, so that euerie tree which bringeth not forth good fruit, is hewen downe and cast into the fire.

It is a fearefull thing to fall into the hands of y lining God: the shall powre down raine vpon the sinners, as snare, fire, and brimstone, storme and tempest, this shall be their portion to drinke. For 136, the Lord is come out of his place to visite the

wickednesse of such as dwell vpon y earth. But who may abide the day of his coming? who shall be able to endure when he appeareth? his fanne is in his hand, and he will purge his floor, and gather his wheat into the barn: but hee will burne the chaffe with vnquenchable fire.

The day of the Lord cometh as a thiefe in the night: and when men shall say, Peace, and all things are safe, then shall sudden destruction come vpon them, as sorow cometh vpon a woman traouling with child, and they shall not escape. Then shall appeare the wrath of God in the day of vengeance, which obstinate sinners through the stubbornnesse of their heart, haue heaped vnto themselves, which despised the goodnesse, patience, and long sufferance of God, when he called them continually to repentance. Then shall they call vpon mee, saith the Lord, but I will not heare, they shall seek mee early, but they shall not find mee, and that because they hated knowledge, and receiued not the feare of the Lord, but abhorred my counsell, and despised my correction. Then shall it bee too late to knocke, when the doore shall be shut, and too late to cry for mercy, when it is the time of iudice. O terrible voyce of most iust iudgement, which shall be pronounced vpon them, when it shall be said vnto them, Goe yee cursed into the fire: everlasting, which is prepared for the deuill and his angels.

Therefore brethren, take we heed betime, while the day of saluation lasteth: for the night cometh, when no man can worke. But let vs while we haue the light, beleue in the light, and walke as the children of the light, that we bee not cast into the vtter darkness, where is weeping and gnashing of teeth. Let vs not abuse the goodnesse of God, which calleth vs mercifolly to amendment, and of his endlesse pitie promisseth vs forgiveness of that which is past, if (with a whole mind and true heart) wee turne vnto him. For though our finnes be as red as scarlet, they shall be as white as snow, and though they be like purple yet they shall bee as white as wool.

Turne you cleane, saith the Lord, from all your wickednesse; and your finnes shall not be your destruction.

Cast away from you all your vngodlinesse that ye haue done. Make you new hearts, and a new spirit. Wherefore will ye die (O yee house of Israel) seeing that I haue no pleasure in the death of him that dyeth, saith the Lord God? Turne you then, and yee shall liue.

Although wee haue sinned, yet haue wee an Advocate with the Father, Iesus Christ the righteous, and he it is that obtaineth grace for our finnes.

For he was wounded for our offences, and smitten for our wickednesse. Let vs therefore returne to him, who is the mercifull receiuer of all true penitent sinners, assuring our selves, that hee is ready to receiue vs, and most willing to pardon vs, if wee come to him with faithfull repentance, if wee will submit our selues vnto him, and from henceforth walke in his wayes, if wee will take his easie yooke, and light burden vpon vs, to follow him in lowlinesse, patience, and charity, and be ordered by the gouernance of his holy Spirit, seeking alwaies his glory, and seruing him duly in our vocation with thanksgiving. This if wee doe, Christ will deliuer vs from the curse of the Law, and from the extreme malediction, which shall light vpon them that shall be set on the left hand, and he will set vs on his right hand, and giue vs

Communion.

the blessed benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which he vouchsafe to bring vs all for his infinite mercy, Amen.

¶ Then shall they all kneele vpon their knees, and the Minister and Clerks kneeling (where they are accustomed to say the Lesson) shall say this Psalme,

Miserere mei Deus, Psal. 51.

HAue mercy vpon mee, O God after thy great goodnesse: according to the multitude of thy mercies, doe a way mine offences,

Wash me thoroughly from my wickednesse: and cleanse me from my sinne.

For I knoweledge my faults: and my sinne is euil before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest be iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceived me.

But bee thou requirest truth in the inward part: and shalt make me to vnderstand wisdom secretly.

Thou shalt purge me with hyssope, and I shall be cleane: thou shalt wash me: and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bowes which thou hast broken may reioyce.

Turne thy face from my finnes: and put out all my misdoings.

Make me a cleane heart (O God:) and renew a right spirit within me.

Cast me not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be converted vnto thee.

Deliver me from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

Thou shalt open my lippes, O Lord: my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

The sacrifice of God is a troubled spirit: a broken and a contrite heart, O God, wilt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou bee pleased with the sacrifice of righteousness, with the burnt offerings and oblation: then shall they offer young bullocks vpon thine Altar.

Glory be to the Father, and to the Son, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

Answer.

But deliver vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answer.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answer.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Saviour.

Answer.

And for the glory of thy Names sake deliver vs.

mercifull vnto vs sinners for thy Names sake.

Minister.

O Lord heare our prayers.

Answer.

And let our cry come vnto thee.

Let vs pray.

O Lord, we beseech thee, mercifully heare our prayers, and spare all those which confesse their finnes vnto thee, that they whose consciences by sinne are accused, by thy most mercifull pardon may be absolved, through Christ our Lord. Amen.

O Most mighty God, and mercifull Father, which hast compassion on all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but that he should rather turne from sin and bee saued: mercifully forgive vs our trespasses, receive and comfort vs, which be grieved and wearied with the burden of our sins. Thy property is to haue mercy: to thee onely it appertaineth to forgive sinne, spare vs therefore good Lord, spare thy people, whom thou hast redeemed: enter not into iudgement with thy seruants, which be vile earth, and miserable sinners, but so turne thine ire from vs, which meekely acknowledge our villenesse, and truly repent vs of our faults: so make hast to helpe vs in this world, that we may euil liue with thee in the world to come, through Iesus Christ our Lord, Amen.

¶ Then shall the people say this that followeth, after the Minister.

Turne thou vs, O good Lord, and so shall we be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest vpon mercy. Spare thy people good Lord, Spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpon vs.



THE PSALMES OF DAVID, of that Translation which is commonly vsed in the CHVRCH.

Beatus vir qui non abiit. *Psal. 1.*

Blessed is the man that hath not walked in the counsell of the vngodly, nor stood in the way of sinners: and hath not sate in the seat of the scornfull.

1 But his delight is in the Law of the Lord: and in his Law will he exercise himselfe day and night.

3 And hee shall bee like a tree planted by the waters side: that will bring forth his fruit in due season.

4 His lease also shall not wither: and looke whatsoeuer he doth, it shall prosper.

5 As for the vngodly, it is not so with them: but they are like the chaffe, which the winde scattereth away from the face of the earth.

6 Therefore the vngodly shall not bee able to stand in the iudgements: neither the sinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly shall perish.

perish from the right way: if his wrath be kindled (yea but a little) blessed are all they that put their trust in him.

Domine quid? *Psal. 3.*

Lord, how are they increased that trouble me: many are they that rise against me.

2 Many one there be that say of my soule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worship: and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and slept and rose vp againe: for the Lord sustained me.

6 I will not be afraid for ten thousands of people: that haue set themselves against me round about.

7 Yp Lord, and helpe me, O my God: for thou smitest all mine enemies vpon the cheeke-bone, thou hast broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy blessing is vpon the people.

Quartus seruatur gentes? *Psal. 2.*

Why doe the heathen so furiously rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth stand vp, and the rulers take counsell together: against the Lord, and against his Anointed.

3 Let vs breake their bonds asunder: and cast away their cords from vs.

4 He that dwelleth in heauen shall laugh them to scorn: the Lord shall haue them in derision.

5 Then shall he speake vnto them in his wrath: and vex them in his sore displeasure.

6 Yet haue I set my King vpon my holy hill of Sion.

7 I will prech the Law, whereof the Lord hath said vnto me: Thou art my Sonne, this day haue I begotten thee.

8 Desire of me, and I shall giue thee the heathen for thine inheritance: and the uttermost parts of the earth for thy possession.

9 Thou shalt bruite them with a rod of vron: and breake them in pieces like a potters vessell.

10 Be wise now therefore, O ye kings: be learned, ye that be iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kisse the Sonnes feet: he be angry, and so yee

Cum innocetiam. *Psal. 4.*

Hear me when I call, O God: of my righteousness: for thou hast set me at liberty when I was in trouble, haue mercy vpon me: and hearken vnto my prayer.

2 O ye sons of men, how long will ye blaspheme mine honour: and haue such pleasure in vanity, and seeke after leasing.

3 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call vpon the Lord, he will heare me.

4 Stand in awe and sinne not: commune with your owne heart, and in your chamber, and bee still.

5 Offer the sacrifice of righteousness: and put your trust in the Lord.

6 There be many that say: who will shew vs any good?

7 Lord lift thou vp, the light of thy countenance vpon vs.

8 Thou hast put gladnesse in my heart: since the time that their corne, and wine, and oyle increased.

9 I will lay me downe in peace, and take my rest: for it is thou Lord onely that makest me dwell in safety.

Verba mea auisus. *Psal. 5.*

Ponder my words, O Lord: consider my meditation,

2 O hearken thou vnto the voyce of my calling, my King, and my God: for vnto thee will I make my prayer.

3 My voyce shall thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse; neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight; for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me, I will come into thy house, euen vpon the multitude of thy mercys: and in thy feare will I worship towards thy holy Temple.

8 Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vagabondnesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thanks, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

take mee yea, let him tread my life down vpon the earth, and lay mine honour in the dust.

6 Stand vp (O Lord) in thy wrath: and lift vp thy selfe: because of the indignation of mine enemies, arise vp for me in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousness, and according to the innocency that is in me.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe cometh of God: which preferreth them that are true of heart.

12 God is a righteous iudge, strong and patient: and God is prouoked every day.

13 If a man will not turne, he will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecuters.

15 Behold, he travaileth with mischief: he hath conceived sorrow, and brought forth vngodlines.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall vpon his owne pate.

18 I will giue thanks vnto the Lord, according to his righteousness: and I will praise the Name of the Lord, the most High.

Dominus in fauore. Psal. 6.

Dominus, Dominus. Psal. 8.

Evening prayer.

O Lord rebuke me not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembereth thee: and who will giue thee thanks in the pit?

6 I am weary of my groaning, euery night wash I my bed, and water my couch with my teares.

7 My beauty is gone for very trouble, and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receive my prayer.

10 All mine enemies shall be confounded and sore vexed: they shall be turned backe, and put to shame suddenly.

Dominus, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Let not he decourge my soule like a lyon, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands,

4 If I haue rewarded euill vnto him that deale friendly with mee: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and

O Lord our Governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heauens.

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy and the avenge.

3 For I will consider the heauens, when the works of thy fingers: the Moone and the Stars which thou hast ordained.

4 What is man that thou art mindfull of him: and the son of man that thou visitest him.

5 Thou makest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beasts of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoeuer walketh through the pathes of the Seas.

9 O Lord our Governour: how excellent is thy Name in all the world?

Confitebor tibi. Psal. 9.

I will giue thanks vnto thee, O Lord, with my whole heart: I will speake of all thy marvellous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Highest.

3 While mine enemies are driuen backe: they shall fall and perish.

4 For thou hast maintained my right and my cause: thou art set in the throne that indgeth right.
5 Thou hast rebuked the heathen, and destroyed the vngodly: thou hast put out their name for euer and euer.

6 O thou enemy, destructions are come to a perpetuall end: as euen as the cities which thou hast destroyed, their memorie is perished with them.

7 But the Lord shall endure for euer: he hath also prepared his seat for iudgement.

8 For he shall iudge the world in righteousness: and minister true iudgement vnto the people.

9 The Lord also will bee a defence for the oppressed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their trust in thee: for thou, Lord, hast neuer failed them that seeke thee.

11 O praise the Lord which dwelleth in Zion: shew the people of his doing.

12 For when he maketh inquisition for blood, he remembereth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, consider the trouble which I suffer of them that hate me: thou that liftest me vp from the gates of death.

14 That I may shew all thy praises within the ports of the daughter of Zion: I will reioyce in thy saluation.

15 The heathen are sunke downe in the pit that they made in the same net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the workes of his owne hands.

17 The wicked shall be turned into hell: and all the people that forget God.

18 For the poore shall not alway be forgotten: the patient abiding of the meeke shall not perish for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy sight.

20 Put them in feare (O Lord): that the heathen may know themselves to be but men.

Uiquid Dominus. Psal. 10.

Why standest thou so farre off (O Lord:) and hiddest thy face in the needfull time of trouble.

2 The vngodly for his owne lust, doth persecute the poore: let them be taken in the crafty wiliness that they haue imagined.

3 For the vngodly hath made boast of his owne hearts desire: and speaketh good of the conuolous, whom God abhorreth.

4 The vngodly is so proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alwayes gracious, thy iudgements are far above out of his sight, and therefore deseth he all his enemies.

6 For he hath said in his heart, Tush, I shall neuer be cast downe: there shall no harme happen vnto me.

7 His mouth is full of cursing, deceit, and fraud: vnder his tongue is vngodlinesse and vanity.

8 Hee sitteth lurking in the cheeuish corners of the streets, and priuily in his lurking dens doth he murther the innocents: his eyes are set against the poore.

9 For he lyeth waiting secretly, euen as a Lyon lurketh he in his den: that he may rauish the poore.

10 Hee doth rauish the poore: when he getteth him into his net.

11 He, saileth downe and humbleth himselfe: that the congregation of the poore may fall into the hand of his captaines.

12 He hath said in his heart, Tush, God hath forgotten: he hideth away his face, and hee will neuer see it.

13 Arise (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore should the wicked blaspheme God: while he doth say in his heart, Tush, thou God, carest not for it?

15 Surely thou hast seene it: for thou beholdest vngodlinesse and wrong.

16 That thou mayest take the matter into thy hand: the poore committeth himselfe vnto thee, for thou art the helper of the friendlesse.

17 Breake thou the power of the vngodly and malicious: take away his vngodlinesse, and thou shalt finde none.

18 The Lord is King for euer and euer: and the heathen are perished out of the land.

19 Lord, thou hast heard the desire of the poore: thou preparest their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherlesse and poore vnto their right: that the man of the earth be no more exalted against them.

In Domino confido. Psal. 11.

In the Lord put I my trust: how say yee then to my soule, that she should flie as a bird vnto the hill?

2 For loe, the vngodly bend their bow, and make ready their arrowes within the quiver: that they may priuily shoot at them which are true of heart.

3 For the foundations will be cast downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords seat is in heauen.

5 His eyes consider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly, and him that delighteth in wickednesse doth his soule abhorre.

7 Vpon the vngodly he shall raine foures, fire and brimstone, storme and tempest: this shall be their portion to drinke.

8 For the righteous Lord loueth righteousness: his countenance will behold the thing that is iust.

Saluum me fac. Psal. 12.

Help me Lord, for there is not one godly man among the children of men.

2 They talke of vanity euerie one with his neighbour: they doe but flatter with their lips, and dissemble with their double heart.

3 The Lord shall root out all deceitfull lips, and the tongue that speaketh proud things.

4 Which haue said, with our tongue wee will preuaile: we are they that ought to speake, who is Lord ouer vs?

5 Now for the comfortlesse troubles sake of the needy: and because of the deepe sighing of the poore.

6 I will vp (saith the Lord) and will helpe euerie one from him that swelleth against him, and will set them at rest.

7 The words of the Lord are pure words: euen as the fluer which from the earth is tried: and purified seven times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserve him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsq̃quo Domine. Psal. 13.

How long wilt thou forget mee (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long shall I seeke counsell in my soules: and bee so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare me, O Lord my God: lighten mine eyes: that I sleepe not in death.

4 Let mine enemies say, I haue preuailed against him: for if I be cast downe, they that trouble mee, will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing of the Lord, because he hath dealt so lovingly with me: yea, I will praise the Name of the Lord most High.

Dixit insipiens. Psal. 14.

The foole hath said in his heart: There is no God.

2 They are corrupt: and become abominable in their doings: there is not one that doeth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way: they are altogether become abominable: there is none that doeth good, no not one.

5 Their throat is an open sepulchre: with their tongues haue they deceiued: the poison of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their wayes: and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuitie of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine qui habitabis. Psal. 15.

Morning
Psal. 15.
Lord, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill.

2 Euen hee that leadeth an vncorrupt life: and doeth the thing which is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, or done euill to his neighbour: and hath not slandered his neighbours.

4 Hee that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall,

Confitemi me. Psal. 16.

Preferue mee, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are none vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of bloud will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen vnto mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thy holy One to see corruption.

12 Then shalt shew mee the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi Domine iniquitatem. Psal. 17.

Hear the right, O Lord: consider my complaint: and hearken vnto my prayer: that goeth not out of fained lips.

2 Let my sentence come forth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast proued and visited mine heart in the night season, thou hast tried me, and shalt finde no wickednesse in mee: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of my lips: I haue kept mee from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my words.

7 Shew thy marueils louing kindnesse, thou that art the Saviour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings.

9 From the vngodly that trouble me: mine enemies compass me round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lye waiting in our way on euery side: turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelp lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men: I say, and from the euill world: which haue

their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousness: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligamte. Psal. 18.

I Will loue thee (O Lord) my strength, the Lord is my strong rocke, and my defence, my Saviour, my God, and my might, in whom I will trust, my buckler, the horn also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The fetters of death compassed me: and the ouerflowings of wogodlines made me afraid.

4 The paines of hell came about me: the snares of death ouertooke me.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall he heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke and were remoued, because he was wroth.

8 There went a smoake out of his presence, and a consuming fire out of his mouth: so that coales were kindled at it.

9 He bowed the heauens also and came downe: and it was darke vnder his feet.

10 He rode vpon the Cherubins and did flie: he came flying vpon the wings of the wind.

11 He made darkenesse his secret place, his pavilion round about him with darke waters and thicke clouds to couer him.

12 At the brightnesse of his presence his clouds remoued, hailestones and coales of fire.

13 The Lord also thundered out of heauen, and the highest gaue his thunder, hailestones and coales of fire.

14 He sent out his arrowes and scattered them: he cast forth lightnings and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discovered at thy chiding, O Lord, at the blasting of the breath of thy displeasure.

16 Hee shall send downe from the high to fetch me: and shall take me out of many waters.

17 Hee shall deliuer mee from my strongest enemy, and from them which hate mee: for they are too mighty for me.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 Hee brought mee forth also into a place of libertie: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands, shall he recompence mee.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God, as the wicked doeth.

22 For I haue an eye vnto all his Lawes, and will not cast out his Commandments from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleanness of my hands in his eye-sight.

25 With the holy, thou shalt be holy, and with a perfect man thou shalt be perfect.

26 With the cleane, thou shalt be cleane: and with the sroward, thou shalt learne srowardnesse.

27 For thou shalt faue the people that are in aduersitie: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee I shall discomfite an hoste of me: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndeified way: the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of warre: and maketh my way perfect.

33 Hee maketh my feet like Hatts feet: and setteth me vp on high.

34 Hee teacheth mine hands to fight: and mine armes shall breake euen a bow of Steele.

35 Thou hast giuen me the defence of thy saluation: my right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make rourke enough vnder mee for to goe: that my foot steps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe vntill I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded mee with strength vnto the battel: thou shalt throw downe mine enemies vnder mee.

40 Thou hast made mine enemies also to turne their backs vpon mee: and I shall destroy them that hate me.

41 They shall cry, but there shalbe none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer mee from the strivings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue mee.

45 As sone as they heare of me, they shall obey me: but y strange children shal dissemble with me.

46 The strange children shall faile: and be afraid out of their prisons.

47 The Lord liueth, and blessed be my strong helper: and praised be the God of my saluation.

48 Euen the God that seeth that I be enanged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruelly) enemies, and setteth mee vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thanks vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperitie giueth hee vnto his King: and sheweth louing kindnesse vnto Dauid his Anointed, and to his seed for euermore.

Celi enarrans. Psal. 19.

The heauens declare the glory of God: and the Morning firmament sheweth his handy-wocke.

Morning prayer.

2 One day telleth another: and one night certi-
fieth another.

3 There is neither speech nor language: but
their voyces are heard among them.

4 Their sound is gone out into all lands: and
their words vnto the ends of the world.

5 In them hath he set a Tabernacle for the Sun:
which commeth forth as a bridegroom out of
his chamber, and reioycest as a gyant to runne his
course.

6 It goeth forth from the vttermost part of the
haeuens, & runneth about vnto the end of it againe:
and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, con-
uertyng the soules: the Testimony of the Lord is
sure, and giueth wisdom vnto the simple.

8 The Statutes of the Lord are right, and reioyce
the heart; the Commandement of the Lord is pure,
and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth
for euer: the iudgements of the Lord are true, and
righteous altogether.

10 More to be desired are they then gold, yea,
then much fine gold: sweeter also then hony
and the hony combe.

11 Moreouer, by them is thy seruant taught: and
in keeping of them there is great reward.

12 Who can tell how oft he offendeth, O cleanse
thou me from my secret faults.

13 Keepe thy seruant also from presumptuous
sinnes, lest they get the dominion ouer me: so shall
I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the medita-
tion of my heart, be alway acceptable in thy sight.

15 O Lord: my strength and my redeemer.

Exaudiat te Dominus. Psal. 10.

THe Lord heare thee in the day of trouble: the
Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuary: and
strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy
burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all
thy mind.

5 We will reioyce in thy saluation, and triumph
in the Name of the Lord our God: the Lord per-
forme all thy petitions.

6 Now know I that the Lord helpeth his Anoi-
nted: and will heare him from his holy heauen, euen
with the wholesome strength of his right hand.

7 Some put their trust in charrets, and some in
horses: but wee will remember the Name of the
Lord our God.

8 They are brought downe and fallen: but we
are risen and stand vpright.

9 Saue Lord, and heate vs, O King of heauen:
when we call vpon thee.

Dominus in virtute. Psal. 21.

THe King shall reioyce in thy strength, O Lord:
exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and
hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings
of goodnesse: and shalt set a crowne of pure gold
vpon his head.

4 He asked life of thee, and thou gauest him a
long life: euen for euer and euer.

5 His honour is great in thy saluation: glory
and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicity: and
make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust
in the Lord: and in the mercy of the most High,
he shall not misfary.

8 All thine enemies shall feelee thine hand: thy
right hand shall find out them that hate thee.

9 Thou shalt make them like a fiery oven in
time of thy wrath: the Lord shall destroy them in
his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth:
and their seed from among the children of men.

11 For they intended mischief against thee: and
imagined such a deuice as they are not able to per-
forme.

12 Therefore shalt thou put them to flight: and
the strings of thy bow shalt thou make ready a-
gainst the face of them.

13 Be thou exalted Lord in thine owne strength:
so will we sing and praise thy power.

Deus, Deus meus. Psal. 12.

MY God, my God: (looke vpon mee) why hast
thou forsaken mee: and art so far from my
health, and from the words of my complaint?

2 O my God, I cry in the day time, but thou hea-
rest not: and in the night season also I take no rest.

3 And thou continuest holy: O thou worship of
Israel.

4 Our Fathers hoped in thee: they trusted in
thee, and thou didst deliuer them.

5 They called vpon thee and were holpen: they
put their trust in thee and were not confounded.

6 But as for me, I am a worme, and no man: a ve-
ry scorne of men, and the outcast of the people.

7 All they that see mee laugh me to scorne: they
shoot out their lips and shake their head, saying,

8 He trusted in God that he would deliuer him:
let him deliuer him if he will haue him.

9 But thou art he that tooke me out of my mo-
thers wombe: thou wast my hope when I haanged
yet vpon my mothers breasts.

10 I haue bene left vnto thee euer since I was
borne: thou art my God, euen from my mothers
wombe.

11 O go not from me, for trouble is hard at hand
and there is none to helpe me.

12 Many oxen are come about me: fat bulles of
Babylon close me in on euery side.

13 They gape vpon me with their mouths: as
it were a ramping and roaring Lyon.

14 I am powred out like water, and all my bones
are out of ioynt: my heart also in the midst of my
body is euen like melting waxe.

15 My strength is dried vp like a potheard, and
my tongue cleaueth to my gums: and thou shalt
bring me into the dust of death.

16 For (many) dogs are come about me: and the
counsell of the wicked layeth siege against me.

17 They pierced my hands and my feet: I may
tell all my bones, they stand staring and looking
vpon mee.

18 They part my garments among them: and cast
lots vpon my vesture.

19 But be not thou farre from me, O Lord: thou
art my succours haste thee to helpe mee.

20 Deliuer my soule from the sword: my dar-
ling from the power of the dog.

21 Saue mee from the Lyons mouth: thou hast
heard mee also from among the hornes of the Vie-
cornes.

22 I will declare thy Name to my brethren: in
the midst of the Congregation will I praise thee.

21 O praise the Lord, yee that feare him: magnifie him, all yee of the seed of Iacob; and feare him all yee seed of Israel.

22 For he hath not despised nor abhorred the low estate of the poore: hee hath not hid his face from him: but when hee called vnto him, he heard him.

23 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

24 The poore shall eate and bee satisfied: they that seeke after the Lord, shall praise him; your heart shall liue for euer.

25 All the ends of the world shall remember themselves, and be turned vnto the Lord: and all the kindreds of the nations shall worship before him.

26 For the kingdome is the Lords: and he is the gouernour among the people.

27 All such as be sat vpon earth: haue eaten and whoripped.

28 All they that goe downe into the dust, shall kneele before him: and no man hath quickned his owne soule.

29 My feed shall serue him: they shalbe counted vnto the Lord for a generation.

30 They shall come, and the heauens shall declare his righteousness vnto a people that shall be borne, whom the Lord hath made.

Domini regis me. Psal. 23.

The Lord is my Shepherd: therefore can I lacke nothing.

1 Hee shall feed mee in a greene pasture: and lead me forth besides the waters of comfort.

2 Hee shall conuert my soule, and bring mee forth in the pathes of righteousness for his Names sake.

3 Yea, though I walke thorow the valley of the shadow of death, I will feare none euill: for thou art with me, thy rod and thy staffe comfort me.

4 Thou shalt prepare a table before mee, against them that trouble mee: thou hast anointed my head with oyle, and my cup shalbe full.

5 But thy louing kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24.

The earth is the Lords, and all that therein is: the compass of the world, and they that dwell therein.

1 For hee hath founded it vpon the Seas: and prepared it vpon the floods.

2 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

3 Euen hee that hath cleane hands, and a pure heart: and that hath not liue vp his mind to vanitie, nor sworn to decriue his neighbour.

4 Hee shall receiue the blessing from the Lord: and righteousness from the God of his saluation.

5 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

6 Lift vp your heads, O yee gates, and be ye lift vp, yee euermassing doores: and the King of glory shall come in.

7 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

8 Lift vp your heads, O yee gates, and be ye lift vp, yee euermassing doores: and the King of glory shall come in.

9 Who is the King of glory: euen the Lord of hostes, he is the King of glory.

Ad te Domine. Psal. 25.

Vnto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not bee ashamed: but such as transgresse without a cause shalbe put to confuſion.

3 Shew me thy wayes, O Lord: and teach mee thy pathes.

4 Lead mee forth in thy truth, and learne me: for thou art the God of my saluation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath bene euer of old.

6 O remember not the finnes and offences of my youth: but according to thy mercy thinke thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in Iudgement: and such as be gentle, them shall he learne his way.

9 All the pathes of the Lord are mercy and truth: vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: bee mercifull vnto my sinne, for it is great.

11 What man is hee that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherite the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord: for he shall plucke my feet out of the net.

15 Turne thee vnto mee: and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersitie and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer me: let me not be confounded for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for mine hope hath bene in thee.

21 Deliuer Israel, O God, out of all his troubles.

Iudica me Domine. Psal. 26.

Be thou my Iudge, O Lord, for I haue walked innocently: my traſt hath bene also in the Lord, therefore shall I not fall.

1 Examine me, O Lord, and prouoe me: try out my reines and my heart.

2 For thy louing kindnesse is euer before mine eyes: and I will walke in thy truth.

3 I haue not dwelt with vaine persons: neither will I haue fellowship with the deceitfull.

4 I haue hated the congregation of the wicked: and will not sit among the vngodly.

5 I will wash mine hands in innocencie, O Lord: and so will I goe vnto thine Altar.

6 That I may shew the voyce of thanksgiving: and tell of all thy wondrous workes.

7 Lord, I haue loued the habitation of thy house: and the place where thy honour dwelleth.

8 O that not vp my soule with the sinners: nor my life with the blood-christie.

9 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for mee, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.
 12 My foot standeth right: I will praise the Lord in the Congregations.

Domine illuminatio. Psal. 27.

*Evening
Prayer.*

The Lord is my light and my saluation, whom then shall I feare? the Lord is the strength of my life: of whom then shall I be afraid?

1 When the wicked, euen mine enemies and my fets, came vpon me to eat vp my flesh: they stumbled, and fell.

3 Though an hoste of men were laid against me, yet shal not my heart be afraid: and though there rose vp warre against mee: yet will I put my trust in him.

4 One thing haue I desired of the Lord, which I will require: euen that I may dwell in the house of the Lord all the dayes of my life, to behold the faire beautie of the Lord, and to visit his Temple.

5 For in the time of trouble hee shall hide mee in his Tabernacle: yea, in the secret place of his dwelling shall hee hide mee, and set me vp vpon a rocke of stone.

6 And now shall hee lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladnesse: I will sing and speake praises vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee: haue mercy vpon mee, and heare mee.

9 My heart hath talked of thee, seeke yett my face: Thy face Lord will I seeke.

10 O hide not thou thy face from mee: nor cast thy seruant away in displeasure.

11 Thou hast bene my succour, leaue mee not: neither forsake me, O God of my saluation.

12 When my father and my mother forsake me: the Lord taketh me vp.

13 Teach mee thy way, O Lord: and lead me in the right way because of mine enemies.

14 Deliuer mee not ouer into the will of mine aduersaries: for there are false witnessen risen vp against me, and such as speake wrong.

15 I should vtterly haue faunted: but that I beleeeue vtruly to see the goodnesse of the Lord in the land of the liuing.

16 O tarrie thou the Lords leisure: be strong, and he shall comfort thine heart, and put thou thy trust in the Lord.

Ad te Domine. Psal. 28.

Vnto thee will I cry, O Lord my strength: thinke no scorne of mee, lest if thou make as though thou hearest not, I become like them that goe downe into the pit.

1 Heare the voyce of my humble petitions, when I cry vnto thee: when I hold vp my hands toward the Mercy-seat of thy holy Temple.

3 O plucke me not away (neither destroy mee) with the vngodly and wicked doers: which speake friendly to their neighbors, but imagine mischief in their hearts.

4 Reward them according to their deeds: and according to the wickednesse of their owne intentions.

5 Recompente them after the worke of their hands: pay them that they haue deserued.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore shall hee breake them downe, and not build them vp.

7 Praised bee the Lord: for hee hath heard the voyce of my humble petitions.

8 The Lord is my strength and my shield, my heart hath trusted in him: and I am helped: therefore my heart danceth for ioy, and in my song will I praise him.

9 The Lord is my strength: and he is the whole, some defence of his anointed.

10 O laue thy people, and giue thy blessing vnto thine inheritance: feed them: and set them vp for euer.

Affert Domine. Psal. 29.

Bring vnto the Lord (O ye mighty) bring young rammes vnto the Lord: ascribe vnto the Lord worship and strength.

2 Gine the Lord the honour due vnto his Name: worship the Lord with holy worship.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voyce of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them also to skip like a calfe: Libanus also and Syron like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire: the voyce of the Lord shaketh the wilderness: yea the Lord shaketh the wilderness of Cades.

8 The voyce of the Lord maketh the Hindes to bring forth young, and disconereth the thicke bushes: in his Temple doeth euery man speake of his honour.

9 The Lord sitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord shall giue strength vnto his people: the Lord shall giue his people the blessing of peace.

Exaltabo te Domine. Psal. 30.

I Will magnifie thee, O Lord, for thou hast set mee vp: and not made my foes to triumph ouer mee.

2 O Lord my God, I cryed vnto thee: and thou hast healed me.

3 Thou Lord hast brought my soule out of hell: thou hast kept my life from them that goe downe to the pit.

4 Sing praises to the Lord (O ye Saints of his): and giue thanks to him for a remembrance of his holinesse.

5 For his wrath endureth but the twinkling of an eye, and in his pleasure is life: heauinesse may endure for a night: but ioy cometh in the morning.

6 And in my prosperity I said, I shall neuer bee removed: thou Lord of thy goodnesse hast made my hill so strong.

7 Thou diddest turne thy face (from me:) and I was troubled.

8 Then cryed I vnto thee, O Lord: and gave me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the dust giue thanks vnto thee: or shall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou hast turned my heauinesse into ioy: thou hast put off my sackcloth, and girded mee with gladnesse.

13 Therefore shall euery good man sing of thy praise without ceasing: O my God, I will giue thanks vnto thee for euer.

In 11 Dominus servavi. *Psalm. 31.**Beati quorum. Psalm. 32.*

IN thee, O Lord have I put my trust, let me neuer be put to confusion: deliuer me in thy righteousness.

2 Bow downe thine eare to me: make hast to deliuer me.

3 And be thou my strong rocke, and the house of defence: that thou mayest saue me.

4 For thou art my strong rocke, and my castle: be thou also my guide, and lead me for thy Names sake.

5 Draw me out of the net that they haue laid primally for me: for thou art my strength.

6 Into thy hands I commend my spirit: for thou hast redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of superstitious vanities: and my trust hath bene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou hast considered my trouble, and hast knowne my soule in aduercities.

9 Thou hast not that me vp into the hand of the enemy: but hast set my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is consumed for very heauinesse, yea, my soule, and my body.

11 For my life is waxen old with heauinesse: and my yeres with mourning.

12 My strength faileth me, because of mine iniquity: and my bones are consumed.

13 I became a reproofe among all mine enemies, but especially among my neighbourst and they of mine acquaintance were afraid of me, and they that did see mee without, conueighed themselves from me.

14 I am cleane forgotten, as a dead man out of mind: I am become like a broken vessell.

15 For I haue heard the blasphemy of the multitude: and feare is on euery side, while they conspire together against me, and take their counsell to take away my life.

16 But my hope hath bene in thee, O Lord: I haue said, thou art my God.

17 My time is in thine hand, deliuer me from the hand of mine enemies: and from them that persecute me.

18 Shew thy seruant the light of thy countenance: and saue me for thy mercy sake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly bee put to confusion, and be put to silence in the graue.

20 Let the lying lips be put to silence: which cruelly, disdainfully, and despitfully, speake against the righteous.

21 O how pleasant is thy goodnesse, which thou hast laid vp for them that feare thee: and that thou hast prepared for them that put their trust in thee, euen before the sons of men.

22 Thou shalt hide them primly by thine owne presence, from the prowking of all men: thou shalt keep them secretly in thy Tabernacle from the strife of tongues.

23 Thanks bee to the Lord: for he hath shewed me marvellous great kindnes in a strong city.

24 And when I made haste, I said: I am cast out of the sight of thine eyes.

25 Neuertheless, thou heardest the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord, all ye his Saintst for the Lord preferreth them that are faithfull, and plentifully rewardeth the proud doer.

27 Be strong, and he shall establish your hearts all ye that put your trust in the Lord.

Blessed is he whose wrighteousnes is forgiven: *Reuerend Prayer*
and whose sin is covered.

2 Blessed is the man vnto whom the Lord imputeth no sin: and in whose spirit there is no guile.

3 For while I held my tongue, my bones consumed away through my dayly complaining.

4 For thy hand is heavy vpon me day and night: and my moysture is like the drought in Summer.

5 I will knowlege my sin vnto thee: and mine vnrighteousnes haue I not hid.

6 I said, I will confesse my sins vnto the Lord: and so thou forgavest the wickednes of my sin.

7 For this shal euery one that is godly, make his prayer vnto thee in a time when thou mayest bee found: but in the great water floods they shal not come nigh him.

8 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou shalt goe: and I wil guide thee with mine eye.

10 Be ye not like to horse and mule, which haue no vnderstanding: whose mouthes must be holden with bit and bridle, lest they fall vpon thee.

11 Great plagues remaine for the vngodly: but whose putteth his trust in the Lord, mercy embraceth him on euery side.

12 Be glad, O ye righteous, and reioice in the Lord: and be ioyfull all ye that are true of heart.

Exultate in fili. Psalm. 33.

REIOYCE in the Lord, O ye righteous: for it becommeth well the iust to be thankfull.

2 Praise the Lord with harpet: sing Psalmes vnto him with the Lute and instrument of ten strings.

3 Sing vnto the Lord a new song: sing praises lustily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his works are faithfull.

5 Hee loneth righteousness and iudgement: the earth is full of the goodnes of the Lord.

6 By the word of the Lord were the heauens made: and all the hostes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treasure house.

8 Let all the earth feare the Lord: stand in aw of him all ye that dwell in the world.

9 For he spake, and it was done: he commanded and it stood fast.

10 The Lord bringeth the counsel of the heathen to nought: and maketh the devices of the people to be of none effect, and casteth out the counsels of Princes.

11 The counsell of the Lord shall endure for euer and the thoughts of his heart from generation to generation.

12 Blessed are the people whose God is the Lord Iehouah: and blessed are the folke that he hath chosen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men from the habitation of his dwelling, he considereth all them that dwell in the earth.

14 He fishieth all the hearts of them: and vnderstandeth all their workes.

15 There is no king that can bee saued by the multitude of an hoste: neither is any mighty man deliuered by much strength.

16 An horse is counted but a vaine thing to save a man: neither shall he deliver any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliver their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lords: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse, (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Dominum. Psal. 34.

I Will alway giue thanks vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lords: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, hee deliuered me out of all my feare.

5 They had an eye vnto him, and were lightened: and their faces were not ashamed.

6 Lo, the poore eniuehand the Lord heareth him: yea, and saucth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him, and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, yee that bee his Sains: for they that feare him lacke nothing.

10 The Lyons doe lacke, and suffer hunger: but they that seeke the Lord, shall want no manner of thing that is good.

11 Come yee children and hearken vnto mee: I will teach you the feare of the Lord.

12 What man is hee that lusteth to liue, and would faine see good daies: keepe thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill and doe good: seeke peace, and eniue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open to their prayers.

15 The reuenance of the Lord is against them that do euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But his fornone shall slay the vngodly: and they that hate the righteous shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him shall not be destitute.

Iudica me Dominum. Psal. 35.

Morning Prayer. **P**leade thou my cause, O Lord, with them that strue with mee: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule,

4 Let them bee confounded and put to shame, that seeke after my soule: let them be turned back and brought to confusion that imagine mischief for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue prauely layd their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that hee hath laid prauely, catch himselfe: that hee may fall into his owne mischief.

9 And my soule be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, Who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoyleth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had bene my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioiced: and gathered them together, yea, the very abjects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lyons.

18 So will I giue thee thanks in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them wink with their eyes, that hate me without a cause.

20 And why? their communicating is not for peace: but they imagine deceitful words against them that are quiet in the land.

21 They gaped vpon me with their mouthes, and said: Aie on thee, hee on thee, wee saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not far from me, O Lord.

23 Awake, and stand vp to iudge my quarrell: auenge thou my cause, my God, and my Lord.

24 Iudge me, O Lord, my God, according to thy righteousness: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion and shame together, that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

27 Let them be glad and reioyce, that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord which hath pleasure in the prosperity of his seruant.

28 And as for my tongue it shall bee talking of thy righteousness: and of thy praise all the day long.

Dixit iniquitas. Psal. 39.

My heart sheweth mee the wickednesse of the vngodly: that there is no feare of God before his eyes.

1 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

2 The words of his mouth are vnrigheteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

3 He imagineth mischief vpon his bed, and hath set himselfe in no good way: neither doth hee abhorre any thing that is euill.

4 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulness vnto the clouds.

5 Thy right counsell standeth like the strong mountaines: thy iudgements are like the great deepe.

6 Thou Lord shalt saue both man and beast: how excellent is thy mercy, O God, and the children of men shall put their trust vnder the shadow of thy wings.

7 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures as out of the river.

8 For with thee is the well of life: and in thy light shall we see light.

9 O continue forth thy louing kindnesse vnto them that know thee: and thy righteousness vnto them that are true of heart.

10 O let not the foot of pride come against me: and let not the hand of the vngodly cast mee downe.

11 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not be able to stand.

Noli amulari. Psal. 37.

Fret not thy selfe because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and bee withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verely thou shalt be fed.

4 Delight thou in the Lord, and hee shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord: and put thy trust in him, and he shall bring it to passe.

6 He shall make thy righteousness as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doth prosper, against the man that doth after euill counsell.

8 Leane off from wrath, and let goe all spleaure: fret not thy selfe, else shalt thou be moued to doe euill.

9 Wicked doers shall bee rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall bee cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall bee refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is coming.

14 The vngodly haue drawne out the sword, and

haue bent their bow: to cast downe the poore and needy, and to slay such as bee of a right conuersation.

15 Their sword shall go thorow their owne hearts: and their bow shall be broken.

16 A small thing that the righteous hath is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the daies of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perillous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly, they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the sinne shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberal.

22 Such as bee blessed of God, shall possesse the land: and they that bee cursed of him shall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though hee fall, hee shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue bene young and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loneth the thing that is right: hee forsaketh not his that be goodly, but they are preserved for euer.

29 The righteous shall be punished: as for the seed of the vngodly it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisdom: and his tongue will bee talking of iudgement.

32 The Law of his God is in his heart: and his going shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand, nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way: and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocence, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressors, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous cometh of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Morning
prayer.

Domine ne in furore. Psal. 38.

Put me not to rebuke (O Lord) in thine anger : neither chasten me in thine heauy displeasure.

1 For thine arrowes sticke fast in mee : and thy hand presseth me sore.

2 There is no health in my flesh because of thy displeasure : neither is there any rest in my bones, by reason of my sinne.

3 For my wickednessees are gone ouer my head : & are like a sore burden too heauy for me to beare.

4 My wounds stinke, and are corrupt : through my foolishnesse.

5 I am brought into so great trouble and misery : that I goe mourning all the day long.

6 For my loines are filled with a sore discaise : and there is no whole part in my body.

7 I am feeble and sore smitten : I haue roared for the very disquietnesse of my heart.

8 Lord, thou knowest all my desire : and my groaning is not hid from thee.

9 My heart panteth, my strength hath failed mee : and the sight of mine eyes is gone from mee.

10 My louers and my neighbors did stand looking vpon my trouble : and my kinsmen stood as farre off.

11 They also that sought after my life, laid snares for mee : and they that went about to doe mee euill, talked of wickednesse, and imagined deceit all the day long.

12 As for mee, was like a deafe man, and heard not : and as one that is dumbe, which doeth not open his mouth.

13 I became euen as a man that heareth not : and in whose mouth are no reproofes.

14 For in thee, O Lord, haue I put my trust : thou shalt answer for mee, O Lord my God.

15 I haue required that they, euen mine enemies, should not triumph ouer mee : for when my foot slippt, they reioyced greatly against mee.

16 And I truly am set in the plague : and my heauinesse is euen in my sight.

17 For I will confesse my wickednesse : and bee sorry for my sinne.

18 But mine enemies liue and are mightie : and they that hate mee wrongfully, are many in number.

19 They also that reward euill for good, are against mee : because I follow the thing that good is.

20 Forf sake me not, O Lord my God : be not thou farre from me.

21 Hasten thee to helpe mee : O Lord God, my saluation.

Dixi, Custodiam. Psal. 39.

I said, I will take heed to my wayes : that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle : while the vngodly is in my sight.

3 I held my tongue and spake nothing : I kept silence, yea, euen from good words, but it was paine and griefe to me.

4 My heart was hot within me : and while I was thus musing, the fire kindled : and at the last I spake with my tongue.

5 Lord, let mee know mine end, and the number of my dayes : that I may bee certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long : and mine age is euen as nothing in respect of thee, and verely, euery man liuing is altogether vanitie.

7 For man walketh in a vaine shadow, and dis-

quieteth himselfe in vaine : thee heareth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope : truly my hope is euen in thee.

9 Deliuer mee from all mine offences : and make me not a rebuke vnto the foolish.

10 I became dumbe and opened not my mouth : for it was thy doing.

11 Take thy plague away from mee : I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes dost chasten man for sinne, thou makest his beauty to consume away, like as it were a moth fretting a garment : euery man therefore is but vanitie.

13 Heare my prayer, O Lord, and with thine eares consider my calling : hold not thy peace at my teares.

14 For I am a stranger with thee : and a sojourner as all my Fathers were.

15 O spare mee a little, that I may recouer my strength : before I goe hence, and be no more seene.

Expellam Expellam. Psal. 40.

I waited patiently for the Lord : and he inclined vnto me, and heard my calling.

2 Hee brought mee also out of the horrible pit, out of the myre and clay : and set my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new song in my mouth : euen a thanksgiving vnto our God.

4 Many shall see it, and feare : and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord : and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God : great are thy wondrous workes which thou hast done : like as bee also thy thoughts which are to vs, ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them : they should be more then I am able to expresse.

8 Sacrifice and meat offering thou wouldst not haue : but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sinne hast thou not required : then said I, loe, I come.

10 In the volume of the booke, it is written of mee, that I should fulfill thy will, O my God : I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousness in the great Congregation : loe, I will not restraime my lips, O Lord, and that thou knowest.

12 I haue not hid thy righteousness within my heart : my talking hath bene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth : from the great Congregation.

14 Withdraw not thou thy mercy from mee : O Lord, let thy louing kindnesse and thy truth alway preserue mee.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp : yea, they are more in number then the haire of my head, and my heart hath failed mee.

16 O Lord, let it be thy pleasure to deliuer me : make haste (O Lord) to helpe mee.

17 Let them bee ashamed and confounded together that seeke after my soule to destroy it : let them be driven backward, and put to rebuke that wish mee euill.

18 Let them be desolate & rewarded with shame that say vnto me: sie vpon thee, sie vpon thee.
 19 Let all those that seeke thee, be ioyfull and glad in thee and let such as loue thy saluation say alway The Lord be praised.
 20 As for me, I am poore and needy: but the Lord careth for me.
 21 Thou art my helper & a redeemer, make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Blessed is hee that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

1 The Lord preserue him and keepe him aliuie, that he may be blessed vpon earth: and deliuer not thou him into the will of his enemies.

2 The Lord comfort him when he lieth sick vpon his bed: make thou all his bed in his sickness.

3 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

4 Mine enemies speake euill of me: when shall he die, and his name perishe?

5 And if he come to see me, he speaketh vanity: and his heart conceiuethe falshood within himselfe, and when he commeth forth he telleth it.

6 All mine enemies whisper together against me: euen against me doe they imagine this euill.

7 Let the sentence of guiltinesse proceed against him: and now that he lieth, let him rise vp no more.

8 Yea, euen mine owne familiar friend, whom I trusted: which did also eat of my bread, hath laid great wait for me.

9 But be thou mercifull vnto me, O Lord: I raise thee up againe, and I shall reward thee.

10 By this I know thou fauorest me: that mine enemy doth not triumph against me.

11 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

12 Blessed bee the Lord God of Israel: world without end. Amen.

Quasiadmodum. Psal. 42.

Like as the hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is a thirst for Gods: yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue bene my meat day and night: while they dayly say vnto me: Where is now thy God?

4 Now when I thinke thereupon I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiving: among such as keepe holy day.

6 Why art thou so full of heauines, (O my soule) and why art thou so disquieted within me?

7 Put thy trust in Gods: for I will yet giue him thanks for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnes on the day time: and in the night season did I sing of him: and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me? Why see I thus heauily while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword, while mine enemies (that trouble me) cast me in the teeth.

13 Namely, while they say dayly vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in Gods: for I will yet thank him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

Give sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may lead mee: and bring mee vnto thy holy hills, and to thy dwelling.

4 And that I may go vnto the Altar of God, euen vnto the God of my ioy and gladnes: and vpon the harp will I giue thanks vnto thee, O God my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in Gods: for I will yet giue him thanks, which is the helpe of my countenance, and my God.

Dens aurum. Psal. 44.

We haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driven out the heathen with thy hand, and planted them in it: how thou hast destroyed the nations and cast them out.

3 For they gate not the land in possession thorough their owne sword: neither was it their owne arme that helped them.

4 But thy right hand and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my king, O God: send helpe vnto Iacob.

6 Through thee will we ouerthrow our enemies: and in thy Name will we tread them vnder, that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that hauest vs from our enemies: and putttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and putttest vs to confusion: and giest not forth with our armies.

11 Thou makest vs to turne our backs vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou letttest vs to bee eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest the people for nought: and takerst no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be lughed to, scorned, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before me: and the shame of my face hath couered me.

17 For the voice of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe we not forget thee: nor behaue our selues frowardly in thy Cōuenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No, not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If wee haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for he knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long, and are counted as sheepe appointed to be slaine.

23 Vp Lord, why sleepest thou: Awake, and bee not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our misery and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise, and helpe vs: and deliuer vs for thy mercies sake.

Exultatis cor meum Psal. 45.

My heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh: O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth of meekenesse, and righteousness: and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shalbe subdued vnto thee: enen in the midst among the Kings enemies.

7 Thy seat (O God) endureth for euer: the scepter of thy Kingdome is a right scepter.

8 Thou hast loved righteousness, and hated iniquity: wherefore God (euen thy God) hath anoynted thee with oyle of gladnesse about thy felowes.

9 All thy garments (smell of) Myrrhe, Aloes, and Cassia, out of the iuery palaces, wherby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold (wrought about with diuers colours).

11 Hearken (O daughter) and consider encline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 She shalbe brought vnto the King in raiment of needleworke, the virgins that bee her fellows, shall beare her company, and shall be brought vnto thee.

16 With ioy and gladnesse shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers, thou shalt haue children whom thou mayest make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore shall the people giue thanks vnto thee, world without end.

Deus noster refugium. Psal. 46.

God is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be moued: and though the hills be carried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall hee not bee remoued: God shall helpe her, and that right early.

6 The heathen make much ado, and the kingdomes are moued: but God hath shewed his voice, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 Hee maketh warres to cease in all the world: hee breaketh the bow, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with vs: the God of Iacob is our refuge.

Omnes gentes laudite. Psal. 47.

O Clap your hands together (all ye people) O sing vnto God with the voyce of melody. *Prop.*

2 For the Lord is high and to be feared: hee is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the nations vnder our feet.

4 He shall chuse out an heritage for vs: euen the worship of Iacob whom hee loued.

5 God is gone vp with a merry noyse: and the Lord with the sound of the trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing vnto our King.

7 For God is the King of all the earth: sing ye praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

Great is the Lord, and highly to bee praised: in the City of our God, euen vpon his holy Hill.

2 The Hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the city of the great King: God is well knowne in her palaces: a sure refuge.

3 For loe, the Kings of the earth are gathered: and gone by together.

4 They maruelled to see such things: they were astonished, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her travail.

6 Thou shalt breake the ships of the Sea: thou shalt breake the East wind.

7 Like as we haue heard, so haue we seene in the City

city of the Lord of hostes; in the city of our God :
God vpholdeth the same for euer.

8 We wait for thy louing kinnesse (O God :)
in the midst of thy Temple.

9 O God, according vnto thy Name, so is thy
praise vnto the worlds end : thy right hand is full
of righteousness.

10 Let the mount Sion reioyce, and the daughters
of Iuda be glad : because of thy Iudgements.

11 Walke about Sion, and goe round about her ;
and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses :
that ye may tell them that come after.

13 For this God is our God for euer and euer; he
shall bee our guide vnto death.

Audite hac omnes. Psal. 49.

O Heare yee this, all ye people : ponder it with
your eares, all yee that dwell in the world,
a High and low, rich and poore, one with ano-
ther.

3 My mouth shall speake of wisdomes : and thy
heart shall muse of vnderstanding.

4 I will encline mine eare to the parable, and
shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wic-
kednesse : and when the wickednesse of my heeles
compasseth me round about ?

6 There bee some that put their trust in their
goods : and boast themselves in the multitude of
their riches.

7 But no man may deliuer his brother : nor make
agreement vnto God for him.

8 For it cost more to redeeme their soules : so
that he must let that alone for euer.

9 Yea though hee liue long and see not the
grasse.

10 For he seeth that wisemen also die and perish
together, as well as the ignorant and foolish : and
leaueth their riches for other.

11 And yet they thinke that their houses shall
continue for euer : and that their dwelling places
shall endure from one generation to another : and
call the lands after their owne names.

12 Neuertheless man will not abide in honour :
seeing hee may be compared to the beasts that peri-
sh, this is the way of them.

13 This is their foolishnesse : and their posterity
praise their lying.

14 They lie in the hell like sheepe, death gnaw-
eth vpon them, and the righteous shall haue do-
mination of them in the morning : their beautie
shall consume in the sepulchre out of their
dwelling.

15 But God hath deliuered my soule from the
place of hell : for he shall receiue me.

16 Be not thou afraid though one be made rich :
or if the glory of his house be increased.

17 For he shal cary nothing away with him when
he dieth : neither shall his pompe follow him.

18 For while hee liued, hee counted himselfe an
happy man : and so long as thou doest well vnto
thy selfe, men will speake good of thee.

19 He shall follow the generation of his Fathers :
and shall neuer see light.

20 Man being in honour, hath no vnderstanding :
but is compared vnto the beasts that perish.

Dirigitur. Psal. 50.

The Lord, euen the most mighty God hath spoken :
and called the world from the rising vp
of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared : in perfect
beautie.

3 Our God shall come ; and shall not keepe si-
lence : there shall goe before him a consuming fire,
and a mighty tempest shall be stirred vp round a-
bout him.

4 He shall call the heauen from aboue : and the
earth, that he may iudge his people.

5 Gather my Saints together vnto me : those
that haue made a covenant with me with sacrifice.

6 And the heauens shall declare his righteous-
nesse : for God is iudge himselfe.

7 Heare, O my people, and I will speake : I my
selfe will testifie against thee, O Israel, for I am
God, euen thy God.

8 I will not reprove thee, because of thy sacri-
fices, or for thy burnt offerings : because they were
not alway before me.

9 I will take no bullocke out of thine house :
nor hee-goats out of thy folds.

10 For all the beasts of the forests are mine : and
so are the cattels vpon a thousand hills.

11 I know all the foules vpon the mountaines :
and the wild beasts of the field are in my sight.

12 If I be hungry I will not tell thee : for the
whole world is mine, and all that is therein.

13 Thinkest thou that I will eate buls flesh : and
drinke the blood of goates ?

14 Offer vnto God thanksgiving : and pay thy
vowes vnto the most High.

15 And call vpon me in the time of trouble : so
will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God : Why doest
thou preach my Lawes, and takest my Covenant in
thy mouth ?

17 Whereas thou hatest to be reformed : and hast
cast my words behind thee.

18 When thou sawest a thief, thou consentedst
vnto him : and hast bene partaker with the adul-
terers.

19 Thou hast let thy mouth sprake wickednesse :
and with thy tongue thou hast set fourth deceit.

20 Thou hatest and spakest against thy brother :
yea, and hast slandered thine owne mothers sonne.

21 These things hast thou done, and I held my
tongue, and thou thoughtest wickedly, that I am
euen such an one as thy selfe : but I will reprove
thee, and set before thee the things thou hast
done.

22 O consider this, yee that forget God : lest I
pluck you away, and there be none to deliuer you.

23 Whoso offereth me thanks and praise, he ho-
noureth me : and to him that ordereth his conversa-
tion aright, will I shew the saluation of God.

Miserere mihi Dom. Psal. 51.

Have mercy vpon mee, O God after thy great
goodnesse : according to the multitude of thy
mercies, doe a way mine offences.

2 Wash me thoroughly from my wickednesse : and
cleans me from my sinne.

3 For I knowledge my faults, and my sin is euer
before me.

4 Against thee onely haue I sinned, and done this
euill in thy sight : that thou mightest be iustified in
thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse : and in sin
hath my mother conceived me.

6 But Ioe thou requirest truth in the inward
partes, and shalt make me to vnderstand wisdomes
secretly.

7 Thou shalt purge me with hyssop, and I shall be
cleane : thou shalt wash me, and I shall be whiter
then snow.

8 Thou shalt make me heare of ioy and glad-

ness: that the bones which thou hast broken may reioyce.

9 Turne thy face from my sins: and put out all my misdeeds

10 Make me a cleane heart (O God:) and renew a right spirit within me.

11 Cast me not away from thy presence: and take not thy holy Spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shalbe conuerted vnto thee.

14 Deliuer mee, from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousness.

15 Thou shalt open my lippes, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice: I would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and a contrite heart, O God, shalt thou not despise.

18 O bee favourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt offerings and oblation: then shalt they offer young bullocks vpon thine Altar.

Quid gloriaris? Psal. 52.

WHY boastest thou thy selfe, thou tyrant: that thou canst doe mischefe?

2 Whereas the goodnesse of God: endureth yet daily.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe razor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousness.

5 Thou hast loued to speake all words that may also hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and plucke thee out of thy dwelling, and root thee out of the land of the liuing.

7 The righteous also shall see this, and feare and shall laugh him to scorn.

8 Loe this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwaies giue thanks vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal. 53.

THe foolish bodie hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked down from heauen vpon the children of men: to see if there were any that would vnderstand and seek after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good: no not one.

5 Are not they without vnderstanding that work wickednesse: ceasing vp thy people as if they would eate bread? they haue not called vpon God.

6 They were afraid where no feare was: for God hath broken the bones of them that besieged thee,

thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: Oh that the Lord would deliuer his people out of captiuitie.

8 Then should Iacob reioyce: and Israel should be right glad.

Dens in nomine. Psal. 54.

SAUE mee, O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the words of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seek after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 He shall reward euil vnto mine enemies: destroy them then in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name (O Lord:) because it is so comfortable.

7 For hee hath deliuered me out of all my trouble: and mine eye hath scene his desire vpon mine enemies.

Exaudi Deus Psal. 55.

HEARE my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer and am vexed.

3 The enemy cryeth so, and the vngodly cometh on so fast: for they are minded to do me some mischief, so maliciously are they set against me.

4 My heart is disquieted within me: and the feare of death is false vpon me.

5 Fearefulness and trembling are come vpon mee, and an horrible dread hath overwhelmed me.

6 And I said, O that I had wings like a dove: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wilderness.

8 I would make haste to escape: because of the stormie wind and tempest.

9 Destroy their tongues (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the wals thereof: mischief also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonour: for then I could haue borne it.

13 Neither was it mine aduersarie that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him.

14 But it was euen thorn my companion: my guide, and mine owne familiar friend.

15 We tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the evening and morning, and at noone day will I pray, and that instantly: and hee shall heare my voice.

19 It is he that hath deliuered my soule in peace from

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from the battell that was againſt me: for there were many with me.

20 Yea, euen God that endureth for euer, ſhall heare me, and bring them downe; for they will not turne nor feare God.

21 Hee laid his hands vpon ſuch as be at peace with him: and he brake his Couenant.

22 The words of his mouth were ſofter then butter, hauing war in his heart: his words were ſmoother then oyle, and yet be they very ſwords.

23 O caſt thy burthen vpon the Lord, and he ſhall nourish thee: and ſhall not ſuffer the righteous to fall for euer.

24 And as for them: thou, O God, ſhalt bring them into the pit of deſtruction.

25 The blood-thirſty and deceitfull men ſhall not liue out halfe their dayes: neuertheleſſe, my truſt ſhall be in thee, O Lord.

Miferere mei Deus. Pſal. 56.

BE mercifull vnto me, O God for man goeth about to deuoure me the is dayly fighting, and troubling me.

2 Mine enemies are dayly in hand to ſwallow me vp: for they be many that fight againſt me: O thou moſt Highbeſt.

3 Neuertheleſſe, though I am ſometime afraid: yet put I my truſt in thee.

4 I will praiſe God becauſe of his word: I haue put my truſt in God, and will not feare what fleſh can doe vnto me.

5 They dayly miſtake my words: all that they imagine is to do me euill.

6 They hold all together, and keepe themſelues cloſe: and marke my ſteps, when they lay wait for my ſoule.

7 Shall they eſcape for their wickedneſſe: thou (O God) in thy diſpleaſure ſhalt caſt them downe.

8 Thou telleſt my ſittings, put my teares into thy bottle: are not theſe things noted in thy booke?

9 Whenſoeuer I call vpon thee, then ſhall mine enemies be put to flight: this I know for God is on my ſide.

10 In Gods word will I reioyce: in the Lords word will I comfort me.

11 Yea, in God haue I put my truſt: I will not be afraid what man can doe vnto me.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thanks.

13 For thou haſt deliuered my ſoule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miferere mei Deus. Pſal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my ſoule truſteth in thee: and vnder the ſhadow of thy wings ſhall be my refuge vntill this tyrannie be ouerpaſt.

2 I will call vpon the moſt high God: euen vnto the God that ſhall performe the cauſe which I haue in hand.

3 He ſhall ſend from heauen: and ſaue me from the reproſe of him that would eat me vp.

4 God ſhall ſend forth his mercy and trueth: my ſoule is among Lyons.

5 And I lie euen among the children of men: (that are ſet on fire) whoſe teeth are ſpeares and arrows: and their tongue a ſharpe ſword.

6 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and preſſed downe my ſoule: they haue digged a pit before me: and are fallen into the ſnids of it themſelues.

8 My heart is fixed, O God, my heart is fixed: I will ſing and giue praiſe.

9 Awake vp my glory, awake Lute and Harpet: I my ſelfe will awake right early.

10 I will giue thanks vnto thee, O Lord, among the people: and I will ſing vnto thee among the nations.

11 For the greatneſſe of thy mercy reacheth vnto the heauens: and thy trueth vnto the clouds.

12 Set vp thy ſelfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si uere uisquis. Pſal. 58.

ARe your mindes ſet vpon righteouſneſſe, O ye Congregation: and doe you iudge the thing that is right, O ye ſons of men?

2 Yea, ye imagine miſchiefe in your heart vpon the earth: and your hands deale with wickedneſſe.

3 The vngodly are froward euen from their mothers wombe: as ſoone as they be borne, they go a ſtray and ſpeake lies.

4 They are as venomous as the poiſon of a ſerpent: euen like the deafe adder that ſtoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme he neuer ſo wiſely.

6 Breake their teeth (O God) in their mouthes, ſmite the iawbones of the Lyons: O Lord I let them fall away like water that runneth apace, and when they ſhoot their arrowes, let them be rooted out.

7 Let them conſume away like a ſnail, and be like the vntimely fruit of a woman: and let them not ſee the Sunne.

8 Or euer your pots be made hote with thornes: ſo let indignation vex him, euen as a thing that is raw.

9 The righteous ſhall reioyce when he ſeeth the vengeance: he ſhall waſh his footſteps in the blood of the vngodly.

10 So that a man ſhall ſay, Verely there is a reward for the righteous: doubtleſſe there is a God that iudgeth the earth.

Erripe me de inimicis. Pſal. 59.

Deliuer me from mine enemies, (O God): deſend me from them that riſe vp againſt me.

2 O deliuer me from the wicked doeſtand ſaue me from the blood thirſty men.

3 For loe, they lie waiting for my ſoule: the mighty men are gathered againſt me, without any offence or fault of me, O Lord.

4 They runne and prepare themſelues without my fault: ariſe thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hoſtes) thou, God of Iſrael, to viſit all the heathen: and be not mercifull vnto them that offend of malicious wickedneſſe.

6 They goe to and fro in the evening: they grin like a dog, and runne about through the city.

7 Behold, they ſpeake with their mouth, and ſwords are in their lips: for who doth heare.

8 But thou, O Lord, ſhalt haue them in deriſion: and thou ſhalt laugh them to ſcorne.

9 My ſtrength will I aſcribe vnto thee: for thou art the God of my reſcue.

10 God ſheweth me his goodneſſe plenteouſly: and God ſhall let me ſee my deſire vpon mine enemies.

11 Slay them not, leſt my people forget it: but ſcatter them abroad among the people: & put them downe, O Lord our defence.

12 For the ſin of their mouth and for the words of their lips, they ſhall be taken in their pride: and why? their preaching is of curſing and lies.

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God which ruleth in Iacob, and vnto the ends of the world.

14 And in the evening they will returne: grinne like a dog, and will goe about the city.

15 They will run here and there for meat: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy betimes in the morning: for thou hast bene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus repulisti nos. Psal. 60.

O God, thou hast cast vs out, and scattered vs abroad: thou hast also bene displeased, O turne thee vnto vs againe.

2 Thou hast moued the land, and diuided it: heale the fores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the trueth.

5 Therefore were thy beloued deliuered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iuda is my Law-giuer.

8 Moab is my washpot, ouer Edom will I cast out my shoe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom.

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hosts?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God shall we doe great actes: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

Hear me crying, O God: giue care vnto my prayer.

2 From the ends of the earth will I call vnto thee: when my heart is in heauinesse.

3 O let me vp vpon the rocke that is higher then I: for thou hast bene my hope, and a strong towre for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shalbe vnder the couering of thy wings.

5 For thou O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the King a long life: that his yeres may endure throughout all generations.

7 He shall dwell before God for euer: O prepare thy louing mercy and faithfulnessse, that they may presterue him.

8 So will I alwayes sing praise vnto thy Name: that I may dayly performe my vowes.

Domine Dns. Psal. 62.

MY soule truly waiteth still vpon God: for of him cometh my saluation.

2 He verily is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischief against euery man: ye shall be laime all the sort of you, yea as a tottering wall shall ye be, and like a broken hedge.

4 Their denice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuerthelesse my soule, wait thou still vpon God: for my hope is in him.

6 He truly is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men, they are but vaine, the children of men are deceitfull vpon y weights: they are altogether lighter then vanity it selfe.

10 O trust not in wrong: and robbery, giue not your selues vnto vanity: if riches increase, let not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou Lord, art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God thou art my God: early will I seek thee: my soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land where no water is.

2 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

3 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

4 As long as I liue, will I magnifie thee on this manner: and lift vp my hands in thy Name.

5 My soule shalbe satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

6 I haue I not remembered thee in my bed: and thought vpon thee when I was waking.

7 Because thou hast bene my helper: therefore vnder the shadow of thy wings will I reioyce.

8 My soule hangeth vpon thee: thy right hand hath vpholden me.

9 These also that seeke the hurt of my soule: they shall goe vnder the earth.

10 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

11 But the King shall reioyce in God: all they also that sweare by him, shall be commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

Hear me voyce, O God, in my prayer presterue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: & from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may prillie shoot at him which is perfect: suddenly doe they hit him, and feare not.

5 They courage themselves in mischief: and commune among themselves, how they may lay snares, and say that no man shall see them.

6 They imagine wickednes, and practise it: that they keepe secret among themselves, euery man in the deepe of his heart.

7 But God shall suddenly shoot at them with a swift arrow: that they shall be wounded.

8 Yea their owne tongues shall make them fall: insomuch that who so seeth them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The

Morning prayer.

10 The righteous shall reioyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

Te decus hymnus. Psal. 65.

THOU O God, art praised in Sion, and vnto thee shall the vow be performed in Ierusalem.

2 Thou that hearest the prayer: vnto thee shall all flesh come.

3 My misdeeds preuaile against me: O be thou mercifull vnto our sinnes.

4 Blessed is the man whom thou chusest, and receiuest vnto thee: he shall dwell in thy court, and shall be satisfied with the pleasures of thine house, euen of thine holy Temple.

5 Thou shalt shew vs wonderfull things in thy righteousness, O God of our saluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his strength setteth fast the mountaines, and is girded about with power.

7 Which stilleth the raging of the Sea: and the noise of his waues, and the madnesse of his people.

8 They also that dwell in the uttermost parts of the earth, shall be afraid at thy tokens: thou that makest the out-goings of the morning and euening to praise thee.

9 Thou visitest the earth and blestest it: thou makest it very plenteous.

10 The Riuer of God is full of water: Thou preparest their come, for so thou prouidest for the earth.

11 Thou waterest her farrowes, thou sendest raine into the little valleys thereof: thou makest it fof with the drops of raine, and blestest the increase of it.

12 Thou crownest the yeeer with thy goodnesse: and thy clouds drop fatnesse.

13 They shall drop vpon the dwellings of the wilderness: and the little hills shall reioyce on e'ery side.

14 The folds shall be full of sheepe: the valleys also shall stand so thicke with corne, that they shall laugh and sing.

Jubilate Deo. Psal. 66.

O Beioyful in God all ye lands: sing praises vnto the honor of his Name: make his praise to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatnesse of thy power shall thine enemies be found lyars vnto thee.

3 For all the world shall worship thee: sing of thee, and praise thy Name.

4 O come hither and behold the workes of Gods how wonderfull he is in his doings toward the children of men.

5 He turned the Sea into dry land: so that they went thorow the water on foot, there did we reioyce thereof.

6 He ruleth with his power for euer, his eyes be-hold the people: and such as will not beleue, shall not be able to exalt themselves.

7 O praise our God (ye people:) and make the voyce of his praise to be heard.

8 Which holdeth our soule in life: and suffereth not our feet to slip.

9 For thou (O God) hast proued vs: thou also hast tryed vs, like as siluer is tryed.

10 Thou broughtest vs into the snare: and laydest trouble vpon our loynes.

11 Thou sufferedst men to ride ouer our heads: we went thorow fire and water, and thou broughtest vs out into a walthy place.

12 I will goe into thy house with burnt offerings: and will pay thee my vowes which I promised with my lips, and spake with my mouth when I was in trouble.

13 I will offer vnto thee fat burnt sacrifices, with the incense of rammes: I will offer bullockes and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what he hath done for my soule.

15 I called vnto him with my mouth: and gaue him praises with my tongue.

16 If I encline vnto wickednesse with my heart: the Lord will not heare me.

17 But God hath heard me: and considered the voyce of my prayer.

18 Praised be God, which hath not cast out my prayer: nor turned his mercy from me.

Deus miserator. Psal. 67.

GOD be mercifull vnto vs, and blese vs: and shew vs the light of his countenance, and be mercifull vnto vs.

2 That thy way may be knowne vpon earth: and thy saving health among all nations.

3 Let the people praise thee, O God: yea let all the people praise thee.

4 O let the nations reioyce and be glad: for thou shalt iudge the folke righteously, and gouerne the nations vpon earth.

5 Let the people praise thee, O God: let all the people praise thee.

6 Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

7 God shall blese vs: and all the ends of the world shall feare him.

Exurgat Deus. Psal. 68.

LET God arise, and let his enemies be scattered: let them also that hate him, flee before him.

2 Like as the smoake vanisheth, so shalt thou drine them away: and like as waxe melteth at the fire, so let the vngodly perish at the presence of God.

3 But let the righteous be glad and reioyce before God: let them also be merry and ioyfull.

4 O sing vnto God, and sing praises vnto his Name: magnifie him that rideth vpon the heauens as it were vpon a horse: praise him in his Name, yea and reioyce before him.

5 He is a father of the fatherlesse, and defendeth the cause of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to bee of one mind in an house, and bringeth the prisoners out of captiualty: but letteth the rannagates continue in scarcenesse.

7 O God, when thou wentest forth before the people: when thou wentest thorow the wilderness

8 The earth shooke, and the heauens dropped at the presence of God: euen as Sinai also was moued at the presence of God, which is the God of Israel.

9 Thou, O God, sendest a gracious raine vpon thine inheritance: and refreshedst it when it was weary.

10 Thy Congregation shall dwell therein: for thou, O God, hast of thy goodnesse prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were discomfited: and they of the household diuided the spoyle.

13 Though

Morning prayer.

13 Though ye haue been among the pots, yet shall ye be as the wings of a dove: that is covered with silver wings, and her feathers like gold.

14 When the Almighty scattered kings for thy sake: then were they as white as snow in Salomon,

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hope ye so, ye high hills: this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The chariots of God are twenty thousand, euen thousands of Angels, and the Lord is among them, as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captivity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised be the Lord daily: euen the God which helpeth vs, and powreth his benefits vpon vs.

20 He is our God, euen the God of whom cometh saluation: God is the Lord, by whom we escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well seene, O God, how thou goest: how thou, my God and king, goest in the Sanctuary.

25 The Singers goe before the Minstrels follow after: in the midst are the damoels playing with the Timbrels.

26 Giue thanks, O Israel, vnto God the Lord in the congregations: from the ground of the heart.

27 There is little Benjamin their ruler, and the Princes of Iuda their counsell, the Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem, so shall Kings bring presents vnto thee.

30 When the company of the speare men, and multitude of the mighty are scattered abroad among the beasts of the people: (so that they humbly bring pieces of silver) and when he hath scattered the people that delight in war.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginnings: loe, he doth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God wonderfull art thou in thy holy places: euen the God of Israel he will giue strength and power vnto his people, blessed be God.

Saluati me fac, Psal. 69.

Euening prayer. **S**alue me, O God: for the waters are come in, euen vnto my soule.

1 I stick fast in the deepe myre where no ground is: I am come into deepe waters, so that the floods runne ouer me.

2 I am weary of crying, my throat is dry: my

fight faileth me, for waiting so long vpon my God.

3 They that hate me without a cause, are more then the haire of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

4 I payed them the things that I neuer tooke: God thou knowest my Complaine, and my faults are not hid from thee.

5 Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause, lest not those that seeke thee be confounded through me, O Lord God of Israel.

6 And why? for thy sake haue I suffered reproofe: shame hath covered my face.

7 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

8 For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

9 I wept, and chastened my selfe with fastings: and that was turned to my reproofe.

10 I put on sackcloth also: and they rested vpon me.

11 They that sit in the gate, speake against me: and the drunkards make songs vpon me.

12 But, Lord, I make my prayer vnto thee: in an acceptable time.

13 Heare me, O God, in the multitude of thy mercy, euen in the truth of thy saluation.

14 Take me out of the myre that I sinke not: oh let me be deliuered from them that hate me, and out of the deepe waters.

15 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

16 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

17 And hide not thy face from thy seruant, for I am in trouble: oh haste thee and heare me.

18 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

19 Thou hast knowne my reproofe, my shame and my dishonor: mine aduersaries are all in thy sight.

20 Thy rebuke hath broken my heart, I am full of heavinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

21 They gaue me gall to eate: and when I was thirsty, they gaue me vinegar to drinke.

22 Let their table be made a snare to take themselves withall, and let the things that should haue bene for their wealth, be vnto them an occasion of falling.

23 Let their eyes be blinded that they see not: and euer bow downe their backs.

24 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

25 Let their habitation be voyd: and no man to dwell in their tents.

26 For they persecute him whom thou hast smitten: and they talke how they may vex him whom thou hast wounded.

27 Let them fall from one wickednesse to another: and not come into thy righteousness.

28 Let them be wiped out of the booke of the liuing: and not be written among the righteous.

29 As for me, when I am poore and in heavinesse, thy helpe (O God) shall lift me vp.

30 I will praise the Name of God with a song: and magnify it with thanksgiving.

31 This also shall please the Lord: better then a bullocke that hath horns and hooves.

33 The humble shall consider this, and be glad :
seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore : and despiseth
not his prisoners.

35 Let heauen and earth praise him : the Sea and
all that mooueth therein.

36 For God will saue Sion : and build the cities
of Iudah : that men may dwell there, and haue it
in possession.

37 The posteritie also of his seruants shall inherit
it : and they that loue his Name shall dwell therein.

Dna in adiutorium. Psal. 70.

HAste thee, O God : to deliuer mee : make hast
to helpe me, O Lord.

1 Let them bee ashamed and confounded, that
seeke after my soule : let them be turned backward
and put to confusion that wish me euill.

2 Let them (for their reward) be soone brought
to shame : that cry ouer mee, There, there.

3 But let all those that seeke thee be ioyfull and
glad in thee : and let all such as delight in thy salu-
ation, say alway, The Lord be praised.

4 As for me, I am poore and in misery : haue thee
vnto me (O God.)

5 Thou art my helper and my Redeemer : O
Lord, make no long tarrying.

In te Domine speravi. Psal. 71.

IN thee, O Lord, haue I put my trust, let me neuer
be put to confusion : but rid me and deliuer me,
in thy righteousness, incline thine eare vnto mee
and saue me.

1 Be thou my strong hold, whereunto I may al-
way resort : thou hast promised to helpe me, for
thou art my house of defence and my castle.

2 Deliuer mee, O my God, out of the hand of the
wicked : out of the hand of the vnrighteous and
cruell man.

3 For thou, O Lord God, art the thing that I long
for : thou art my hope euen from my youth.

4 Through thee haue I been holden vp euer since
I was borne : thou art he that tooke me out of my
mothers wombe, my praise shall alway be of thee.

5 I am become as it were a monster vnto many,
but my sure trust is in thee.

6 O let my mouth be filled with thy praise (that
I may sing of thy glory) and honor all the day long.

7 Cast me not away in the time of age : forsake
me not when my strength faileth me.

8 For mine enemies speake against me : and they
that lay waite for my soule, take their counsell to-
gether, saying : God hath forsaken him, persecute
him, and take him, for there is none to deliuer him.

9 Go not farre from me, O God : my God, haue
thee to helpe me.

10 Let them bee confounded and perish, that are
against my soule : let them be covered with shame
and dishonour that seeke to doe me euill.

11 As for mee, I will patiently abide alway : and
will praise thee more and more.

12 My mouth shall daily speake of thy righteous-
nesse and saluation : for I know no end thereof.

13 I will goe forth in the strength of the Lord
God, and will make mention of thy righteousness
only.

14 Thou (O God) hast taught me from my youth
vp vntill now : therefore will I tell of thy wonder-
ous workes.

15 For sake me not, O God, in mine old age, when I
am gray-headed : vntill I haue shewed thy strength
vnto this generation, and thy power vnto all them
that are yet for to come.

17 Thy righteousness (O God) is very high : and
great things are they that thou hast done, O God,
who is like vnto thee ?

18 O what great troubles and aduersities hast
thou shewed mee ? and yet didst thou turne and re-
fresh mee : yea, and broughtest me from the deepe
of the earth againe.

19 Thou hast brought me to great honour, and
comforted me on euerie side.

20 Therefore will I praise thee and thy faithful-
nesse (O God) playing vpon an instrument of mu-
sicke : vnto thee will I sing vpon the harpe, O
thou holy One of Israel.

21 My lips will be faine when I sing vnto thee,
and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousness
all the day long : for they are confounded and
brought vnto shame that seeke to doe me euill.

Dna iudicium. Psal. 72.

Glue the King thy Iudgements (O God) : and
thy righteousness vnto the Kings sonne.

1 Then shall he iudge the people according vnto
right : and defend the poore.

2 The mountaines also shall bring peace : and the
little hilles righteousness vnto the people.

3 He shall keepe the simple folke by their rightz
defend the children of the poore : and punish the
wrong doer.

4 They shall feare thee as long as the Sunne and
Moone endureth : from one generation to another.

5 He shall come downe like the raine into a fleece
of wooll : euen as the drops that water the earth.

6 In his time shall the righteous flourish : yea
and abundance of peace, so long as the Moone en-
dureth.

7 His dominion shall be alfo from the one Sea to
the other : and from the flood vnto the worlds end.

8 They that dwell in the wilderness shall kneele
before him : his enemies shall lick the dust.

9 The kings of Tharsis and of the yles shall
giue presents : the kings of Arabia and Saba shall
bring gifts.

10 All kings shall fall downe before him : all na-
tions shall doe him seruite.

11 For hee shall deliuer the poore when he crieth
the needy also, and him that hath no helper.

12 He shall be fauourable to the simple and nee-
dy : and shall preserve the soules of the poore.

13 He shall deliuer their soules from falshood and
wrong : and deare shall their blood be in his sight.

14 He shall liue, and vnto him shall be giuen of
the gold of Arabia : prayer shall be made euer vnto
him, and dayly shall he be praised.

15 There shall be an heape of corne in the earth
high vpon the hills : his fruit shall shake like Liba-
nus, and shall be Greene in the city like grasse vpon
the earth.

16 His Name shall endure for euer, his Name shall
remain vnder the Sun among the posterities which
shall be blessed through him, and all the heathen
shall praise him.

17 Blessed be the Lord God, euen the God of Is-
rael which onely doth wonderous things.

18 And blessed be the Name of his Majesty for
euer : and all the earth shall be filled with his Ma-
iesty, Amen, Amen.

Quem bonus Israel. Psal. 73.

TRuely God is louing vnto Israel : euen vnto burning
such as are of a cleane heart,

a Neuer.

1 Neuerthelesse, my feet were almost gone: my treadings had well nigh slippe.

2 And why I I was grieved at the wicked: I doe also see the vngodly in such prosperity.

3 For they are in no petill of death: but are lustie and strong.

4 They come in no misfortune like other folke: neither are they plagued like other men.

5 And this is the cause that they are so holden with pride: and overwhelmed with cruelty.

6 Their eyes swell with fatnesse: and they doe even what they lust.

7 They corrupt other: and speake of wicked blasphemy, their talking is against the most Highest.

8 For they stretch fourth their mouth vnto the heauen: and their tongue goeth through the world.

9 Therefore fall the people vnto them: and therout sucke they no small aduantage.

10 Tush (say they) how should God perceiue it: is there knowledge in the most Highest?

11 Lo, these are the vngodly, these prosper in the world: and these haue riches in possession: and I said, then haue I cleauid my heart in vaine: and washed my hands in innocencie.

12 All the day long haue I bene punished: and chaffened euery morning.

13 Yea, and I had almost said euen as they: but loe, then I should haue condemned the generation of thy children.

14 Then thought I to vnderstand this: but it was too hard for mee.

15 Vntill I went into the Sanctuary of God, then vnderstood I the end of these men.

16 Namely, how thou dost set them in slippery places: and castest them downe, & destroyest them.

17 Oh how suddenly do they consume: perish, and come to a fearefull end?

18 Yea, euen like as a dreame when one awaketh: so shalt thou make their image to vanish out of the citie.

19 Thus my heart was grieved: and it went euen through my reins.

20 So foolish was I and ignorant euen as it were a beast before thee.

21 Neuerthelesse, I am alwayes by thee: for thou hast holden me by my right hand.

22 Thou shalt guide me with thy counsell: and after that receiue me with glory.

23 Whom haue I in heauen but thee: and there is none vpon earth that I desire in comparison of thee.

24 My flesh and my heart faileth: but God is the strength of my heart, and my portion for euer.

25 For loe, they that forsake thee shall perish: thou hast destroyed all them that commit fornication against thee.

26 But it is good for me to hold me fast by God, to put my trust in the Lord God: and to speake of all thy workes, in the gates of the daughter of Sion.

Ut quid Dim. Psal. 74.

O God, wherefore art thou absent from vs so long? why is thy wrath so hote against the sheepe of thy pasture?

1 O thinke vpon thy Congregation: whom thou hast purchased and redeemed of old.

2 Thinke vpon the tribe of thine inheritaunce: and mount Sion wherein thou hast dwelt.

3 Lift vp thy feet, that thou mayest vicerally destroy euery enemy: which hath done euill in thy Sanctuary.

4 Thine aduersaries roare in the midst of thy congregations: and set vp their banners for tokens,

5 He that hewed timber afore out of the thicke treest was known to bring it to an excellent work.

6 But now they breake downe all (the carued worke thereof: with axes and hammers.

7 They haue set fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

8 Yea, they said in their hearts, Let vs make ha- uocke of them altogether: thus haue they burnt vp all the houses of God in the land.

9 We see not our tokens, there is not one Prophet more: no not one is there among vs that vnderstandeth any more.

10 O God, how long shall the aduersary doe this dishonour: how long shall the enemy blaspheme thy Name, for euer?

11 Why withdrawest thou thy hand: why plac- kest not thou thy right hand out of thy bosome, to consume the enemy?

12 For God is my King of old: the helpe that is done vpon earth, he doeth it himselfe.

13 Thou didst dintide the Sea through thy pow- er: thou brakest the heads of the dragons in the waters.

14 Thou smotest the heads of Leviathan in pie- ces: and gauest him to be meate for the people in the wilderness.

15 Thou broughtest out fountaines and waters out of the hard rockes: thou driedst vp mightie waters.

16 The day is thine, and the night is thine: thou hast prepared the light and the Sun.

17 Thou hast set all the borders of the earth: thou hast made Summer and Winter.

18 Remember this, O Lord, how the enemy hath rebuked: and how the foolish people hath blasphem- ed thy Name.

19 O deliuer not the soule of thy Turtle done vnto the multitude of the enemies: and forget not the Congregation of the poore for euer.

20 Looke vpon the Couenant: for all the earth is full of darknesse, and cruell habitations.

21 Oh let not the simple go away ashamed: but let the poore & needy giue praise vnto thy Name.

22 Arise, O God, maintaine thine owne cause: and remember how the foolish man blasphemeth thee daily.

23 Forget not the voyce of thine enemies: the presumption of them that hate thee, increaseth e- uer more and more.

Confitebimur tibi. Psal. 75.

Vnto thee O God, doe we giue thanks: yea, *Morne* vnto thee doe we giue thanks, *prays.*

1 Thy Name also is so high: and that doe thy wondrous workes declare.

2 When I receiue the Congregation: I shall iudge according vnto right.

3 The earth is weake, and all the inhabitants thereof: I beare vp the pillars of it.

4 I said vnto the fooles, Deale not so madly: and to the vngodly, Set not vp your horse.

5 Set not vp your horne on high, and speake not with a stiffe necke.

6 For promotion cometh neither from the East nor from the West: nor yet from the South.

7 And why? God is the iudge: I see putteth downe one, and setteth vp another.

8 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and hee powreth out of the same.

9 As for the dregs thereof: all the vngodly of the earth shall drinke them, and sucke them out.

xv. day.

The Pſalmes.

The xv. day.

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall bee exalted.

Notum in Iuda. Pſal. 76.

IN Iury is God knowne: his Name is great in Iſrael.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake hee the arrowes of the bow: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hillies of the robbers.

5 The proud are robbed, they haue ſlept their ſleepe: and all the men (whoſe hands are mighty) haue found no thing.

6 At thy rebuke (O God of Iacob) both the charret and the horſe are fallen.

7 Thou, euen thou art to bee feared: and who may ſtand in thy fight when thou art angry?

8 Thou diſt cauſe thy iudgement to bee heard from heauen: the earth trembled and was ſtill.

9 When God aroſe to iudgement: and to helpe all the meeke vpon earth.

10 The fierceneſſe of man ſhall turne to thy praise: and the fierceneſſe of them ſhalt thou reſtraine.

11 Promise vnto the Lord your God, and keepe it, all ye that be round about him: bring preſents vnto him that ought to be feared.

12 He ſhall reſtraine the ſpirit of Princes: and is wonderfull among the Kings of the earth.

Vox mea ad Dominum. Pſal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and hee ſhall hearken vnto mee.

2 In the time of my trouble I fought the Lord: my ſore ran, and caſed not, in the night ſeaſon my ſoule reſufed comfort.

3 When I am in heauineſſe, I will thinke vpon God: when my heart is vexed I will complaine.

4 Thou holdeſt mine eyes waking: I am ſo feeble that I cannot ſpeake.

5 I haue conſidered the dayes of old: and the yeeres that are paſt.

6 I call to remembrance my ſong: and in the night I commune with mine owne heart, and ſearch out my ſpirits.

7 Will the Lord abſent himſelfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promiſe come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he ſhut vp his louing kindneſſe in diſpleaſure?

10 And I ſaid, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the moſt High.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke alſo of all thy workes: and my talking ſhall be of thy doings.

13 Thy way, O God, is holy: who is ſo great a God, as our God?

14 Thou art the God that doeth wonders: and haſt declared thy power among the people.

15 Thou haſt mightily deliuered thy people: euen the ſonnes of Iacob and Ioseph.

16 The waters ſaw thee, O God, the waters ſaw thee, and were afraid: the depths alſo were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about, the lightnings ſhone vpon the ground, the earth was moued and ſhook withall.

19 Thy way is in the Sea, and thy pathes in the great waters, and thy footſteps are not knowne.

20 Thou leddeſt thy people like ſhepe: by the hand of Moſes and Aaron.

Attendite popule. Pſal. 78.

HEare my Law, O my people: incline your eares vnto the words of my mouth.

2 I will open my mouth in a parable, I will declare hard ſentences of old.

3 Which we haue heard and knowne: and ſuch as our Fathers haue told vs.

4 That wee ſhould not hide them from the children of the generations to come: but to ſhew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 He made a Couenant with Iacob, and gaue Iſrael a Law: which he commanded our forefathers to teach their children.

6 That their poſteritie might know it: and the children which were yet vborne.

7 To the intent that when they came vp: they might ſhew their children the ſame.

8 That they might put their truſt in God: and not to forget the workes of God, but to keepe his Commandments.

9 And not to be as their forefathers, a faithleſſe and ſtubborne generation: a generation that ſet not their heart aright, and whole ſpirit cleaueth not ſtedfaſtly vnto God.

10 Like as the children of Ephraim: which being haraſſed, and carrying bowes, turned themſelues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull worke which he had ſhewed for them.

13 Marueilous things did hee in the fight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea and let them goe thorow: he made the waters to ſtand on a heape.

15 In the day time alſo he led them with a cloud: and all the night through with a light of fire.

16 Hee claue the hard rockes in the wilderneſſe, and gaue them drinke thereof: as it had bene out of the great depth.

17 Hee brought waters out of the ſtony rockes: ſo that it gushed out like the riuers.

18 Yet for all this they ſinned more againſt him: and prouoked the moſt High in the wilderneſſe.

19 They tempted God in their hearts: and required meat for their luſt.

20 They ſpake againſt God alſo, ſaying: Shall God prepare a table in the wilderneſſe?

21 He ſmote the ſtony rocke indeed, that the water gushed out, and the ſtreames flowed withall: but can hee giue bread alſo, or prouide fleſh for his people?

22 When the Lord heard this, he was wroth: ſo the fire was kindled in Iacob, and there came vp heauy diſpleaſure againſt Iſrael.

23 Becauſe they beleueed not in God: and put not their truſt in his helpe.

24 So hee commanded the clouds about: and opened the doores of heauen.

25 Hee rained downe Manna alſo vpon them ſet to eate: and gaue them food from heauen.

26 So man did eate Angels food: for hee ſent them meat ravenous.

*Enting
pſal.*

27 He canſeth the Eaſt wind to blow vnder heauen : and through his power hee brought in the Southweſt wind.

28 He rained fleſh vpon them as thicke as duſt : and feathered foules like as the ſand of the Sea.

29 Hee let it fall among their tents : euen round about their habitation.

30 So they did eate and were well filled, for hee gaue them their owne deſire : they were not diſappointed of their luſt.

31 But while the meat was yet in their monthes, the heauy wrath of God came vpon them, and ſlew the wealthieſt of them : yea, and ſmote downe the choſen men that were in Iſrael.

32 But for all this they ſinned yet more : and beleecued not his wondrous workes.

33 Therefore their dayes did hee conſume in vanitie : and their yeeres in trouble.

34 When hee ſlew them they ſought him : and turned them early, and enquired after God.

35 And they remembered that God was their ſtrength : that the high God was their Redeemer.

36 Neuertheleſſe, they did but ſtatter him with their mouth : and diſſembled with him in their tongue.

37 For their heart was not whole with him : neither continued they ſtedfaſt in his covenant.

38 But he was ſo mercifull that hee forgave their miſdeeds : and deſtroyed them not.

39 Yea many a time turned hee his wrath away : and would not ſuffer his whole diſpleaſure to ariſe.

40 For hee conſidered that they were but fleſh : and that they were euen a wind that paſſeth away and commeth not againe.

41 Many a time did they prouoke him in the wilderneſſe : and grieved him in the deſert.

42 They turned backe and tempted God : and moued the holy One in Iſrael.

43 They thought not of his hand : and of the day when hee deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt : and his wonders in the field of Zoan.

45 Hee turned their waters into blood : ſo that they might not drinke of the riuers.

46 He ſent lice among them, and deuoured them vp : and frogs to deſtroy them.

47 Hee gaue their fruit vnto the caterpillar : and their labour vnto the graſshopper.

48 Hee deſtroyed their Vines with hailleſtones : and their mulberry trees with the froſt.

49 He ſmote their cattell alſo with hailleſtones : and their flockes with hot thunderbolts.

50 Hee caſt vpon them the furiousneſſe of his wrath, anger, diſpleaſure, and trouble, and ſent onill angels among them.

51 Hee made a way to his indignation, and ſpared not their ſoule from death : but gaue their life ouer to the peſtilence.

52 And ſmote all the firſt borne in Egypt : the moſt principall and mightieſt in the dwellings of Ham.

53 But as for his owne people, he led them forth like ſheep, and carried them in the wilderneſſe like a flocke.

54 He brought them out ſafely, that they ſhould not feare : and overwelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary : euen to his mountaine which hee purchaſed with his right hand.

56 Hee caſt out the heathen alſo before them :

cauſed their land to bee diuided among them for an heritage, and made the tribes of Iſrael to dwell in their tents.

57 So they tempted and diſpleaſed the moſt High God : and kept not his Teſtimonies.

58 But turned their backs, and fell away like their forefathers : ſtaring aſide like a broken bow.

59 For they grieved him with their hill Altars : and prouoked him to diſpleaſure with their Images.

60 When God heard this, hee was wroth : and tooke ſore diſpleaſure at Iſrael.

61 So that hee forooke the Tabernacle in Silo : euen the tent that he had pitched among them.

62 He deliuered their power into captiuitie : and their beauty into the enemies hand.

63 He gaue his people ouer alſo vnto the ſword : and was wroth with his inheritance.

64 The fire conſumed their young men : and their maidens were not giuen to marriage.

65 Their Priests were ſlaine with the ſword : and there were no widowes to make lamentation.

66 So the Lord awaked as one out of ſleep : and like a gyant reſreſhed with wine.

67 He ſmote his enemies in the hinder parts : and put them to a perpetuall ſhame.

68 Hee reſealed the Tabernacle of Ioseph : and choſe not the tribe of Ephraim.

69 But choſe the tribe of Iudah : euen the hill of Zion which hee loued.

70 And there hee builded his Temple on high : and laide the foundation of it like the ground which he hath made continually.

71 Hee choſe Dauid alſo his ſeruant : and tooke him away from the ſheepfolds.

72 As hee was following the Ewes great with yong ones, hee tooke him : that he might feed Iacob his people, and Iſrael his inheritance.

73 So hee fed them with a faithfull and a true heart : and ſaled them prudently with all his power.

Deuteronomius. Pſal. 79.

O God, the heathen are come into thy inheritance : thy holy Temple haue they deſiled, and made Hieruſalem an heape of ſtones.

2 The dead bodies of thy ſeruants haue they giuen to be meat vnto the foules of the ayre : and the fleſh of thy Saints vnto the beaſts of the land.

3 Their blood haue they ſhed like water on euery ſide of Hieruſalem : and there was no man to bury them.

4 Wee are become an open ſhame to our enemies : a very ſcorne and deriſion vnto them that are round about vs.

5 Lord, how long wilt thou be angry : ſhall thy iealouſie burne like fire for ever ?

6 Powre out thine indignation vpon the heathen, that haue not knowne thee : and vpon the kingdoms, that haue not called vpon thy Name.

7 For they haue deuoured Iacob : and laid waſte his dwelling place.

8 O remember not our old finnes, but haue mercie vpon vs, and that ſooner : for wee are come to great miſery.

9 Help vs, O God, of our ſaluation, for the glory of thy Name : O deliuer vs, and be mercifull vnto our finnes for thy Names ſake.

10 Wherefore doe the heathen ſay : where is now their God.

11 O let the vengeance of thy ſeruants blood that is ſhed : bee openly ſhewed vpon the heathen in our fight.

12 O let the sorrowfull fighting of the prisoners come before thee : according to the greatnesse of thy power, preferre thou those that are appoynted to die.

13 And for the blasphemy wherewith our neighbours haue blasphemed thee : reward thou them (O Lord) seven fold into their baseme.

14 So wee that bee thy people and sheepe of thy pasture, shall giue thee thanks for ever : and will alway be shewing forth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

Hearce, O thou sheheard of Israel, thou that ledest Ioseph like a sheepe : shew thy selfe also thou that sittest vpon the Cherubims.

1 Before Ephraim, Benjamin, and Manasses : stir vp thy strength, and come and helpe vs.

2 Turne vs againe, O God : shew the light of thy countenance, and we shall be whole.

3 O Lord God of hosts : how long wilt thou bee angry with thy people that prayeth ?

4 Thou feedest them with the bread of teares : and giuest them plenteousnes of teares to drinke.

5 Thou hast made vs as a very strife vnto our neighbours : and our enemies laugh vs to scorn.

6 Turne vs againe thou God of hosts : shew the light of thy countenance, and we shall be whole.

7 Thou hast brought a vine out of Egypt : thou hast cast out the heathen, and planted it.

8 Thou madest room for it : and when it had taken root it filled the land.

9 The hills were covered with the shadow of it : and the boughes thereof were like the goodly Cedar trees.

10 Shee stretched out her branches vnto the Sea : and her boughes vnto the River.

11 Why hast thou then broken downe her hedge : that all they that goe by, plucke of her grapes ?

12 The wild Boare out of the wood doth root it vp : and the wild beasts of the field deuoure it.

13 Turne thee againe thou God of hosts : looke downe from heauen : behold and visit this vine.

14 And the place of the vineyard that thy right hand hath planted : and the branch that thou madest so strong for thy selfe.

15 It is burnt with fire, and cut downe : and they shall perish at the rebuke of thy countenance.

16 Let thy hand bee vpon the man of thy right hand : and vpon the Sonne of man whom thou madest so strong for thine owne selfe.

17 And so will not wee goe backe from thee : O let vs liue, and we shall call vpon thy Name.

18 Turne vs againe O Lord God of hosts : shew the light of thy countenance, and we shall be whole.

Exultate Deo. Psal. 81.

Sing we merrily vnto God our strength : make a cheerefull noise vnto the God of Iacob.

1 Take the Psalmes, bring hither the Tabrett : the merry Harpe with the Lute.

2 Blow vp the Trumpet in the new Moone : euen in the time appoynted, and vpon our soleinne feast day.

3 For this was made a statute for Israel : and a law of the God of Iacob.

4 This he ordained in Ioseph for a Testimony : when hee came out of the land of Egypt, and had heard a strange language.

5 I leased his shoulder from the Burden : and his hands were deliuered from making the pots.

6 Thou calledst vpon me in troubles : and I

deliuered thee : and heard thee what time as the storme fell vpon thee.

7 I proued thee also : at the waters of strife.

8 Heare, O my people, and I will assure thee, O Israel : if thou wilt hearken vnto me.

9 There shall no strange god be in thee : neither shalt thou worship any other god.

10 I am the Lord thy God, which brought thee out of the land of Egypt : open thy mouth wide, and I shall fill it.

11 But my people would not heare my voyce : and Israel would not obey me.

12 So I gaue them vp to their owne hearts lust : and let them follow their owne imaginations.

13 O that my people would haue hearkened vnto me : for if Israel had walked in my wayes.

14 I should soone haue put downe their enemies : and turned my hand against their aduersaries.

15 The haters of the Lord should haue bene found liars : but their time should haue endured for ever.

16 He should haue fed them also with the finest wheat flour : and with hony out of the flouy rocke should I haue satisfied thee.

Deus silebit. Psal. 82.

God standeth in the Congregation of Princes : *burning Prayer*

he is alidge among gods.

2 How long will ye giue wrong iudgement : and accept the persons of the vngodly ?

3 Defend the poore and fatherlesse : see that such as be in need and necessity haue right.

4 Deliuer the outcast and poore : save them from the hand of the vngodly.

5 They will not be learned nor vnderstand, but walke on still in darknesse : all the foundations of the earth be out of course.

6 I haue said, Ye are gods : and ye all are children of the most High.

7 But yee shall die like men : and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth : for thou shalt take all heathen to thine inheritance.

Deus quia simul. Psal. 83.

Hold not thy tongue, O God, keepe not still silence : teferaine not thy selfe, O God.

2 For loe, thine enemies make a murmuring : and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people : and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out, that they bee no more a people : and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent : and are confederate against thee.

6 The tabernacles of the Edomites, and the H-maelites, the Moabites, and Hagarens.

7 Gebal, and Ammon, and Amalech : the Philistines, with them that dwell at Tyre.

8 Assur also is ioyned to them : and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites : vnto Sifera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor : and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb : yea, make all their Princes like as Zebai and Salmana.

12 Which say, Let vs take to our selues the houses of God in possession.

13 O my God, make them like vnto a wheele : and as the stubble before the wind.

14 Like as the fire that burneth vp the wood:
and as the flame that consumeth the mountaine.

15 Persecute them euen so with thy tempest: and
make them afraid with thy storme.

16 Make their face ashamed, O Lord: that they
may seeke thy Name.

17 Let them be confounded: and vexed euer more
and more: let them be put to shame and perish.

18 And they shall know, that thou (whose Name
is Iehouah:) art onely the most High: ouer all
the earth.

Quam dilecta. Psal. 84.

O How auailable are thy dwellings: thou Lord
of hosts?

1 My soule hath a desire and longing to enter
into the courts of the Lord: my heart and my flesh
reioyce in the lining God.

2 Yea, the Sparrow hath found her an house, and
the Swallow a nest where she may lay her young:
euen thy Altars, O Lord of hosts, my King and
my God.

3 Blessed are they that dwell in thy house: they
will be alway praising thee.

4 Blessed is the man whose strength is in thee:
in whose heart are thy wayes.

5 Which going through the vale of misery, vse it
for a well: and the pooles are filled with water.

6 They will goe from strength to strength: and
vnto the God of gods appareth euerie one of them
in Sion.

7 O Lord God of hosts, heare my prayer: hear-
ken O God of Iacob.

8 Behold, O God, our defender: and looke vpon
the face of thine Anointed.

9 For one day in thy courts: is better then a
thousand.

10 I had rather be a door-keeper in the house of my
God: then to dwell in the tents of vn godlines.

11 For the Lord God is a light and defence: the
Lord will giue grace and worship, and no good
thing shall hee withhold from them that line a
godly life.

12 O Lord God of hosts: blessed is the man that
putteth his trust in thee.

Benedixisti Domine. Psal. 85.

Lord, thou art become gracious vnto thy land,
thou hast turned away the captiuitie of Iacob.

2 Thou hast forgiven the offence of thy peoples,
and covered all their sins.

3 Thou hast taken away all thy displeasures and
turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Saviour: and let
thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and
wilt thou stretch out thy wrath from one generati-
on to another?

6 Wilt thou not turne againe and quicken vs?
that thy people may reioyce in thee.

7 Shew vs thy mercy, O Lord: and grant vs thy
saluation.

8 I wil hearken what the Lord God wil say con-
cerning me: for he shall speake peace vnto his peo-
ple, and to his Saints that they turne not againe.

9 For his saluation is nigh them that feare him:
that glory may dwell in our land.

10 Mercy and truth are met together: righteouf-
nesse and peace have kissed each other.

11 Truth shall flourish out of the earth: and
righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnes: and
our land shall giue her increase.

13 Righteousnesse shall goe before him: and he
shall direct his going in the way.

Incipit Domine. Psal. 86.

Bow downe thine eare, O Lord, and heare me:
for I am poore and in misery.

2 Preferre thou my soule, for I am holy: my
God saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call
dayly vpon thee.

4 Comfort the soule of thy seruant: for vnto
thee (O Lord) doe I lift vp my soule.

5 For thou Lord, art good and gracious: and of
great mercy to all them that call vpon thee.

6 Giue eare Lord vnto my prayer: and ponder
the voice of my humble desires.

7 In the time of my trouble I wil call vpon thee:
for thou hearest me.

8 Among the gods there is none like vnto thee:
(O Lord:) there is none that can doe as thou
doest.

9 All Nations whom thou hast made, shall come
and worship thee, O Lord: and shall glorifie thy
Name.

10 For thou art great, and doest wondrous things:
thou art God alone.

11 Teach me thy way, O Lord, and I will walke
in thy truth: O knit my heart vnto thee, that I may
feare thy Name.

12 I will thanke thee, O Lord, my God, with all
my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou
hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against mee: and
the congregations of naughty men haue sought af-
ter my soule, and haue not let thee before their
eyes.

15 But thou (O Lord God) art full of compassion
and mercy: long suffering, plenteous in goodnesse
and truth.

16 O turne thee then vnto me, and ha-
mercy vpon me: giue thy strength vnto thy seruant: and
helpe the son of thy hand-maid.

17 Shew some good token vpon mee, for good:
that they which hate mee may see it: and be as-
hamed: because thou Lord hast holpen me, and com-
forted me.

Fundamenta tui. Psal. 87.

Her foundations are vpon the holy hills: the
Lord loueth the gates of Sion, more then all
the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou
City of God.

3 I will thinke vpon Rahab and Babylon: with
them that know me.

4 Behold ye the Philistines also, and they of Tyre
with the Moabites, loe there was he borne.

5 And of Sion, it shall bee reported that he was
borne in her: and the most High shall establish her.

6 The Lord shall rehearse it, when he writeth vpon
the people: that he was borne there.

7 The singers also and trumpeters shall be re-
hearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed
day and night before thee: O let my prayer
enter into thy presence, incline thine eare vnto my
calling.

2 For my soule is full of trouble: and my life
draweth nigh vnto hell.

3 I am counted as one of them that goe downe
into the pit: and I haue bene euen as a man that
hath no strength,

4 Free among the dead, like vnto them that bee wounded, and lie in the graue: which be out of remembrance, and are cut away from thine hand.

5 Thou hast laid me in the lowest pittin a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord I haue called dayly vpon thee, I haue stretched out mine hands vnto thee.

10 Doeſt thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse be shewed in the graue, or thy faithfullnesse in destruction?

12 Shall thy wondrous workes be knownen in the darke: and thy righteousness in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and early shall my prayer come before thee.

14 Lord, why abhorrest thou my soules: and hideſt thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrors haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth oner me: and the feare of thee hath vndone me.

17 They came round about me daily like waters: and compassed me together on euery side.

18 My louers and friends haſt thou put away from me: and hid mine acquaintance out of my sight.

Miserere mihi Domini. Psal. 89.

MY long shall be alway of the louing kindnesse of the Lord: with my mouth will I euer bee shewing thy truth from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy truth shall thou establish in the heauens.

3 I haue made a Covenant with my chosen: I haue sworn vnto David my seruant.

4 Thy seed will I establish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wondrous workes: and thy truth in the Congregation of the Saints.

6 For who is he among the clouds: that shall be compared vnto the Lord?

7 And what is he among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to be had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mighty Lord) is on euery side.

10 Thou reſt the raging of the Sea: thou stilleſt the waues thereof when they arise.

11 Thou hast subdued Egypt, and deſtroyed it: thou hast scattered thine enemies abroad with thy mighty arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South; Ta- bor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arm: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equity is the habitation of thy seate: mercy and truth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce

in thee: they shall walke in the light of thy countenance.

17 Their delight shall be dayly in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of thy strength: and in thy louing kindness thou shalt lift vp our hornes.

19 For the Lord is our defence: the holy one of Israel is our King.

20 Thou spakest sometimes in visions vnto thy Saints, and saidest: I haue laid help vpon one that is mighty, I haue exalted one chosen out of the people.

21 I haue found David my seruant: with my holy oyle haue I anoynted him.

22 My hand shall hold him fast, and mine arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the ſow of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My truth also and my mercy shall be with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He shall call me, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Covenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law, and walke not in my iudgements,

32 If they breake my statutes, and keepe not my Commandments: I will visite their offences with the rod, and their sin with scourges.

33 Neuerthelesse, my louing kindnesse will I not utterly take from him: nor suffer my truth to faile.

34 My Covenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworn once by my holinesse, that I will not faile David.

35 His seed shall endure for euer: and his seat is like as the Sonne before me.

36 He shall stand fast for euermore as the Moones, and as the faithfull witness in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Covenant of thy seruant: and cast his crowne to the ground.

39 Thou hast overthrowne all his hedges: and broken downe his strong holds.

40 All they that goe by, spoyle him: and he is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of thy enemies, and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword, and giueſt him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened, and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liueth, and shall not see death: and shall he deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesse: which thou swarest vnto David in thy truth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosom the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine Anointed: praised be the Lord for euermore. Amen, Amen.

Dominus refugium. Psal. 90.

Morning prayer. **L**ord thou hast bene our refuge: from one generation to another.

1 Before the mountaines were brought forth, and euer the earth and the world were made: thou art God from euermaking, and world without end.

2 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

3 For a thousand yeres in thy sight, are but as yesterday: seeing that is past as a watch in the night.

4 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly as the grasfe.

5 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dried vp, and withered.

6 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

7 Thou hast set our misdeeds before thee: and our secret finnes in the sight of thy countenance.

8 For when thou art angry all our dayes are gone: wee bring our yeres to an end, as it were a tale that is told.

9 The dayes of our age are threescore yeres and ten, and though men bee so strong that they come to fourescore yeres: yet is their strength then but labour and sorrow: so soone passeth it away, and we are gone.

10 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

11 O teach vs to number our dayes: that we may apply our hearts vnto wisdom.

12 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

13 O satisfie vs with thy mercy, and that soon: so shal we reioyce & be glad all the daies of our life.

14 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeres wherein we haue suffered aduersitie.

15 Shew thy seruants thy worke: and their children thy glory.

16 And the glorious maiestie of the Lord our God bee vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

Who so dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

1 I will say vnto the Lord, thou art my hope, and my strong hold: my God, in him will I trust.

2 For he shall deliuer thee from the snare of the hunter: and from the noisome pestilence.

3 He shal defend thee vnder his wings, and thou shalt be safe vnder his feathers: his faithfulness and truth shal be thy shield and buckler.

4 Thou shalt not bee afraid for any terror by night: nor for the arrow that flieth by day.

5 For the pestilence that walketh in darkness: nor for the sicknesse that destroyeth in the noone day.

6 A thousand shall fall beside thee, and tenne thousand at thy right hand: but it shall not come nigh thee.

7 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

8 For thou Lord art my hope: thou hast set thine house of defence very high.

9 There shal no euill happen vnto thee: neither shall any plague come nigh thy dwelling.

10 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

11 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

12 Thou shalt goe vpon the Lion and adder: the young Lion and the Dragon shalt thou tread vnder thy feet.

13 Because hee hath set his loue vpon mee, therefore shall I deliuer him: I shall set him vp because he hath knowen my Name.

14 Hee shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him and bring him to honour.

15 With long life will I satisfie him: and shew him my saluation.

Dominus confiteri. Psal. 92.

It is a good thing to giue thanks vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harp.

4 For thou Lord hast made me glad through thy works: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doeth not well consider this: and a fooles doth not vnderstand it.

7 When the vngodly are green as the grasfe, and when all the workers of wickednesse doe flourish: then shall they bee destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shalbe destroyed.

9 But mine home shalbe exalted like the borne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that rise vp against mee.

11 The righteous shall flourish like a Palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the courts (of the house) of our God.

13 They also shall bring forth more fruit in their age, and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

The Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 He hath made the round world so sure: that it cannot be moued.

3 Euer since the world began hath thy seat been prepared: thou art from euermaking.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the Sea are mightie, and rage horribly: but yet the Lord that dwelleth on high is mightier.

6 Thy Testimonies, O Lord, are very sure: holiness becometh thine house for ever.
Deus ultionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God to whom vengeance belongeth: shew thy selfe.

1 Arise thou Iudge of the world: and reward the proud after their deserving.

2 Lords, how long shall the vngodly: how long shall the vngodly triumph?

3 How long shall all wicked doers speake so disdainfully, and make such proud boasting?

4 They smite downe thy people, O Lord: and trouble thine heritage.

5 They murder the widow and the stranger: and put the fatherlesse to death.

6 And yet they say, Tush the Lord shall not see: neither shall the God of Iacob regard it.

7 Take heed, yee woman among the people: O ye foolcs, when will ye vnderstand?

8 He that planted the eye, shall he not heare? or he that made the eye shall he not see?

9 Or he that nurturcth the heathen: it is he that teacheth man knowledge, shall not he punish?

10 The Lord knoweth the thoughts of man: that they are but vaine.

11 Blessed is the man whom thou chastenest (O Lord) and teachest him in thy Law.

12 That thou mayest giue him patience in time of aduersity: vntill the pit bee digged vp for the vngodly.

13 For the Lord will not faile his people: neither will he forsake his inheritance.

14 Vntill righteasnes turne againe vnto iudgement: all such as be true in heart shall follow it.

15 Who will rise vp with me against thid wicked: or who will take my part against the cuill doers?

16 If the Lord had not helped mee: it had not failed, but my soule had bene put to silence.

17 But when I said, my foot hath slipped: thy mercy (O Lord) held me vp.

18 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

19 Wilt thou haue any thing to doe with the steele of wickednesse: which imagineth mischief as a Law.

20 They gather them together against the soule of the righteous: and condemne the innocent blood.

21 But the Lord is my refuge: and my God is the strength of my confidence.

22 He shall recompence them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thanksgiving, and shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King above all gods.

4 In his hands are all the corners of the earth: and the strength of the hills is his also.

5 The sea is his, and hee made it: and his hands prepared the dry land.

6 O come, let vs worship and fall downe: and kneele before the Lord our Maker.

7 For he is (the Lord) our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voice, harden not your hearts as in the prouocation, and as in the day of temptation in the wilderness.

9 When your fathers tempted mee: and proposed

me and saw my workes.

10 Fourty yeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my waies.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his Name: bee telling of his saluation from dary to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily bee praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord (O ye kindreds of the people) ascribe vnto the Lord worship and power.

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come into his courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: & that it is he which hath made the round world so fast that it cannot be moued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the sea make a noise, & all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for he commeth to iudge the earth: and with righteoulesse to iudge the world, and the people with his truth.

Dominus regnabit. Psal. 97.

The Lord is King, the earth may be glad thereof, the multitude of the isles may be glad thereof.

2 Clouds and darkenesse are round about him: righteousness and iudgement are the habitation of his seat.

3 There shall goe a fire before him, and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hills melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteoulesse, and all the people haue seene his glory.

7 Confounded bee all they that worship carued images, and that delight in vain gods: worship him, all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iuda were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre above all gods.

10 O ye that loue the Lord, see that ye hate the thing which is euill: the Lord preferreth the soules of his Saints: he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord, ye righteous: and giue thanks for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for he hath wrought maruelous things.

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declareth his saluation his righteousness hath hee openly shewed in the sight of the heathen.

4 He hath remembered his mercy and truth towards the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord: all ye lands, sing, reioyce, and giue thanks.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiving.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noise, and all that therein is the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousness shall he iudge the worlds and the people with equity.

Dominus regnauit. Psal. 99.

The Lord is King, be the people neuer so vnpatient: he sitteth betweene the Cherubims, be the earth neuer so quiuet.

2 The Lord is great in Sion and high about all people.

3 They shall giue thanks vnto thy Name: which is great, wonderfull, and holy.

4 The Kings power longeth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousness in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoule, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God) thou forgavest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, and worship him vpon his holy hill: for the Lord our God is holy.

Jubilatio Dto. Psal. 100.

O Be ioyfull in the Lord, all ye lands: serue the Lord with gladnes, and come before his presence with a song.

2 Be ye sure that the Lord he is God: it is he that hath made vs, and not we: our selues, wee are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thanksgiving, and into his courts with praise: be thankfull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

My long shall be of mercy and iudgement vnto thee, O Lord, will I sing.

2 O let me haue vnderstanding in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the finnes of vnfaithfulness: there shall no such cleane vnto me.

5 A froward heart shall depart from me: I will not know a wicked person.

6 Who so pryncipally slandereth his neighbour, him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke lies, shall not tary in my sight, in the land: that they may dwell with me.

9 Who so leadeth a godly life: hee shall be my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies, shall not tary in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine exaudi. Psal. 103.

Hear my prayer, O Lord: and let my crying come vnto thee.

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto me when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a firebrand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eat my bread.

5 For the voyce of my groaning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wilderness: and like an owle that is in the desert.

7 I haue watched: and am euen as it were a sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon me, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast me downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for ever: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy on her: yea, the time is come.

14 And why? thy seruants thinke vpon her rouest: and it pitieth thee to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiestie.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall be borne: shall praise the Lord.

19 For he hath looked down from his Sanctuary out of the heauen did the Lord behold the earth.

20 That he might heare the mourning of such as be in captiuitie: and deliuer the children appointed to death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 Hee brought downe my strength in my iourney: and shortened my dayes.

24 But I said, O my God, Take me not away in the midst of my age: as for thy yeeeres, they endure throughout all generations.

25 Thou Lord in the beginning hast laid the foundation of the earth: and the heauens are the worke of thine hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doeth a garment.

27 And as a vesture shalt thou change them, and they

they shall be changed : but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue : and their seed shall stand fast in thy fight,

Benedic anima mea. Psal. 103.

Praise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule : and forget not all his benefices.

3 Which forgiveth all thy sinne : and healeth all thine infirmities.

4 Which saveth thy life from destruction : and crowneth thee with mercy and loving kindnesse.

5 Which satisfieth thy mouth with good things making thee young and lusty as an Eagle.

6 The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses : his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy : long suffering, and of great goodnesse.

9 He will not alway be chiding : neither keepeth he his anger for ever.

10 Hee hath not dealt with vs after our finnes : nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth : so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West : so farre hath he set our finnes from vs.

13 Yea, like as a father pitieth his own children : even so is the Lord mercifull to them that feare him.

14 For he knoweth whereof we be made : hee remembereth that we are but dust.

15 The dayes of man are but as grasse : for hee flourisheth as a flower of the field.

16 For as soone as the wind goeth over it, it is gone : and the place thereof shall know it no more.

17 But the mercifull goodnesse of the Lord endureth for ever and ever, vpon them that feare him : and his righteousness vpon childrens children.

18 Even vpon such as keepe his Covenant : and thinke vpon his Commandments to doe them.

19 The Lord hath prepared his seat in heauen : and his kingdome ruleth over all.

20 O praise the Lord, ye Angels of his : yee that excell in strength : yee that fulfill his Commandments, and hearken vnto the voyce of his words.

21 O praise the Lord, all ye his hottesye seruants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion : praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Praise the Lord, O my soule, O Lord my God : thou art become exceeding glorious : thou art clothed with maiestie and honour.

2 Thou deckest thy selfe with light, as it were with a garment : and spreadest out the beaueus like a curtaine.

3 Which layeth the beames of his chamber in the waters : and maketh the clouds his charet, and walketh vpon the wings of the wind.

4 He maketh his Angels spirit, and his ministers a flaming fire.

5 He bid the foundations of the earth : that it neuer should moue at any time.

6 Thou coverest it with the deepe, like as with a garment : the waters stand in the hills.

7 At thy rebuke they flee : at the voyce of thy thunder they are afraid.

8 They goe vp as high as the hills, and down to the valleys beneath : euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe : neither turne againe to couer the earth.

10 He sendeth his springs into the riuers : which run among the hills.

11 All beasts of the field drinke thereof : and the wild asses quench their thirst.

12 Beside them shall the foules of the ayre haue their habitation : and sing among the branches.

13 He watereth the hills from aboute : the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell : and greene herbe for the seruise of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man : and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sapteuere : the Cedars of Libanus which he hath planted.

17 Wherein the birds make their nest : and the fere trees are a dwelling for the storkes.

18 The high hills are a refuge for the wild goats : and so are the stony rocks for the conies.

19 He appointed the Moone for certaine seasons : and the Sun knoweth his going downe.

20 Thou makest darknesse that it may be night : when in all the beasts of the forest doe moue.

21 The Lyons roaring after their prey : doe seeke their meat at God.

22 The Sun ariseth, and they get them away together : and lay them downe in their dens.

23 Man goeth forth vnto his worke : and to his labours vntill the evening.

24 O Lord, how manifold are thy workes : in wisdom hast thou made them : all, the earth is full of thy riches.

25 So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that Leviathan whom thou hast made to take his pasture therein.

27 These wait all vpon thee : that thou mayest giue them meat in due season.

28 When thou giwest it them, they gather it : and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled : when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath go forth, they shall be made : and thou shalt renew the face of the earth.

31 The glorious maiesty of the Lord shall endure for ever : the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him : if he doe but touch the hills, they shall smooke.

33 I will sing vnto the Lord as long as I liue : I will praise my God, while I haue my being.

34 And so shall my words please him : my ioy shall be in the Lord.

35 As for sinners they shall be consumed out of the earth, and the vngodly shall come to an end : praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

O Giue thanks vnto the Lord, and call vpon his Morning Name : tell the people what things he hath prayd.

2 O let your songs be of him : and praise him : and let your talking be of all his wondrous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the marueilous workes that he hath donethis wonders & the iudgements of his mouth.

6 O ye seed of Abraham his seruants: ye children of Iacob his chosen.

7 Hee is the Lord our God: his iudgements are in all the world.

8 He hath bene alwayes mindfull of his Couenant and promiser that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a law: and to Israel for an euerming Testament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reprooued euen kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer he called for dearth vpon the land: and destroyed all the prouision of bread.

17 But he had sent a man before them: euen Ioseph, which was sold to be a bond seruant.

18 Whole feet they hurt in the stocks: the yron entred into his soule.

19 Vntill the time came that his cause was knowne: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 Hee made him lord also of his house: and ruler of all his substance.

22 That he might informe his Princes after his will: and teach his Senatours wisdom.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whole heart turned so, that they hated his people: and dealt vtrally with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had cosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darknesse, and it was dark: and they were not obedient vnto his word.

29 Hee turned their waters into blood: and slew their fish.

30 Their land brought forth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all manner of flies and lice in all their quarters.

32 He gaue them hailestones for raine: and flames of fire in their land.

33 He smote their vines also and figtrees: and destroyed the trees that were in their coasts.

34 He spake the word, and the grasshoppers came, and caterpillers innumerable: and did eate vp all the grasse in their land, and deuoured the fruit of their ground.

35 He smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with silver and gold: there was not one feeble person among their Tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quail: and he filled them with the bread of hauein.

40 He opened the rocke of Hore, and the waters flowed out: so that riuers ran in dry places.

41 For why? he remembered his holy promise: and Abraham his seruant.

42 And he brought forth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes, and obserue his Lawes.

Confitemini Domino Psal. 106.

O Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew forth all his praise?

3 Blessed are they that alway keepe iudgement: and doe righteoufnesse.

4 Remember me, O Lord, according to the fauour that thou bearest vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people: and giue thanks with thine inheritance.

6 We haue sinned with our fathers: wee haue done amiss and dealt wickedly.

7 Our Fathers regarded not the wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuerthelesse, he helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dried vp: so he led them thorow the deepe, as thorow a wilderness.

10 And he sated them from the aduersaries hand and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleueed they his word: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsell.

14 But lust came vpon them in the wilderness: and they tempted God in the desert.

15 And he gaue them their desire: and sent leanness withall into their soule.

16 They angered Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Saviour: which had done so great things in Egypt.

22 Wondrous workes in the land of Ham: and fearefull things by the red Sea.

23 So he said he would haue destroyed them: had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest he should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But murmured in their tents : and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand against them : to ouerthrow them in the wilderness.

27 To cast out their seed among the nations : and to scatter them in the lands.

28 They ioyned themselves vnto Baal-Peor : and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuocations : and the plague was great among them.

30 Then stood vp Phinees and prayed : and so the plague ceased.

31 And that was counted vnto him for righteousness : among all posterities for euermore.

32 They angered him also at the waters of strife : so that he punished Moses for their sakes.

33 Because they prouoked his spirit : so that he spake vnadvisedly with his lips.

34 Neither destroyed they the heathen : as the Lord commanded them.

35 But were mingled among the heathen : and learned their workes.

36 Inasmuch that they worshipped their Idoles , which turned to their owne decay : yea, they offered their sons and daughters vnto devils.

37 And shed innocent blood , euen the blood of their sons and of their daughters : whom they offered vnto the idoles of Canaan , and the land was desiled with blood.

38 Thus were they stained with their own works : and went a whoring with their owne inuocations.

39 Therefore was the wrath of the Lord kindled against his people : inasmuch that he abhorred his owne inheritance.

40 And he gaue them over into the hands of the heathen : and they that hated them , were lords ouer them.

41 Their enemies oppressed them , and had them in subiection.

42 Many a time did he deliuer them : but they rebelled against him with their owne inuocations , and were brought downe in their wickednesse.

43 Neuertheless , when he saw their aduersity : he heard their complaint.

44 He thought vpon his Couenant , and pitied them according to the multitude of his mercies : yea, he made all those that had led them away captiue to pitie them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen : that we may giue thanks vnto thy holy Name , and make our boast of thy praise.

46 Blessed be the Lord God of Israel , from euerslasting , and world without end : and let all the people say , Amen.

Confitemini Domino. Psal. 107.

O Giue thanks vnto the Lord , for he is gracious : and his mercy endureth for euer.

1 Let them giue thanks whom the Lord hath redeemed : and deliuered from the hand of the enemy.

2 And gathered them out of the lands from the East , and from the West , from the North , and from the South.

3 They went astray in the wilderness out of the way : and found no city to dwell in.

4 Hungry and thirsty : their soules fainted in them.

5 So they cryed vnto the Lord in their trouble : and he deliuered them from their distresse.

6 He led them forth by the right way : that they

might goe to the city where they dwell.

8 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soule , and filleth the hungry soule with goodness.

10 Such as sit in darkenesse , and in the shadow of death , being fast bound in misery and yron.

11 Because they rebelled against the words of the Lord : and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heaviness : they fell downe : and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble : he deliuered them out of their distresse.

14 For he brought them out of darkenesse , and out of the shadow of death : and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brass : and smitten the bars of yron in sunder.

17 Foolish men are plagued for their offence : and because of their wickednesse.

18 Their soules abhorred all manner of meat : and they were enen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble : he deliuered them out of their distresse.

20 He sent his word and healed them : and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thanksgiving : and tell out his workes with gladnesse.

23 They that goe downe to the Sea in ships : and occupy their businesse in great waters :

24 These men see the workes of the Lord : and his wonders in the deepe.

25 For at his word the stormy winde ariseth : which lifteth vp the waues thereof.

26 They are caried vp to the heauen : and downe againe to the deepe : their soules melteth away because of the trouble.

27 They reele to and fro , and stagger like a drunken man : and are at their wits end.

28 So when they cry vnto the Lord in their trouble : he deliuereth them out of their distresse.

29 For he maketh the storme to cease : so that the waues thereof are still.

30 Then are they glad , because they be at rest : and so he bringeth them to the haven where they would be.

31 O that men would therefore praise the Lord for his goodness : and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the Congregation of the people : and praise him in the seat of the Elders.

33 Which turneth the floods into a wilderness : and dryeth vp the water springs.

34 A fruitfull land maketh he barren : for the wickednesse of them that dwell therein.

35 Again , he maketh the wilderness a standing water : and water-springs of a dry ground.

36 And there he setteth the hungry : that they may build them a city to dwell in.

37 That they may sow their land , and plant vineyards : to yeld them fruits of increase.

38 He bleſſeth them, ſo that they multiply exceedingly and ſuffereth not their cattell to decreaſe.

39 And againe, when they are miniſhed and brought lowe: through oppreſſion, through any plague or trouble.

40 Though he ſuffer them to be euill intreated through tyrants: and let them wander out of the way in the wildeſſe.

41 Yet helpe he the poore out of miſery, and maketh him ſoſhold like a ſtocke of ſheepe.

42 The righteous will conſider this, and reioyce: and the mouth of all wickednes ſhall be ſtopped.

43 Whoſe wife, will ponder theſe thinges: and they ſhall vnderſtand the louing kindeſſe of the Lord.

Paraphraſe. Pſal. 103.

Morning Prayer.

O God my heart is ready (my heart is ready:) I will ſing and giue praiſe with the beſt member that I haue.

2 Awake thou Lute and Harpe, I my ſelfe will awake right early.

3 I will giue thanks vnto thee, O Lord, among the people: I will ſing praiſes vnto thee among the nations.

4 For thy mercy is greater then the heauen: and thy truth teacheth vnto the clouds.

5 Set vp thy ſelfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand ſue them, and heare thou me.

7 God hath ſpoken in his holineſſe: I will reioyce therefore and diſide Sichem; and mete out the valley of Succoth.

8 Gilead is mine, and Manaſſes is mine: Ephraim alſo is the ſtrength of my head.

9 Iuda is my Law-giuer, Moab is my Waſhpot: ouer Edom will I caſt out my ſhooe, vpon the Philiftines will I triumph.

10 Who will leade me into the ſtrong city: and who will bring me into Edom?

11 Haſt thou not forgotten vs, O God: and wilt not thou God, goe forth with our hoſts?

12 O helpe vs againſt the enemy: for vaine is the helpe of man.

13 Through God we ſhall doe great actes: and it is he that ſhall tread downe our enemies.

Dixi laudem, Pſal. 109.

Hold not thy tongue, O God of my praiſe: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue ſpoken againſt me with falſe tongues: they compaſſed me about alſo with words of hatred, and fought againſt me without a cauſe.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my ſelfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan ſtand at his right hand,

6 When ſentence is giuen vpon him, let him be condemned: and let his prayer be turned into ſin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherleſſe: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them ſeek it alſo out of deſolate places.

10 Let the extortioner conſume all that he hath: and let the ſtranger ſpoile his labour.

11 Let there be no man to pity him: nor to haue compaſſion vpon his fatherleſſe children.

12 Let his poſterity be deſtroyed: and in the next generation let his name be cleane put out.

13 Let the wickedneſſe of his fathers be had in remembrance in the ſight of the Lord: and let not the ſin of his mother be done away.

14 Let them alway be before the Lord: that he may root out the memoriall of them from off the earth.

15 And that becauſe his minde was not to doe good: but perſecuted the poore helpeleſſe man, that he might ſlay him that was vexed at the heart.

16 His delight was in curſing, and it ſhall happen vnto him: he ſhall not be bleſſed, therefore ſhall it be farre from him.

17 He clothed himſelfe with curſing like as with a raiment: and it ſhall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to thoſe that ſpeake euill againſt my ſoule.

20 But deale thou with me (O Lord God) according vnto thy Name: for ſweet is thy mercy.

21 O deliuer me, for I am helpeleſſe and poore: and my heart is wounded within me.

22 I goe hence like the ſhadow that departeth: and am drinen away as the graſshopper.

23 My knees are weake through faſting: my fleſh is dried vp for want of fatneſſe.

24 I became alſo a rebuke vnto them: they that looked vpon me ſhaked their heads.

25 Helpe me (O Lord my God:) O ſaue me according to thy mercy.

26 And they ſhall know how that this is thy hand: and that thou Lord, haſt done it.

27 Though they curſe, yet bleſſe thou: and let them be confounded that riſe vp againſt me, but let thy ſeruant reioyce.

28 Let mine aduerſaries be clothed with ſhame: and let them couer themſelues with their owne confuſion as with a cloake.

29 As for me, I will giue great thanks vnto the Lord with my mouth: and praiſe him among the multitude.

30 For he ſhall ſtand at the right hand of the poore: to ſaue his ſoule from vnrigheteous ludges.

Dixit Dominus, Pſal. 110.

The Lord ſaid vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy footſtoole.

2 The Lord ſhall ſend the rod of thy power out of Sion: be thou Ruler euen in the mids among thine enemies.

3 In the day of thy power ſhall the people offer thee free will offerings with an holy worſhip: the dew of thy birth, is of the wombe of the morning.

4 The Lord ſware, and will not repent: Thou art a Priſt for euer after the order of Melchizedech.

5 The Lord vpon thy right hand ſhall wound euen kings in the day of his wrath.

6 He ſhall iudge among the heathen, he ſhall fill the places with the dead bodies: and ſmit in ſunder the heads ouer diuers countreys.

7 He ſhall drinke of the brooke in the way: therefore ſhall he lift vp his head.

Conſider tibi, Pſal. 111.

I will giue thanks vnto the Lord with my whole heart: ſecretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: ſought out of all them that haue pleaſure therein.

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his marvellous workes: that they ought to be had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his Commandements are true.

8 They stand fast for euer and euer: and are done in truth and equity.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdom: a good vnderstanding haue all they that doe thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

Blessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darkenesse: he is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer be mooued: and the righteous shall be had in an euermore remembrance.

7 He will not be afraid for any euill tidings: for his heart standeth fast, and beleueth in the Lord.

8 His heart is stablished and will not shrink: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his home shall be exalted with honour.

10 The vngodly shall see it, and it shall grieve him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate puri. Psal. 113.

Praise the Lord (ye seruants) O praise the Name of the Lord.

2 Blessed be the Name of the Lord: from this time forth for euermore.

3 The Lords Name is praised from the rising vp of the Sun vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high, and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the myre.

7 That he may set him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exilij Israel. Psal. 114.

When Israel came out of Egypt, and the house of Iacob from among the strange people.

2 Iuda was the Sanctuary: and Israel his dominion.

3 The sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rammes: and the little hills like yong sheepe.

5 What aileth thee, O thou sea, that thou fleddest?

destand thou Iordan that thou wast driuen backe?

6 Ye mountaines that ye skipped like rams: and ye little hills like yong sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a springing water: and the flint stone into a springing well.

Non nobis Domine. Psal. 115.

Not vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: he hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares, and heare not: noses haue they, and smell not.

7 They haue hands, and handle not: feete haue they, and walke not: neither speake they through their throat.

8 They that make them are like vnto them; and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath bene mindfull of vs, and hee shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 He shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Yee are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But wee will praise the Lord: from this time forth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That he hath inclined his eare vnto mercherefore will I call vpon him as long as I liue.

3 The snares of death compassed me round about: and the paines of hell gate hold vpon me.

4 I shall finde trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord, and righteous: yea, our God, is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord in the land of the liuing.

10 I beleuened, and therefore will I speake: but I was sore troubled: I said in my heart, All men are liars.

11 What reward shall I giue vnto the Lord: for

all the benefits that he hath done vnto me ?

12 I will receiue the cup of saluation : and call vpon the Name of the Lord.

13 I will pay my vowes now in the presence of all his people : right deare in the sight of the Lord is the death of his Saints.

14 Behold, (O Lord) how that I am thy seruant : I am thy seruants, and the some of thy handmayde thou hast broken my bones insunder.

15 I will offer vnto thee the sacrifice of thanksgiving : and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord in the sight of all his people : in the Courts of the Lords house, euen in the midst of thee, O Ierusalem, Praise the Lord.

Laudate Dominum. Psal. 117.

O Praise the Lords all yee heathen : praise him all yee nations.

2 For his mercifull kindnesse is euer more and more toward vs : and the truth of the Lord endureth for euer. Praise the Lord.

Confitemini Domino. Psal. 118.

O Give thanks vnto the Lord, for he is gracious : because his mercy endureth for euer.

3 Let Israel now confesse that he is gracious : and that his mercy endureth for euer.

3 Let the house of Aaron now confesse : that his mercy endureth for euer.

4 Yea, let them now that feare the Lord confesse that his mercy endureth for euer.

5 I called vpon the Lord in trouble : and the Lord heard me at large.

6 The Lord is on my side : I will not feare what man doeth vnto me.

7 The Lord taketh my part with them that help me : therefore shall I see my desire vpon mine enemies.

8 It is better to trust in the Lord : then to put any confidence in man.

9 It is better to trust in the Lord : then to put any confidence in Princes.

10 All nations compassed me round about : but in the Name of the Lord will I destroy them.

11 They kept me in an euery side : they kept me in (I say) on euery side : but in the Name of the Lord will I destroy them.

12 They came about mee like Bees, and are extinct, euen as the fire among the thornes : for in the Name of the Lord I will destroy them.

13 Thou hast thrust sore at me, that I might fall : but the Lord was my helpe.

14 The Lord is my strength and my song : and is become my saluation.

15 The voyce of ioy and health is in the dwellings of the righteous : the right hand of the Lord bringeth mighty things to passe.

16 The right hand of the Lord hath the preeminence : the right hand of the Lord bringeth mighty things to passe.

17 I will not die but liue : and declare the works of the Lord.

18 The Lord hath chastened and corrected mee : but he hath not giuen me ouer vnto death.

19 Open me the gates of righteousness : that I may goe into them and giue thanks vnto the Lord.

20 This is the gate of the Lord : the righteous shall enter into it.

21 I will thanke thee, for thou hast heard mee : and art become my saluation.

22 The same stone which the builders refused : is become the head stone in the corner.

23 This is the Lords doing : and it is marvellous in our eyes.

24 This is the day that the Lord hath made : we will reioyce and be glad in it.

25 Helpe me now, O Lord : O Lord send vs now prosperity.

26 Blessed be he that commeth in the Name of the Lord : we haue wished you good lucke, ye that be of the house of the Lord.

27 God is the Lord which hath shewed vs light : bind the sacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee : thou art my God, and I will praise thee.

29 O giue thanks vnto the Lord, for he is gracious and his mercy endureth for euer.

Beati immaculati. Psal. 119.

Blessed are those that are vndefiled in the way : and walke in the Law of the Lord.

2 Blessed are they that keepe his Testimonies : and seeke him with their whole heart.

3 For they which doe no wickednesse : walke in his wayes.

4 Thou hast charged : that we shall diligently keepe thy Commandements.

5 O that my wayes were made so direct : that I might keepe thy Statutes.

6 So shall I not be confounded : while I haue respect vnto all thy Commandements.

7 I will thanke thee with an vnfaigned heart : when I shall haue learned the iudgements of thy righteousness.

8 I will keepe thy Ceremonies : O forsake me not viterly.

In quo corriges.

Wherewithall shall a young man cleanse his way : euen by ruling himselfe after thy word.

2 With my whole heart haue I sought thee : O let me not goe wrong out of thy Commandements.

3 Thy words haue I hid within my heart : that I should not sinne against thee.

4 Blessed art thou, O Lord : O teach me thy Statutes.

5 With my lips haue I bene telling : of all the iudgements of thy mouth.

6 I haue had as great delight in the way of thy Testimonies : as in all manner of riches.

7 I will talke of thy Commandements : and haue respect vnto thy wayes.

8 My delight shall be in thy Statutes : and I will not forget thy word.

Retribat seruo tuo.

O Doe well vnto thy seruants : that I may liue and keepe thy word.

2 Open thou mine eyes : that I may see the wonderful things of thy Law.

3 I am a stranger vpon earth : O hide not thy Commandements from me.

4 My soule breaketh out for the very seruent desire : that it hath away vnto thy iudgements.

5 Thou hast rebuked the proud : and cursed are they that doe erre from thy Commandements.

6 O turne from me shame and rebuke : for I haue kept thy Testimonies.

7 Princes also did sit and speake against me : but thy seruants is occupied in thy Statutes.

8 For thy Testimonies are my delight : and my counsellors.

Aiastis pauimenta.

My soule cleaueth to the dust : O quicken thou me according to thy word.

2 I haue

1 I have acknowledged my wayes, and thou heardest me, O teach me thy Statutes.

2 Make me to vnderstand the way of thy Commandements: and so shal I talke of thy wondrous workes.

3 My soule melteth away for very heavinesse: comfort thou me according to thy Word.

4 Take from mee the way of lying: and cause thou me to make much of thy Law.

5 I have chosen the way of truth: and thy iudgements haue I laid before me.

6 I haue sicken vnto thy Testimonies: O Lord, confound me not.

7 I will run the way of thy Commandements: when thou hast set my heart at libertie.

Legem posui.

8 Each mee, O Lord, the way of thy Statutes: and I shall keepe it vnto the end.

9 Give me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

10 Make me to goe in the path of thy Commandements: for therein is my desire.

11 Incline my heart vnto thy Testimonies: and not to couetousnesse.

12 O turne away mine eyes lest they behold vanitie: and quicken thou me in thy way.

13 O stablish thy Word in thy seruant: that I may feare thee.

14 Take away the rebuke that I am afraid of: for thy iudgements are good.

15 Behold, my delight is in thy Commandements: O quicken me in thy righteousness.

Et vniuersa super me.

16 Let thy louing mercy come also vnto mee, O Lord: euen thy saluation according to thy Word.

17 So shall I make answer vnto my blasphemers: for my trust is in thy Word.

18 O take not the Word of thy truth vterly out of my mouth: for my hope is in thy iudgements.

19 So shall I alway keepe thy Law: yea, for euer and euer.

20 And I will walke at libertie: for I seeke thy Commandements.

21 I will speake of thy Testimonies also euen before kings: and will not be ashamed.

22 And my delight shall bee in thy Commandements, which I haue sould.

23 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my studie shall be in thy Statutes.

Memor esto verbum.

24 O Thinke vpon thy seruant: as concerning thy Word: wherein thou hast caused me to put my trust.

25 The same is my comfort in my trouble: for thy Word hath quickened me.

26 The proud haue had me exceedingly in derision: yet haue I not shrinken from thy Law.

27 For I remembered thine everlasting iudgements, O Lord, and received comfort.

28 I am horribly afraid: for the vngodly that forsake thy Law.

29 Thy Statutes haue bene my songs: in the house of my pilgrimage.

30 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

31 This I had: because I kept thy Commandements.

Portio mea Domine.

32 Thou art my portion, O Lord: I haue promised to keepe thy Law.

1 I made my humble petition in thy presence with my whole heart: O be mercifull vnto me according to thy Word.

2 I called mine owne wayes to remembrance: and turned my feet into thy Testimonies.

3 I made haste, and prolonged not the time: to keepe thy Commandements.

4 The congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

5 At midnight I will rise to giue thanks vnto thee: because of thy righteous iudgements.

6 I am a companion of all them that feare thee: and keepe thy Commandements.

7 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Bonitatem scifi.

8 O Lord, thou hast dealt graciously with thy seruant: according vnto thy Word.

9 O learne mee true vnderstanding and knowledge: for I haue beleened thy Commandements.

10 Before I was troubled, I went wrong: but now haue I kept thy Word.

11 Thou art good and gracious: O teach me thy Statutes.

12 The proud haue imagined a lie against mee: but I will keepe thy Commandements with my whole heart.

13 Their heart is as fat as brawne: but my delight hath bene in thy Law.

14 It is good for me that I haue been in trouble: that I may learne thy Statutes.

15 The Law of thy mouth is dearer vnto mee: than thousands of gold and silver.

Munus tua fecerunt me.

16 Thy hands haue made me and fashioned mee: O giue me vnderstanding, that I may learne thy Commandements.

17 They that feare thee will be glad when they see me: because I haue put my trust in thy Word.

18 I know (O Lord) that thy iudgements are right: and that thou of very faithfulness haue caused me to be troubled.

19 O let thy mercifull kindness be my comfort: according to thy Word vnto thy seruant.

20 O let thy louing mercies come vnto mee, that I may liue: for thy Law is my delight.

21 Let the proud bee confounded: for they goe wickedly about to destroy me: but I will be occupied in thy Commandements.

22 Let such as feare thee, and haue knowen thy Testimonies, be turned vnto me.

23 O let my heart bee found in thy Statutes: that I bee not ashamed.

Defectus animae mea.

24 My soule hath longed for thy saluation: and I haue a good hope because of thy Word.

25 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?

26 For I am become like a bottle in the smoke: yet doe I not forget thy Statutes.

27 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute me?

28 The proud haue digged pits for mee: which are not after thy Law.

29 All thy Commandements are true: they persecute me falsly, O be thou my helpe.

30 They had almost made an end of mee vpon earth: but I forsooke not thy Commandements.

31 O quicken me after thy louing kindness: and so shall I keepe the Testimonies of thy mouth.

In eternum Domine.

O Lord, thy word endureth for ever in heauen.
 2 Thy truth also remaineth from one generation to another: thou hast laid the foundation of the earth, and it abideth.

3 Thy continue this day according to thine ordinance, for all things serve thee.

4 If my delight had not bene in thy Law: I should have perished in my trouble.

5 I will neuer forget thy Commandements: for with them thou hast quickened me.

6 I am thine, oh saue me: for I haue sought thy Commandements.

7 The vngodly laid wait for me to destroy me but I will consider thy Testimonies.

8 I see that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

Lord, what loue haue I vnto thy law: all the day long is my study in it.

2 Thou through thy Commandements hast made mee wiser then mine enemies: for they are euil with me.

3 I haue more vnderstanding then my teachers: for thy Testimonies are my study.

4 I am wiser then the aged: because I keepe thy Commandements.

5 I haue restrained my feet from euery euil way, that I may keepe thy word.

6 I haue not shunke from thy iudgements, for thou teachest me.

7 O how sweet are thy words vnto my throat: yea, sweeter then hony vnto my mouth.

8 Through thy Commandements I get vnderstanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning Prayer. **T**hy word is a lantern vnto my feet: and a light vnto my pathes.

2 I haue sworne, and am stedfastly purposed to keepe thy righteous iudgements.

3 I am troubled about measure: quicken me (O Lord) according to thy word.

4 Let the free will offerings of my mouth please thee, O Lord: and teach me thy iudgements.

5 My soule is alway in my hand: yet doe I not forget thy Law.

6 The vngodly haue laid a snare for me: but yet I swarned not from thy Commandements.

7 Thy Testimonies haue I claimed as mine heritage for ever: and why? they are the very ioy of my heart.

8 I haue applyed my heart to fulfill thy statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and shield: and my trust is in thy word.

3 Away from mee yee wicked: I will keepe the Commandements of my God.

4 O Rabbish me according vnto thy word, that I may liue: and let mee not be disappointed of my hope.

5 Hold thou me vp and I shall be safe: yea, my delight shall be euil in thy Statutes.

6 Thou hast troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou puttst away all the vngodly of the earth like drosse: therefore I loue thy Testimonies.

8 My flesh trembleth for feare of thee: and I am afraid of thy iudgements.

Veni iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppressors.

2 Make thou thy seruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eyes are wasted away with looking for thy health: and for the word of thy righteousness.

4 O deale with thy seruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy seruant, O grant me vnderstanding: that I may know thy Testimonies.

6 It is time for thee Lord, to lay to thine hand: for they haue destroyed thy Law.

7 For I loue thy Commandements: above gold and precious stones.

8 Therefore hold I straight all thy Commandements: and all false wayes I utterly abhorre.

Mirabilia.

Thy Testimonies are wonderfull: therefore doeth my soule keepe them.

2 When thy Word goeth forth: it giueth light and vnderstanding to the simple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be mercifull vnto me: as thou visit to doe vnto those that loue thy Name.

5 Order my steps in thy Word: and so shall no wickednesse haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and so shall I keepe thy Commandements.

7 Shew the light of thy countenance vpon thy seruant: and teach me thy Statutes.

8 Mine eyes gush out with water: because men keepe not thy Law.

Influs es Domine.

Righteous art thou, O Lord: and true is thy iudgement.

2 The Testimonies that thou hast commanded: are exceeding righteous and true.

3 My zeale hath euen consumed mee: because mine enemies haue forgotten thy words.

4 Thy Word is tryed to the vttermost: and thy seruant loueth it.

5 I am small and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteousness is an euermourning righteousness: and thy Law is the truth.

7 Trouble and beuiness haue taken hold vpon me: yet is my delight in thy Commandements.

8 The righteousness of thy Testimonies is euermourning: O grant mee vnderstanding, and I shall liue.

Clamavi in toto corde meo.

I Call with my whole heart: heare mee, O Lord, Exau. p. 100

2 I will keepe thy Statutes.

3 Yea, euen vpon thee doe I call: helpe mee, and I shall keepe thy Testimonies.

4 Early in the morning doe I cry vnto thee: for in thy Word is my trust.

5 Mine eyes preuent the night watches: that I might be occupied in thy Words.

6 Heare my voyce, O Lord, according vnto thy louing kindeesse: quicken mee according as thou art wont.

7 They draw nigh that of malice persecute mee and are farre from thy Law.

8 Bee thou nigh at hand, O Lord: for all thy Commandements are true.

9 As concerning thy Testimonies, I haue knowne long since: that thou hast grounded them for euer.

Vide humilistatem.

O Consider mine aduersitie, and deliuer me : for I doe not forget thy Law.

1 Avenge thou my cause and deliuer me : quicken me according to thy Word.

2 Health is farre from the vngodly : for they regard not thy Statutes.

3 Great is thy mercy, O Lord : quicken mee as thou art wont.

4 Many there are that trouble me, and persecute me : yet doe I not sweare from thy Testimonies.

5 It grieveth mee when I see the transgressours : because they keepe not thy Law.

6 Consider, O Lord, how I loue thy Commandements : O quicken mee according to thy louing kindnesse.

7 Thy Word is true from euertlasting : all the iudgements of thy righteousness endure for euermore.

Principes persecuti sunt.

Princes haue persecuted mee without a cause : but my heart standeth in awe of thy Words.

1 I am as glad of thy Word : as one that findeth great spoiles.

2 As for lies, I hate and abhorre them : but thy Law doe I loue.

3 Seven times a day doe I praise thee : because of thy righteous iudgements.

4 Great is the peace that they haue which loue thy Law : and they are not offended at it.

5 Lord, I haue looked for thy saving health : and done after thy Commandements.

6 My soule hath kept thy Testimonies : and loued them exceedingly.

7 I haue kept thy Commandements and Testimonies : for all my wayes are before thee.

Appropinquat deprecatio.

Let my complaint come before thee, O Lord : let me vnderstanding according to thy word, let my supplication come before thee : deliuer me according to thy Word.

1 My lips shall speake of thy praise : when thou hast taught me thy Statutes.

2 Yea, my tongue shall sing of thy Word : for all thy Commandements are righteous.

3 Let thine hand helpe mee : for I haue chosen thy Commandements.

4 I haue longed for thy saving health, O Lord : and in thy Law is my delight.

5 O let my soule liue, and it shall praise thee : and thy iudgements shall helpe me.

6 I haue gone astray like a sheepe that is lost : Oh seeke thy seruant, for I doe not forget thy Commandements.

Ad Dominum. Psal. 130.

When I was in trouble, I called vpon the Lord : and he heard me.

1 Deliuer my soule, O Lord, from lying lips : and from a deceitfull tongue.

2 What reward shall bee giuen or done vnto thee thou false tongue : euen mightie and sharpe arrows with hote burning coales.

3 Where is mee that I am constrained to dwell with Meech : and to haue my habitation among the tents of Cedar.

4 My soule hath long dwelt among them : that be enemies vnto peace.

5 I labour for peace : but when I speake vnto them thereof, they make them readie to battell.

Leuand oculos. Psal. 121.

I Will lift vp mine eyes vnto the hillies : from whence cometh my helpe,

1 My helpe cometh euen from the Lord : which hath made heauen and earth.

2 We will not suffer thy foot to be moored : and he that keepeth thee will not sleepe.

3 Behold, hee that keepeth Israel : shall neither slumber nor sleepe.

4 The Lord himselfe is thy keeper : the Lord is thy defence vpon thy right hand.

5 So that the Sun shall not burne thee by day : neither the Moone by night.

6 The Lord shall preserue thee from all euill : yea, it is euen he that shall keepe thy soule.

7 The Lord shall preserue thy going out, and thy coming in : from this time forth for euermore.

Letatus sum. Psal. 122.

I Was glad when they said vnto mee : We will goe into the house of the Lord.

1 Our feet shall stand in thy gates : O Ierusalem, Ierusalem is builded as a ciue that is at vnitie in it selfe.

2 For thither the tribes goe vp, euen the tribes of the Lord : to testifie vnto Ierusalem to giue thanks vnto the Name of the Lord.

3 For there is the seat of iudgement : euen the seat of the house of David.

4 O pray for the peace of Ierusalem : they shall prosper that loue thee.

5 Peace bee within thy walles : and plenteousnesse within thy palaces.

6 For my brethren and companions sakes : I will with thee prosperitie.

7 Yea, because of the house of the Lord our God : I will seeke to doe thee good.

Ad te leuauit oculos meos. Psal. 123.

Vnto thee lift I vp mine eyes : O thou that dwellest in the heauens.

1 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse : euen for our eyes wait vpon the Lord our God, vntill hee haue mercy vpon vs.

2 Haue mercy vpon vs, O Lord, haue mercy vpon vs : for we are viterly despised.

3 Our soule is filled with the scornfull reproche of the wealthy : and with the despeticall esteeme of the proud.

Nisi quia Domina. Psal. 124.

IF the Lord himselfe had not bene on our side, (now may Israel say :) If the Lord himselfe had not bene on our side, when men rose vp against vs.

1 They had swallowed vs vp quicke : when they were so wrathfully displeased at vs.

2 Yea, the waters had drowned vs : and the streame had gone ouer our soule.

3 The deepe waters of the proud : had gone ouer our soule.

4 But praised bee the Lord : which hath not giuen vs ouer for a prey vnto their teeth.

5 Our soule is escaped, euen as a bird out of the snare of the fowler : the snare is broken, and we are deliuered.

6 Our helpe standeth in the Name of the Lord : which hath made heauen and earth.

Qui confidunt. Psal. 125.

They that put their trust in the Lord, shall bee euen as the mount Sion : which may not bee remooued, but standeth fast for euer.

1 The hills stand about Ierusalem : euen so standeth the Lord round about his people from this time forth for euermore.

2 For the rod of the vngodly cometh not into the

the lot of the righteous : left the righteous put their hand vnto wickednesse.

4 Doe well, O Lord : vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse : the Lord shall lead them forth with the euill doers, but peace shalbe vpon Israel.

In conuersendo. Psal. 126.

Evening prayer.

When the Lord turned againe the captiuitie of Sion : then were we like vnto them that dreame :

3 Then was our mouth filled with laughter : and our tongue with ioy.

3 Then said they among the heathen : The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs alreadie : whereof we reioyce.

5 I turne our captiuitie, O Lord : as the riuers in the South.

6 They that sow in teares : shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed : shall doubtlesse come againe with ioy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house : their labour is but lost that build it.

2 Except the Lord keepe the citie : the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rise vp early, and so late take rest, and eate the bread of carelesnesse : for so he giueth his beloued sleepe.

4 Lo, children and the fruit of the wombe : are an heritage, and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the gyants euen so are the young children.

6 Happy is the man that hath his quiver full of them : they shall not be ashamed when they speake with their enemies in the gate.

Stati omnes. Psal. 128.

Blessed are all they that feare the Lord : and walke in his wayes.

2 For thou shalt eat the labours of thy hands : O well is thee, and happy shalt thou be.

3 Thy wife shalbe as the fruitfull vine : vpon the wall of thy house.

4 Thy children like the Olive branches : round about thy table.

5 Lo, thus shal the man be blessed : that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee : that thou shalt see Ierusalem in prosperitie all thy life long.

7 Yea, that thou shalt see thy childrens children : and peace vpon Israel.

Sape expugnauerunt. Psal. 129.

Many a time haue they sought against mee from my youth vp : (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp : but they haue not preuailed against me.

3 The plowers plowed vpon my back : and made long furrowes.

4 But the righteous Lord : hath hewen the snares of the vngodly in pieces.

5 Let them bee confounded and turned backward : as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops : which withereth afore it bee plucked vp.

7 Whereof the mower filleth not his hand : neither he that bindeth vp the sheaves his bosome.

8 So that they which goe by, say not so much as

the Lord prosper you : we wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

Ove of the deepe haue I called vnto thee (O Lord :) O Lord, heare my voyce.

2 O let thine eares consider well : the voyce of my complaint.

3 If thou, Lord, wilt be extreme to marke what is done amisse : O Lord, who may abide it.

4 For there is mercy with thee : therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him : in his word is my trust.

6 My soule fleeth vnto the Lord : before the morning watch, I say before the morning watch.

7 O Israel trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

8 And he shall redeeme Israel : from all his sinnes.

Dominus non est. Psal. 131.

Lord, I am not high minded : I haue no proud lookes.

2 I doe not exercise my selfe in great matters : which are too high for me.

3 But I refraine my soule, and keepe it low, like as a child that is weaned from his mothers yea, my soule is euen as a weaned child.

4 O Israel trust in the Lord : from this time forth for euermore.

Memento Domini. Psal. 132.

Lord remember David : and all his trouble.

2 How he sware vnto the Lord : and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of my house : nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye lids to slumber : neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord : to habitation for the mightie God of Iacob.

6 Lo, we heard of the same at Ephrata : and found it in the wood.

7 Wee will goe into his Tabernacle : and fall low on our knees before his footstool.

8 Arise, O Lord, into thy resting place : thou and the Arke of thy strength.

9 Let thy Priests be clothed with righteousness : and let thy Saints sing with ioyfulness.

10 For thy seruant Dauid sake : turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid : and he shall not shrinke from it.

12 Of the fruit of thy bodie : shall I set vpon thy seat.

13 If thy children will keepe my Couenant and my testimonies that I shall learne them : their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe : he hath longed for her.

15 This shall bee my rest for euer : here will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase : and will satisfie her poore with bread.

17 I will decke her Priests with health : and her Saints shall reioyce and sing.

18 There shall I make the borne of Dauid to flourish : I haue ordained a lanterne for mine Anointed.

19 As for his enemies, I shall clothe them with shame : but vpon himselfe shall his crowne flourish.

Ecce quare bonum. Psal. 133.

Behold, how good and ioyfull a thing it is : brethren to dwell together in vnitie,

2 It is like the precious ointment vpon the head
that ran downe vnto the beard: euen vnto Aarons
beard, and went down to the skirts of his clothing.
3 Like as the dew of Hermon: which fell vpon
the hill of Sion.
4 For there the Lord promised his blessing: and
life for euermore.

Ecclesiasticus. Psal. 134.

BEhold (now) praise the Lord: all yee seruants
of the Lord.

2 Ye that by night stand in the house of the Lord:
euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and
praise the Lord.

4 The Lord that made heauen and earth: giue
thee blessing out of Sion.

Laudate Vnum. Psal. 135.

O Praise the Lord, laud yee the Name of the
Lord: praise it, O ye seruants of the Lord.

2 Yee that stand in the house of the Lord: in the
courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O
sing praises vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto
himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that
our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did hee in
heauen and in earth: and in the Sea, and in all
deepe places.

7 He bringeth forth the clouds from the ends of
the world: and sendeth forth lightnings with the
rains, bringing the winds out of his treasures.

8 Hee smote the first borne of Egypt: both of
man and beast.

9 Hee hath sent tokens and wonders into the
mids of thee, O thou land of Egypt: vpon Pharaoh
and all his seruants.

10 He smote diuers nationes & slew mighty kings.

11 Sehon king of the Amorites, and Og the king
of Basan: and all the kingdomes of Chanaan.

12 And gaue their land to be an heritage: euen
an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: fo
doeth thy memorial, O Lord, from one generation
to another.

14 For the Lord will auenge his peoples and bee
gracious vnto his seruants.

15 As for the images of the heathen, they are but
silver and gold: the worke of mens hands.

16 They haue mouthes and speake not: eyes haue
they, but they see not.

17 They haue eares, and yet they heare not: nei-
ther is there any breath in their mouthes.

18 They that make them are like vnto them, and
so are all they that put their trust in them.

19 Praise the Lord, ye house of Israel: praise the
Lord, ye house of Aaron.

20 Praise the Lord, ye house of Levi: that feare
the Lord: praise the Lord.

21 Praised be the Lord out of Sion: which dwel-
leth at Hierusalem.

Confitemini. Psal. 136.

O Giue thanks vnto the Lord, for he is gracious:
and his mercy endureth for euer.

2 O giue thanks vnto the God of all gods: for
his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy
endureth for euer.

4 Which onely doeth great wonders: for his
mercy endureth for euer.

5 Which by his excellent wisdom made the

heauens: for his mercy endureth for euer.

6 Which laid out the earth about the waters:
for his mercy endureth for euer.

7 Which hath made great lights: for his mercy
endureth for euer.

8 The Sonne to rule the day: for his mercy en-
dureth for euer.

9 The Moone and the Starres to gouerne the
night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne:
for his mercy endureth for euer.

11 And brought out Israel from among them: for
his mercy endureth for euer.

12 With a mighty hand, and stretched out arme:
for his mercy endureth for euer.

13 Which diuided the red Sea into two parts:
for his mercy endureth for euer.

14 And made Israel to goe thorow the mids of
it: for his mercy endureth for euer.

15 But as for Pharaoh and his host, he overthrow
them in the red Sea: for his mercy endureth for euer.

16 Which led his people thorow the wilderness:
for his mercy endureth for euer.

17 Which smote great Kings: for his mercy en-
dureth for euer.

18 Yea, and slew mighty Kings: for his mercy
endureth for euer.

19 Sehon King of the Amorites: for his mercy
endureth for euer.

20 And Og the King of Basan: for his mercy en-
dureth for euer.

21 And gaue away their land for an heritage:
for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruants:
for his mercy endureth for euer.

23 Which remembered vs when wee were in trou-
ble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for
his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy
endureth for euer.

26 O giue thanks vnto the God of heauen: for
his mercy endureth for euer.

27 O giue thanks vnto the Lord of lords: for his
mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon wee sate downe and
wept: when we remembered thee, O Sion.

2 As for our harpes, wee hanged them vp: vpon
the trees that are therein.

3 For they that led vs away captiue, required of
vs then a song and melody in our heaviness: sing vs
one of the songs of Sion.

4 How shall we sing the Lords Song in a strange
land?

5 If I forget thee, O Hierusalem: let my right
hand forget her cunning.

6 If I doe not remember thee, let my tongue
cleaue to the rooffe of my mouth: yea, if I preferre
not Hierusalem in my mirth.

7 Remember the children of Edom, O Lord, in
the day of Hierusalem: how they said, Downe
with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery:
yea, happy shall he be that rewardeth thee, as thou
hast serued vs.

9 Blessed shall he be that taketh thy children and
throweth them against the stones.

Confitebor tibi. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my
whole heart: euen before the gods will I sing
praises vnto thee.

the let of the righteous : left the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart,

5 As for such as turne backe vnto their owne wickednesse: the Lord shall lead them forth with the euill doers, but peace shalbe vpon Israel.

In conuertendo. Psal. 126.

*Burning
prayer.*

When the Lord turned againe the captiuitie of Sion: then were we like vnto them that dreame:

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuitie, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 He that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaves with him.

Nisi Dominus. Psal. 127.

Except the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the citie: the watchman waketh but in vaine.

3 It is but lost labour that yee haſte to riſe vpon early, and ſo late take reſt, and eate the bread of careſulneſſe: for ſo he giueth his beloued ſleepe.

4 Lo, children and the fruit of the wombe: are an heritage, and gift that cometh of the Lord.

5 Like as the arrowes in the hand of the gyants euen ſo are the young children.

6 Happy is the man that hath his quiver full of them: they ſhall not be aſhamed when they ſpeake with their enemies in the gate.

Stati omnes. Psal. 128.

Blessed are all they that feare the Lord: and walke in his wayes.

2 For thou ſhalt eat the labours of thy hands: O well it thee, and happy ſhalt thou be.

3 Thy wife ſhalbe as the fruitfull vine: vpon the waller of thy houſe.

4 Thy children like the Oliue branches: round about thy table.

5 Lo, thus ſhal the man be bleſſed: that feareth the Lord.

6 The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperitie all thy life long.

7 Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Sape expugnauerunt. Psal. 129.

Many a time haue they fought againſt mee from my youth vp: (may Iſrael now ſay.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed againſt me.

3 The plowers plowed vpon my back: and made long furrowes.

4 But the righteous Lord: hath hewen the ſnares of the vngodly in pieces.

5 Let them bee confounded and turned backward: as many as haue euill will at Sion.

6 Let them be euen as the graſſe growing vpon the houſe tops: which withereth afore it bee plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the ſheaves his boſome.

8 So that they which goe by, ſay not ſo much as

the Lord proſper you: we wiſh you good lucke in the Name of the Lord.

De preſentia. Psal. 130.

Out of the deepe haue I called vnto thee (O Lord:) Lord, heare my voyce.

2 O let thine eares conſider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amiſſe: O Lord, who may abide it.

4 For there is mercy with thee: therefore ſhalt thou be feared.

5 I looke for the Lord, my ſoule doth wait for him: in his word is my truſt.

6 My ſoule fleeth vnto the Lord: before the morning watch, I ſay before the morning watch.

7 O Iſrael truſt in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he ſhal redeeme Iſrael: from all his ſinnes.

Dominus non eſt. Psal. 131.

Lord, I am not high minded: I haue no proud looks.

2 I doe not exerciſe my ſelfe in great matters: which are too high for me.

3 But I reſtraine my ſoule, and keepe it low, like as a child that is weaned from his mothers yea, my ſoule is euen as a weaned child.

4 O Iſrael truſt in the Lord: from this time forth for euermore.

Memento Domini. Psal. 132.

Lord remember David: and all his trouble.

2 How he ſware vnto the Lord: and vowed

a vow vnto the Almighty God of Iacob.

3 I will not come within the Tabernacle of my houſe: nor climb vp into my bed.

4 I will not ſuffer mine eyes to ſleepe, nor mine eye lids to ſlumber: neither the temples of my head to take any reſt.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Lo, we heard of the ſame at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footſtoole.

8 Arife, O Lord, into thy reſting place: thou and the Arke of thy ſtrength.

9 Let thy Priests be clothed with righteouſneſſe: and let thy Saints ſing with ioyfulneſſe.

10 For thy ſeruant Daniels ſake: I turne not away the preſence of thine Anointed.

11 The Lord hath made a faithfull oath vnto David: and he ſhall not ſhrinke from it.

12 Of the fruit of thy bodie: ſhall I ſet vpon thy ſeat.

13 If thy children will keepe my Covenant and my teſtimonies that I ſhall learne them: their children alſo ſhall ſit vpon thy ſeat for euermore.

14 For the Lord hath choſen Sion to be an habitation for himſelfe: he hath longed for her.

15 This ſhall bee my reſt for euer: here will I dwell, for I haue a delight therein.

16 I will bleſſe her victuals with increaſe: and will ſatiſſie her poore with bread.

17 I will decke her Priests with health: and her Saints ſhall reioyce and ſing.

18 There ſhal I make the horne of David to flouriſh: I haue ordaind a lanterne for mine Anointed.

19 As for his enemies, I ſhall clothe them with ſhame: but vpon himſelfe ſhal his crowne flouriſh.

Ecece quia domini. Psal. 133.

Behold, how good and ioyfull a thing it is: brethren to dwell together in vnitie,

- 1 It is like the precious ointment vpon the head that ran downe vnto the beard: euen vnto Aarons beard, and went down to the skirts of his clothing.
- 2 Like as the dew of Hermon: which fell vpon the hill of Zion.
- 3 For there the Lord promised his blessing: and life for euermore.

Ecclesiasticus. Psal. 134.

- B**ehold (now) praise the Lord: all yee seruants of the Lord.
- 1 Ye that by night stand in the house of the Lord: men in the courts of the house of our God.
 - 2 Lift vp your hands in the Sanctuary: and praise the Lord.
 - 3 The Lord that made heauen and earth: giue thee blessing out of Zion.

Laudate Nomen. Psal. 135.

- O** praise the Lord, laud yee the Name of the Lord: praise it, O ye seruants of the Lord.
- 1 Yee that stand in the house of the Lord: in the courts of the house of our God.
 - 2 O praise the Lord, for the Lord is gracious: O sing praises vnto his Name, for it is louely.
 - 3 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.
 - 4 For I know that the Lord is great: and that our Lord is aboue all gods.
 - 5 Whatsoeuer the Lord pleased, that did hee in heauen and in earth: and in the Sea, and in all deepe places.
 - 6 He bringeth furth the clouds from the ends of the world: and sendeth forth lightnings with the raine, bringing the winds out of his treasures.
 - 7 Hee smote the first borne of Egypt: both of man and beast.
 - 8 Hee hath sent tokens and wonders into the mids of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.
 - 9 He smote diuers nations: & slew mighty kings.
 - 10 He smote the King of the Amorites, and Og the king of Basan: and all the kingdomes of Chanaan.
 - 11 And gaue their land to be an heritage: euen an heritage vnto Israel his people.
 - 12 Thy Name, O Lord, endureth for euer: so doeth thy memorial, O Lord, from one generation to another.
 - 13 For the Lord will auenge his people: and bee gracious vnto his seruants.
 - 14 As for the images of the heathen, they are but silver and gold: the worke of mens hands.
 - 15 They haue mouthes and speake not: eyes haue they, but they see not.
 - 16 They haue eares, and yet they heare not: neither is there any breath in their mouthes.
 - 17 They that make them, are like vnto them: and so are all they that put their trust in them.
 - 18 Praise the Lord, ye house of Israel: praise the Lord, ye house of Aaron.
 - 19 Praise the Lord, ye house of Levi: ye that feare the Lord, praise the Lord.
 - 20 Praised be the Lord out of Zion: which dwelleth at Hierusalem.
- Confitemini. Psal. 136.*
- O** Giue thanks vnto the Lord, for he is gracious: and his mercy endureth for euer.
- 1 O giue thanks vnto the God of all gods: for his mercy endureth for euer.
 - 2 O thanke the Lord of all lords: for his mercy endureth for euer.
 - 3 Which onely doeth great wonders: for his mercy endureth for euer.
 - 4 Which by his excellent wisdom made the

heauen: for his mercy endureth for euer.

5 Which laid out the earth about the waters: & for his mercy endureth for euer.

6 Which hath made great lights: for his mercy endureth for euer.

7 The Sunne to rule the day: for his mercy endureth for euer.

8 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

9 Which smote Egypt with their first borne: & for his mercy endureth for euer.

10 And brought out Israel from among them: for his mercy endureth for euer.

11 With a mighty hand, and stretched out arme: & for his mercy endureth for euer.

12 Which diuided the red Sea into two parts: & for his mercy endureth for euer.

13 And made Israel to goe thorow the mids of it: for his mercy endureth for euer.

14 But as for Pharaoh and his host, he overthrew them in the red sea: for his mercy endureth for euer.

15 Which led his people thorow the wilderness: & for his mercy endureth for euer.

16 Which smote great Kings: for his mercy endureth for euer.

17 Yea, and slew mighty Kings: for his mercy endureth for euer.

18 Seion King of the Amorites: for his mercy endureth for euer.

19 And Og the King of Basan: for his mercy endureth for euer.

20 And gaue away their land for an heritage: & for his mercy endureth for euer.

21 Euen for an heritage vnto Israel his seruants: & for his mercy endureth for euer.

22 Which remembered vs when wee were in trouble: for his mercy endureth for euer.

23 And hath deliuered vs from our enemies: for his mercy endureth for euer.

24 Which giueth food to all flesh: for his mercy endureth for euer.

25 O giue thanks vnto the God of heauen: for his mercy endureth for euer.

26 O giue thanks vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

By the waters of Babylon wee sate downe and wept: when we remembered thee, O Sion.

1 As for our harpes, wee hanged them vp: vpon the trees that are therein.

2 For they that led vs away captiue, required of vs then a song and melody in our heaviness: sing vs one of the songs of Sion.

3 How shall we sing the Lords Song in a strange land?

4 If I forget thee, O Hierusalem: let my right hand forget her cunning.

5 If I doe not remember thee, let my tongue cleaue to the rooofe of my mouth: yea, if I preferre not Hierusalem in my minde.

6 Remember the children of Edom, O Lord, in the day of Hierusalem: how they said, Downe with it, downe with it, euen to the ground.

7 O daughter of Babylon, waisted with misery: yea, happy shall he be that rewardeth thee, as thou hast serued vs.

8 Blessed shall he be that taketh thy children, and throweth them against the stones.

Consolation. Psal. 138.

I Will giue thanks vnto thee, O Lord, with my whole heart: euen before the gods will I sing praises vnto thee.

1 I will worship toward thy holy Temple, and praise thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy Name, and thy word about all things.

3 When I called vpon thee, thou heardest me: and enduest my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord bee high, yet hath he respect vnto the lowly: as for the proud, he beholdeth them as farre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh me: thou shalt stretch forth thine hand vpon the furiousnesse of thine enemies, and thy right hand shall save me.

8 The Lord shall make good his louing kindnesse toward me: yea, thy mercy, O Lord, endureth for euer: despise not then the workes of thine owne hands.

Domine probasti. Psal. 139.

Morning prayer.

O Lord, thou hast searched me out and knowne mee: thou knowest my downe sitting, and my vp rising, thou understandest my thoughts long before.

2 Thou art about my path: and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned mee behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy Spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vtermoost parts of the Sea,

9 Euen there also shall thy hand lead mee: and thy right hand shall hold me.

10 If I say, Peraduenture the darknesse shall cover me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

12 For my reins are thine: thou hast covered me in my mothers wombe.

13 I will giue thanks vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: how great is the summe of them?

18 If I tell them, they are more in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou slay the wicked, O God: depart from me, ye blood-thirstie men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Doe not I hate thee, O Lord: that hate thee: and am not I grieved with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try mee, O God, and seeke the ground of my heart: proue mee, and examine my thoughts.

24 Looke well if there be any way of wickednes in me: and lead me in the way euerslasting.

Eripe me Domine. Psal. 140.

Deliver mee, O Lord, from the euill man: and preserve me from the wicked man.

2 Which imagine mischief in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserve mee from the wicked men which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with cords: yea, and set traps in my way.

6 I said vnto the Lord, thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast covered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischief of their owne lips fall vpon the head of them that compass me about.

10 Let hote burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of wordes shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thanks vnto thy Name: and the iust shall continue in thy sight.

Domine clamavi. Psal. 141.

Lord, I call vpon thee, haste thee vnto me: and consider my voyce when I cry vnto thee.

2 Let my prayer bee set forth in thy sight as the incense: and let the lifting vp of mine hands be an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not my heart be inclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reprove me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednes.

7 Let their iudges be ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pits like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare which they haue laid for me: and from the traps of the wicked doer.

11 Let the vngodly fall into their owne netting: and let me neuer escape them.

Voca me ad Dominum. Psal. 142.

I Cryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication.

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heavinesse, thou knowest my path: in the way wherein I walked: haue they primly laid a snare for me.

4 I looked also vpon my right hand : and saw there was no man that would know me.
5 I had no place to flee vnto: and no man cared for my soule.

6 I cryed vnto thee, O Lord, and said : Thou art my hope and my portion in the land of the liuing.

7 Confide in my complaints: for I am brought very low.

8 O deliuer me from my persecuters: for they are too strong for me.

9 Bring my soule out of prison, that I may giue thanks vnto thy Name: which thing if thou wilt grant me, then shall the righteous resort vnto my company.

Dominus exaudi. Psal. 143.

Hear my prayer, O Lord, and consider my desire: hearken vnto me for thy truth and righteousnesse sake.

2 And enter not into iudgement with thy seruants: for in thy sight shall no man liuing be iustificed.

3 For the enemy hath persecuted my soule, hee hath smitten my life downe to the ground: he hath laid me in the darkenesse, as the men that haue bin long dead.

4 Therefore is my spirit vexed within me: and my heart within me is desolate.

5 Yet doe I remember the time past, I muse vpon all thy works: yea, I exercise my selfe in the works of thy hands.

6 I stretch forth my hands vnto thee: my soule gaspeth vnto thee as a thirstie land.

7 Heare me, O Lord, and that soone, for my spirit waxeth faint: hide not thy face from me, lest I bee like vnto them that goe downe into the pit.

8 O let me heare thy louing kindnesse betimes in the morning, for in thee is my trust: shew thou mee the way that I should walke in: for I liue vpon my soule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaseth thee, for thou art my God: let thy louing Spirit lead me forth into the land of righteousness.

11 Quickene me, O Lord: for thy Names sake: and for thy righteousness sake bring my soule out of trouble.

12 And of thy goodnesse slay mine enemies: and destroy all them that vexe my soule, for I am thy seruant.

Benedicite Dominum. Psal. 144.

Blessed be the Lord my strength: which teacheth my hands to war, and my fingers to fight.

2 My hope and my fortress, my castle and deliuerer, my defender in whom I trust: which subdueth my people that is vnder me.

3 Lord, what is man that thou hast such respect vnto him: or the sonne of man that thou so regardst him:

4 Man is like a thing of nought: his time passeth away like a shadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they shall smoke.

6 Cast forth thy lightning: and teare them: shoot out thine arrowes and consume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters: from the hand of strange children.

8 Whose mouth talketh of vanity: and their right hand is a right hand of wickednesse.

9 I will sing a new song vnto thee, O God: and sing praises vnto thee vpon a ten stringed Lute.

10 Thou hast giuen victory vnto Kings, and hast deliuered Dauid thy seruant from the perill of the sword.

11 Save mee, and deliuer me from the hand of strange children: whose mouth talketh of vanity, and their right hand is a right hand of iniquity.

12 That our sonnes may grow vp as the young plants: and that our daughters may be as the polished corners of the Temple.

13 That our garners may be full and plenteous with all manner of store: that our sheepe may bring forth thousands and ten thousands in our streets.

14 That our oxen may be strong to labour, that there be no decay: no leading into captiuitie, and no complaining in our streets.

15 Happy are the people that be in such a case: yea, blessed are the people which haue the Lord for their God.

Exaltabo te Domine. Psal. 145.

I will magnifie thee, O God, my King: and I will praise thy Name for euer and euer.

2 Euery day will I giue thanks vnto thee: and praise thy Name for euer and euer.

3 Great is the Lord, and marvellous worthy to be praised: there is no end of his greatnesse.

4 One generation shall praise thy works vnto another: and declare thy power.

5 As for me, I will be talking of thy worship: thy glory, thy praise, and wonderous works.

6 So that men shall speake of the might of thy marvellous acts: and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed: and men shall sing of thy righteousness.

8 The Lord is gracious and mercifull: long suffering and of great goodnesse.

9 The Lord is louing vnto euery man: and his mercy is ouer all his works.

10 All thy works praise thee, O Lord: and thy Saints giue thanks vnto thee.

11 They shew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightinesse of thy kingdome: might be knowne vnto men.

13 Thy kingdome is an euermlasting kingdome: and thy dominion endureth throughout all ages.

14 The Lord vpholdeth all such as fall: and lifteth vp all those that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou givest them their meat in due season.

16 Thou openest thine hand: and fillest all things liuing with plenteousnesse.

17 The Lord is righteous in all his wayes: and holy in all his works.

18 The Lord is high vnto all them that call vpon him: yea, all such as call vpon him faithfully.

19 He will fulfill the desire of them that feare him: he also will heare their cry, & will help them.

20 The Lord preferueth all them that loue him: but scattereth abroad all the vngodly.

21 My mouth shall speake the praise of the Lord: and let all flesh giue thanks vnto his holy Name for euer and euer.

Lauda anima mea. Psal. 146.

Praise the Lord, O my soule, while I liue, will I praise the Lord: yea, as long as I haue any being, I will sing praises vnto my God.

2 O put not your trust in Princes, nor in any child of man: for there is no helpe in them.

3 For when the breath of man goeth forth, hee shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is hee that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.
 5 Which made heauen and earth, the Sea, and all that therein is: which keepeth his promise for euer.
 6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blind.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers: hee defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vp side downe.

10 The Lord thy God, O Sion, shall be King for euermore: and thorowout all generations.

Laudate Dominum, Psal. 47.

*Evening
prayer.*

○ Praise the Lord, for it is a good thing to sing praises vnto our God: yea a ioyfull and pleasant thing it is to be thankfull.

1 The Lord doth build vp Hierusalem: and gathereth together the outcasts of Israel.

2 He healeth those that are broken in heart: and giueth medicine to heale their sickness.

3 He telleth the number of the starres: and calleth them all by their names.

4 Great is our Lord, and great is his power: yea, and his wisdom is infinite.

5 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

6 O sing vnto the Lord with thanksgiving: sing praises vpon the Harpe vnto our God.

7 Which covereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

8 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

9 He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

10 But the Lords delight is in them that feare him: and put their trust in his mercy.

11 Praise the Lord, O Hierusalem: praise thy God, O Sion.

12 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

13 Hee maketh peace in thy borders: and filleth thee with the flower of wheat.

14 He sendeth forth his commandement vpon earth: and his word runneth very swiftly.

15 He giueth snow like wooll: and scattereth the hoare frost like ashes.

16 He casteth forth his yce like morsels: who is able to abide his frost?

17 Hee sendeth out his word, and melteth them: he bloweth with his wind, and the waters flow.

18 He sheweth his word vnto Iacob: his Statutes and ordinances vnto Israel.

19 He hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum, Psal. 148.

○ Praise the Lord of heauen: praise him in the height,

2 Praise him all ye Angels of his: praise him all his hostes.

3 Praise him Sunne and Moone: praise him all ye Starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word and they were made: he commaunded, and they were created.

6 Hee hath made the m. fast for euer and euer: he hath giuen them a Law that shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and hayle, snow and vapours: wind and storme, fulfilling his word.

9 Mountaines and all hills: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: princes and all iudges of the world.

12 Young men and maidens, old men and children, praise the Name of the Lord: for his Name onely is excellent: and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino, Psal. 149.

○ Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with tabret and harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two-edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their kings in chaines: and their nobles with linkes of yron.

9 That they may be auenged of them, as it is written: such honour haue all his Saints.

Laudate Dominum, Psal. 150.

○ Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble actes: praise him according to his excellent greatnesse.

3 Praise him in the Sound of the trumpet: praise him vpon the Lute and Harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

GODLY PRAYERS.

A Prayer containing the duetie of every true Christian.



Most mighty God, mercifull and loving Father, I wretched sinner come vnto thee in the Name of thy dearly beloued Sonne Iesus Christ, my only Saviour and Redeemer: and I most humbly beseech thee for his sake, to bee mercifull vnto me, and to cast all my finnes out of thy sight and remembrance, thow the merits of his bloody death and passion.

Powre vpon me (O Lord) thy holy spirit of wisdom and grace: governe and lead me by thy holy Word, that it may be a lantern to my feet, and a light vnto my steps. Shew thy mercy vpon me, and so lighten the naturall blindness and darkness of my heart, through thy grace that I may daily be renewed by the same spirit and grace: by the which (O Lord) purge the grossness of my hearing and vnderstanding, that I may profitably read, heare, and vnderstand thy Word, and heavenly will, beleuee and practise the same in my life and conuersation, and euermore hold fast that blessed hope of euerlasting life.

Mortifie and kill all vice in me, that my life may expresse my faith in thee: mercifull heare the humble suit of thy seruant, and grant my thy peace all my dayes: graciously pardon mine infirmities, and defend me in all dangers of body, goods, and names: but most chiefly my soule against all assaults temptations, accusations, subtill bits and flights of that old enemy of mankind Satan that roaring lion, euer seeking whom he may deuoure.

And here (O Lord) I prostrate with most humble mind, crase of thy diuine Maiesty, to be mercifull vnto the vniuersall Church of thy Sonne Christ: and especially according to my bounded duty, beseech thee for his sake, to bleesse, save and defend the principal member thereof, thy seruant our most deare and Soueraigne Lord King *Charles*: increase in his royall heart, true faith, godly zeale, and loue of the same: and grant him victory ouer all his enemies, a long, prosperous, and honorable life vpon earth, a blessed end, and life euerlasting.

Moreover, O Lord, grant vnto his Maiesties most honourable Counsellours, and euery other member of this thy Church of England, that they and we in our seuerall callings, may truly and godly serue thee. Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbour: increase in vs true faith and Religion: Replenish our minds with all goodaes, and of thy great mercy keepe vs in the same till the end of our liues: give vnto vs a godly zeale in prayer, true humility in prosperity, perfect patience in adversity, and continual joy in the holy Ghost.

And lastly, I commend vnto thy Fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Aid me, O Lord, that I may governe, nourish and bring them vp in thy feare and serpice. And forasmuch, as in this world I must alwayes be at warre and strife, not with one sort of enemies but with an infinite number: not onely with flesh and blood, but with the deuill, which is the Prince of darkness, and with wicked men: executors of his most damnable will: graunt mee therefore thy

grace, that being armed with thy defense, I may stand in this battell with an insurmountable constancie against all corruption, which I am compassed with on euery side, vntill such time as I hauee ended the combat, which during this life I must sustaine, in y^e end I may attaine to thy heavenly rest, which is prepared for me and all thine elect, through Christ our Lord and onely Saviour. Amen.

¶ Certaine godly prayers for sundry dayes.

Monday.

Almighty God, the Father of mercy, & God of all comfort, which ouerly forgivest sinne, forgive vnto vs our sinnes, good Lord, forgive vnto vs our sins, that by the multitude of thy mercies they may be couered, and imputed vnto vs. and by thy operation of the Holy Ghost, we may haue power and strength here after to resist sinne, by our Saviour and Lord Iesus Christ, Amen.

Tuesday.

O Lord God, which despisest not a contrite heart, and forgettest the sins and wickedness of a sinner, in what houre soeuer hee doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of hearts: that we may vehemently despise our sinfull life past, and wholly bee conuersted vnto thee, by our Saviour and Lord Iesus Christ, Amen.

Wednesday.

O Mercifull Father, by whose power & strength we may overcome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, wee may overcome y^e chiefe enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holiness and righteousness, that wee may serue thee in spirit and truth, and that by our Saviour and Lord Iesus Christ, Amen.

Thursday.

O Almighty and euerlasting God, which not onely giuest euery good and perfect gift, but also increasest those gifts that thou hast giuen, we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that wee may truly beleuee in thee, and in thy promise made vnto vs, and that neither by our negligence, nor infirmity of the flesh, nor by grievousness of temptation, neither by the subtilties and assaults of the deuill, wee be driuen from faith, in the blood of our Saviour and Lord Iesus Christ, Amen.

Friday.

Grant vnto vs, O mercifull God, (we most heartily beseech thee) knowledge and true vnderstanding of thy word, that all ignorance being expelled, we may know what thy wil & pleasure is in all things, and how to doe our duties, and truly to walke in our vocation, and that also we may expresse in our liuing those things that we do know that we be not onely knowers of thy Word, good Lord, but also be workers of the same, by our Saviour and Lord Iesus Christ, Amen.

Saturday.

O Almighty God, which hast prepared euerlasting life to all those that be thy faithful seruants:

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in such great vnto vs, Lord, sore hope of the life eternall, that we being in this miserable world may haue some taste and feeling of it in our hearts, and that not by our deservings, but by the merits and deservings of our Saviour and Lord Iesus Christ. Amen.

O Mercifull God, our only ayde, succour, and strength at all times: grant vnto vs, O Lord, that in the time of prosperity we be not proud, and so forget thee, but that with our whole heart and strength we may cleave vnto thee: and in the time of aduersity, that we fall not into infidelity and desperation, but that alwayes with a constant faith we may call for helpe vnto thee: grant this, O Lord for our Advocates sake, and Saviour Iesus Christ. Amen.

Sunday.

O Almighty and mercifull Lord, which giuest vnto thy elect people the holy Ghost as a sure pledge of thy heavenly kingdome: grant vnto vs, O Lord, thy holy Spirit, that he may beare witnesse with our spirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall lusts, vnlawfull pleasures, concupiscences, euill affections, contrary vnto thy will, by our Saviour and Lord Iesus Christ. Amen.

A prayer for trust in God

The beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man was distrust in himselfe, and trust in God. O most gracious and most wise Guide, our Saviour Christ, which doest lead thee the right way to immortal blessednesse, which truly and vniuersally trusting in thee, commit themselves to thee: Grant vs, that like as we be blind, and feeble indeed, so we may take, and repaire our selues, that we preiurme not of our selues, to see to our selues, but so far to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heavenly desires: to thee with the Father and the holy Ghost be glory for ever, Amen.

¶ Certaine godly prayers to be vsed, for sundry purposes.

¶ A general confession of finnes to be said every Morning.

O Almighty God our heavenly Father, I confesse and acknowledge, that I am a miserable and wretched sinner, and haue manifold wayes most grievously transgressed thy most godly Commandements, through wicked thoughts, vngodly lusts, sinfull words and deeds committed all my whole life. In sinne am I borne, and conceived, and there is no goodnesse in me, inasmuch as if thou shouldst enter into thy narrow iudgment with me, iudging me according vnto the same, I were neuer able to suffer & abide it, but must needs perishe and be damned for ever. So little help comfort or succour, is there either in me, or in any other creature. Only this is my comfort (O heavenly Father) that thou didst not spare thy onely deare beloved Sonne, but didst giue him vp vnto the most bitter, and most vile and shunderous death of the crosse for me, that he might so pay the ransom for my finnes, satisfy thy iudgement bill, and pacifie

thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and euermoring life. Wherefore through the merite of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee O heavenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgive and pardon me all my finnes, to lighten my heart with thy holy Spirit, to renew, confirme, and strengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing & glad heart walke as it becommeth me in thy most godly commandements, & so glorifie and praise thee euermoring. And also that I may with a free conscience and quiet heart, in all manner of temptations, afflictions, or necessities, and even in the very pangs of death, cry boldly, & merily vnto thee, and say, *I beleue in God the Father Almighty maker of heauen and earth, &c.* Bat, O Lord God, heavenly Father, to comfort my selfe in affliction and temptation with these articles of the Christian faith, it is not in my power: for faith is thy gift: and forasmuch as thou wilt be prayed vnto, and called vpon for it, I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, euen as thy dearely beloved Son our Saviour Iesus Christ himselfe hath taught vs. And from the very bottome of my heart I cry and say, *Our Father which art in heauen, &c.*

Prayers to be said in the morning.

O Mercifull Lord God, heavenly Father, I render most high lauds, praise and thanks vnto thee, that thou hast preserved me both this night, and all the times and dayes of my life hitherto, vnder thy protection, and hast suffered me to liue vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receive me this day and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darkness, of misbeliefe, infidelity, and of carnall lusts and affections, may be vterly chased, and driven out of my heart, and that I may be iustified and saved both body and soule, through a right and perfect faith, and so walke in the light of thy most godly truth to thy glory and praise, and to the profit and furtherance of my neighbour, through Iesus Christ our Lord and Saviour, Amen.

ALL possible thanks that we are able, we render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past to be prosperous vnto vs and we beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soules, and that thou which art the true light not knowing any going downe, and which art the Sun eternall, giuing life, food, and gladnesse vnto all things, vouchsafe to shine into our minds, that we may not any where stumble to fall into any sin, but may through thy good guiding and conducting, come to the life euermoring, Amen.

O Lord Iesus Christ, which art the true Sunne of the world, euermore arising, and neuer going downe, which by thy most wholesome appearing and sight, doest bring forth preferre, nourish and refresh all things as well that are in heauen, as also that are on earth: we beseech thee mercifully and fauorably to shine into our hearts, that the night & darkness of sin, & the mists of errors on every side driven away, thou brightly shining within our hearts we may all our life space goe without any stumbling or offence, and may decently & seemely walke (as in the day time) being pure & cleane from the works

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workes of darkenesse, and abounding in all good workes which God hath prepared for vs to walke in, which with the Father and the holy Ghost liuest and reigneſt for euer and euer, Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs, how great the infirmities and weakeneſſe of man is, and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man truſt to himſelfe it cannot be avoided but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. O our Father, haue thou pitie and compaſſion vpon the weakeneſſe of vs thy children, bee thou preſent and ready to helpe vs alwaies ſhewing thy mercy vpon vs, and proſpering whatſoever we godly go about, ſo that thou giueſt vs light, we may ſee what things are truly good indeed: thou encouraging vs, we may haue an earnest deſire to the ſame: and thou being our guide, we may come whete to obtaine them: for we haue nothing but miſtruſt in our ſelues, doe yeeld and commit our ſelues fully and wholly vnto thee alone, which workeſt all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the onely ſtay and fence of our mortall ſtate, our onely hope, our onely ſalvation, our glory, and our triumph, who in the fleſh (which thou haſt for our onely cauſe taken vpon thee) diſt ſuffer thy ſelfe to be tempted of Satan, and who onely and alone of all men diſt vterly overcome and vanquiſh ſinne, death, the world, the devill, and all the kingdomes of hell, and whatſoever thou haſt ſo overcome, for our behoofe, it is that thou haſt overcome it: neither haſt it bene thy will to haue any of thy ſervants to keepe battell, or fight with any of the foreſaid enill, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe overthrow Satan in thy members, as thou haſt afore done in thine owne perſon, giue thou (we beſeech thee) vnto vs thy ſouldiers (O Lyon moſt victorious of the tribe of Iuda) ſtrength againſt the roaring Lion, which continually wandreth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs (thy filly ones) willineſſe, againſt the deceitfull awayting of the moſt ſubtil Serpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyrannie, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues wake and feeble, and in thee ſtrong and valiant, we may withſtand and overcome all aſſaults of the devill: ſo that our ghoully enemy may not glory on vs, but being conquered through thee, we may giue thanks to thy mercy, which neuer leaueſt thou deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end, Amen.

A prayer for the obtaining of Wiſdome.

O God of our Fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſdome, that hee ſhould haue dominion over the creatures which thou haſt made, that he ſhould order the world according to equitie and righteouſneſſe, and execute iudgement with a true heart, giue mee wiſdome, which is euer about thy ſeat, and put mee not out from among thy children: for I thy ſervant, and

ſonne of thy hand-maid, am a feeble perſon, of ſhort time, and too young to the vnderſtanding of thy Iudgement and Lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſdome be not with him, he ſhall be nothing worth. O ſend thy wiſdome out of thy holy heauens, and from the throne of thy Maieſtie, that ſhee may be with mee, and labour with mee, that I may know what is acceptable in thy ſight; for ſhee knoweth and vnderſtandeth all things, and ſhee ſhall conſult mee right ſoberly in thy workes, and preſerue me in her power, ſo ſhall my workes bee acceptable, Amen.

A prayer againſt worldly careſineſſe.

O Moſt deare and tender Father, our defender and nourisher, endue vs with thy grace, that we may caſt off the great blindneſſe of our minds, and careſineſſe of worldly things, and may put our whole ſtudy and care in keeping of thy holy Law, and that wee may labour and traueſſe for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to bee carefull for vs, and haſt commanded that vpon thee wee ſhould caſt all our cares: which liueſt and reigneſt world without end, Amen.

A prayer neceſſary for all perſons.

O Mercifull God, I, a wretched ſinner acknowledge my ſelfe bound to keep thy holy commandements, but yet vnable to perſorme them, and to be accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all men that beleue and truſt in him. Therefore grant mee grace, I beſeech thee, to be occupied in doing of good workes, which thou commandeſt in holy Scripture all the dayes of my life, to thy glory: and yet to truſt only in thy mercy, and in Chriſts merits to be purged from my finnes, and not in my good workes: be they uſed ſo many. Giue me grace to loſe thy holy Word feruently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truly, to liue after them effectually. Order my life ſo, O Lord, that it may be alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may be graciouſly heard of thee. Keepe mee vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy trueth taught in holy Scripture. In proſperities, O Lord ſaue me that I waxe not proud. In aduerſities helpe me, that I neither deſpaire nor blaſpheme thy holy Name, but taking it patiently, to giue thee thanks, and truſt to be delivered after thy pleaſure. When I happen to fall into ſinne through frailtie, beſeech thee to worke true repentance in my heart, that I may be ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truly religious without hypocriſie, lowly in heart without ſaining, faithfull and truſtie without deceit, merry without lightneſſe, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his fault charitably without diſimulation: to inſtruct my houſhold in thy Lawes truly, to obey our King and all Governours vnder him vniuerſally, to receive all lawes and common ordinances (which diſagree not from thy holy Word) obediently to pay every